DOUGLAS COUNTY, NV

2018-921473

Rec:\$35.00 Total:\$35.00

10/29/2018 01:24 PM

VANDER LAAN LAW FIRM, LLC

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This document does not contain a social security number.

Natalia K. Vander Laan, Esq.

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KAREN ELLISON, RECORDER

E07

A.P.N.: 1320-32-814-006

Recording Requested By:)
Vander Laan Law Firm, LLC)
1624 10 th St, Suite 3)
Minden, NV 89423)
)
When Recorded Mail to:)
Vander Laan Law Firm, LLC)
1624 10 th St, Suite 3)
Minden, NV 89423)
)
Mail Tax Statement to:)
Jennifer L. Hawker)
P.O. Box 1555)
Minden, NV 89423)

RPTT: \$0.00 Exempt (7)

Exempt (7): A transfer of title to or from a trust, if the transfer is made without consideration.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH THAT:

JENNIFER L. HAWKER, who took tile as Jennifer L. Hawker, an unmarried woman,

For NO consideration, do hereby Grant, Bargain, Sell and Convey unto:

JENNIFER LYNN HAWKER, Trustee or her successors in trust, under the JENNIFER LYNN HAWKER REVOCABLE LIVING TRUST, dated July 30, 2018, and any amendments thereto.

ALL their interest in that real property situated in the County of Douglas, State of Nevada, more particularly described below, together with all improvements, tenements, hereditaments, and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues of profits thereof.

Legal description:

Lot 3 in Block E in the HAWKINS ADDITION TO THE TOWN OF GARDNERVILLE, as per the Official Map or Plat thereof, on record in the office of the County Recorder of Douglas County, Nevada on July 28, 1917.

Subject to:

- 1. Taxes for the current fiscal year, paid current
- 2. Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easement now of record, if any.

This deed was prepared without the benefit of title search and the description of the property was furnished by the parties. The preparer of this deed assumes no liability whatsoever either for the accuracy of the legal description or the status of the title to the property.

Executed on July 30, 2018, in Douglas County, State of Nevada.

JENNIFER L. HAWKER

Acknowledgement

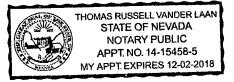
STATE OF NEVADA

): ss

COUNTY OF Douglas

This instrument was acknowledged before me this 8th day of March, 2017, by Jennifer L. Hawker. My commission expires: 12/2/18.

NOTARY PUBLIC



STATE OF NEVADA	
DECLARATION OF VALUE	
 Assessor Parcel Number(s) a) 1320-32-814-006 	
1.\	
<u> </u>	\ \
c) d)	\ \
u)	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	~ \ \
c) Condo/Twnhse d) 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l	BOOK PAGE
g) Agricultural h) Mobile Home	DATE OF RECORDING:
i) Other	NOTES:
	VERTICA TRAIN F
3. Total Value/Sales Price of Property:	s\$0.00
Deed in Lieu of Foreclosure Only (value of property)	(\$0.00
Transfer Tax Value:	\$\$0.00
Real Property Transfer Tax Due:	\$\$0.00
4. If Exemption Claimed:	<u>\</u> / /
a. Transfer Tax Exemption per NRS 375.090, Se	ction #/
b. Explain Reason for Exemption: A transfer of if the transfer is made without consideration	ulle to or from a trust,
ni the transfer is made without consideration	OII.
5. Partial Interest: Percentage being transferred: 100) O(%
3. Tartial interest. Tereordage being transferred.	2.0C //
The undersigned declares and acknowledges, under pe	nalty of periury pursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to the	
supported by documentation if called upon to substanti	
parties agree that disallowance of any claimed exempti	
result in a penalty of 10% of the tax due plus interest a	
\ \ .	1.
Pursuant to NRS 375.030, the Buyer and Seller shall be joint	ly and severally liable for any additional amount owed.
S:	Canacity Grantor/Grantee
Signature AHWWWL	Capacity Grantor/Grantee
Signature	Composites
Signature U	_ Capacity
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED)	(REQUIRED)
Print Name: JENNIFER L. HAWKER P	rint Name: Jennifer Lynn Hawker, Trustee of J.L. Hawker Trust
	ddress: P.O. Box 1555
City: Minden C	City: Minden
State: <u>NV</u> Zip: <u>89423</u> S	tate: NV Zip: 89423
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
	Escrow #
Address: 1624 10th St, Suite 3	 -
City: Minden State: NV	Zip: 89423
	AY BE RECORDED/MICROFILMED)