DOUGLAS COUNTY, NV

RPTT:\$1345.50 Rec:\$35.00

\$1,380.50 Pgs=2

10/29/2018 01:42 PM

2018-921478

FIRST AMERICAN TITLE MINDEN

KAREN ELLISON, RECORDER

A.P.N.:

1220-15-510-004

File No:

143-2544881 (mk)

R.P.T.T.:

\$1,345.50

When Recorded Mail To: Mail Tax Statements To: Benjamin C. Novinsky and Pamela Novinsky 360 Calero Ave San Jose, CA 95123

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Vincent D. Palmieri and Irene M. Palmieri, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Benjamin C. Novinsky and Pamela Novinsky, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 50, AS SAID LOT IS SHOWN ON THE MAP OF THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964, IN BOOK 1, PAGE 40, FILE NO. 26665.

Subject to

- 1. All general and special taxes for the current fiscal year.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/25/2018

Daver	M. Valne	were
Irene M. Palm	nieri	
		•

STATE OF NEVADA)
	: SS
COUNTY OF)
DOUGLAS	

This instrument was acknowledged before me on by

Irene M. Palmieri.

(My commission expires: [

EMILY TOBIAS Notary Public - State of Nevada Appointment Recorded in Douglas County No: 17-2785-5 - Expires May 31, 2021

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/13/2018 under Escrow No. 143-2544881

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	•	\ \
a)_	1220-15-510-004		\ \
b)_			\ \
c)_			\ \
d)_			\ \
2.	Type of Property		1 1
a)	☐ Vacant Land b) ☐Single Fam. Res.	FOR RECORDERS O	PTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page	
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:	
g)	Agricultural h) Mobile Home	Notes:	
i)	Other		
3.	a) Total Value/Sales Price of Property:	\$345,000.00	
	b) Deed in Lieu of Foreclosure Only (value of pr		·)
	((
	c) Transfer Tax Value:	\$345,000.00	
	d) Real Property Transfer Tax Due	\$1,345.50	
4.	If Exemption Claimed:		
	a. Transfer Tax Exemption, per 375.090, Section	on:	
	b. Explain reason for exemption:	\ 	
			
5.	Partial Interest: Percentage being transferred:	%	NDC
375	The undersigned declares and acknowledges, .060 and NRS 375.110, that the information	under penalty of perjury, perpury, perpury, personal is correct to the	oursuant to NRS e best of their
info	rmation and belief, and can be supported by do information provided herein. Furthermore, the	cumentation if called upon	to substantiate
the	information provided herein. Furthermore, the med exemption, or other determination of addi	e parties agree that disal	lowance of any
10%	6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030	, the Buyer and
Sell	er shall be jointly and severally liable for any add	ditional amount owed.	A
Sigr	nature: 0 Sibles	Capacity: CCCC	7
Sigr	nature:	Capacity:	
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) IN	
	(REQUIRED)	(REQUIRE Benjamin C	נט . Novinsky and
Prin	t Name: <u>Irene M. Palmieri</u>	Print Name: Pamela Nov	
Add	ress: PO Box 4776	Address: 360 Calero A	ve
City	: Gardnerville	City: San Jose	,
Stat		-	lip: <u>95123</u>
COI	MPANY/PERSON REQUESTING RECORDING	<u>G (required if not seller)</u>	<u>or buyer)</u>
Drin	First American Title Insurance t Name: Company	File Number: 143-254488:	1 mk/et
	ress 1663 US Highway 395, Suite 101	The Mumber: 175-254400.	I HILY EC
	; Minden	State: NV Zip	: 89423
•	(AS A DUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILM	(FD)