DOUGLAS COUNTY, NV Rec \$35 00

2018-921449 10/29/2018 11.08 AM

THOMPSON LAW OFFICES

Total \$35 00

Pgs=3

RECORDING REQUESTED BY

## **ATTORNEY**

07-500-010 WHEN RECORDED MAIL TO

✓ THOMPSON LAW OFFICES 1615 Bonanza Street, Suite 305 Walnut Creek, CA 94596

KAREN ELLISON, RECORDER

F07

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## GRANT DEED

FOR NO CONSIDERATION,

CHARLES H. KING, an unmarried man

does GRANT(S) to

CHARLES HUNT KING, Trustee of the CHARLES HUNT KING REVOCABLE TRUST DATED OCTOBER 9, 2018

that property in the County of Douglas, State of Nevada, described as follows:

Lot 1, as shown on the map of STANFORD SQUARE, recorded September 9, 1980 in Book 980, Page 575, as Document No 48290, of Official Records of Douglas County, Nevada.

Together with an undivided one-eighth's (1/8th) interest in the (All that land lying outside the individual sites) as common area. shown on map.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Commonly known as 132 Kahle Drive, Stateline, Nevada

Mail tax statements to 76 E Empire Street, #C, San Jose, CA 95112

DATE: October 9, 2018

> Charles Ho King CHARLES H KING

## CERTIFICATE OF ACKNOWLEDGMENT OF NOTARY PUBLIC

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )
COUNTY OF CONTRA COSTA )

On this minth day of October, 2018, before me, EMILY A. THOMPSON, a Notary Public, personally appeared CHARLES H. KING, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

EMILY A THOMPSON COMM # 2135459
COUNTY OF CONTRA COSTA MY COMM EXP DEC 30 2019

Muly A Mompna EMILY A THOMPSON

STAT	E OF NEVADA	
DECL	ARATION OF VALUE	
1	Assessor Parcel Number(s)	
	a) 07-500-010	^
	b)	
	c)d)	\ \
	u)	\ \
2	Trung of Duomouts	\ \
2	Type of Property	\ \
	a) Vacant Land b) Single Fam Res	
	c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
	e) Apt Bldg f) Comm'l/Ind'l	BOOKPAGE DATE OF RECORDING
	g) Agricultural h) Mobile Home	NOTES TOST OR
	1) U Other	1.33.01.04
	, <u> </u>	
3	Total Value/Sales Price of Property	\$\$0.00
	Deed in Lieu of Foreclosure Only (value of property)	
	Transfer Tax Value	\$
	Real Property Transfer Tax Due	\$
	YATE I GI I	. ) )
4	If Exemption Claimed  a Transfer Tax Exemption per NRS 375 090, Se	-10- #7
	a Transfer Tax Exemption per NRS 375 090, Se b Explain Reason for Exemption transfer to re	evocable trust of transferor for no consideration
	DAPIGITI REGISTRE DAMPETON WESTERN	TOURS (TOURS TRAINS CONTINUE C
5	Partial Interest Percentage being transferred 10	00 0%
Th	e undersigned declares and acknowledges, under pe	nalty of perjury, pursuant to NRS 375 060 and NRS
	5 110, that the information provided is correct to the	
		ate the information provided herein Furthermore, the
pa	rties agree that disallowance of any claimed exempt	ion, or other determination of additional tax due, may
res	sult in a penalty of 10% of the tax due plus interest a	t 1% per month
-	A NEGOTION A DESCRIPTION OF THE PROPERTY OF TH	.\ .\
Pursua	int to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed
Signat	ure Claracter H Prince	CapacityIndividual
Biguat	mre	_ Capacity
Signat	ture	Capacity
//		
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
_		
		rint Name Charles Hunt King, Trustee
		Address 76 E Empire Street, #C
City		City San Jose
State _	CA Z <sub>1</sub> p 95112 S	tate CA Zıp 95112
COMP	PANY/PERSON REQUESTING RECORDING	
. (	required if not the seller or buyer)	
Print N	Name Thompson Law Offices	Escrow#
	ss 1615 Bonanza Street, Suite 305	
Cıty	Walnut Creek State Cali	
	(AS A PUBLIC RECORD THIS FORM M	