

DOUGLAS COUNTY, NV

2018-921546

RPTT:\$1.95 Rec:\$35.00

\$36.95 Pgs=2

10/30/2018 08:42 AM

VOCC, INC.

KAREN ELLISON, RECORDER

Portion of APN# 1319-30-644-103

Prepared By and | VOCC INC  
Return to: | P O Box 1668  
| Branson, MO 6615-1668  
| \*\*\*20275

**Mail Tax Statements to:**

THE RIDGE TAHOE  
400 Ridge Club Drive  
Stateline, NV 89449  
Acct #3719233B

**GRANT, BARGAIN, SALE Deed**

This deed made and entered into on Sept 26, 2018 by and between:

Grantor: **STEVEN G LILVES AND GAYLE M LILVES, husband and wife as joint tenants with Right of Survivorship**

Of: 7 Hawthorne Ln Corte Madera California 94925

Hereby

**CONVEY AND WARRANT**

Grantee: **John Rowse and Janice Flanery Rowse, a married couple**

Of: 5183 Swift Water Way, West Jordan Utah 84081

**WITNESSETH:** That said Grantor, for good and valuable consideration of the sum of TEN DOLLARS (\$10.00), paid by the said Grantee, the receipt of whereof is hereby acknowledged, has granted, bargained and sold to the said Grantee, and Grantee's heirs and assigns forever, the following described property, situate, lying, and being in the **County of Douglas, State of Nevada**, to wit:

**Property Known As: THE RIDGE TAHOE Unit No. 192 PRIME SEASON**

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on **Tahoe Village** Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 101 through 120 (inclusive) and Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 198, as Document No. 62661; and (B) **Unit NO. 192** as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document NO 096758, as amended, and as described in The Recitation of Easement Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the

same unit type conveyed, in Lot 31, 32 or 33 only only, for one week every other year in the ODD year in the PRIME "Season" as defined in and in accordance with said Declaration.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases if any, rights, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth therein.

TO HAVE AND TO HOLD the Property, together with all and singular, the rights and appurtenances thereto and in anywise belonging unto said Grantee, its successors and assigns, forever; and Grantor does hereby bind itself, its successors and assigns to Warrant and Forever Defend all and singular the Property unto the said Grantee, its successors and assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand or hands the day and year first above written.

GRANTOR:

Steven G. Lilves  
STEVEN G LILVES

Gayle M. Lilves  
GAYLE M LILVES

[Signature]  
Witness #1 Signature

[Signature]  
Witness # 2 Signature

Donald E. Hawk, D.C.  
Witness #1 Printed Name

Leslie Marcotte  
Witness #2 Printed Name

COUNTY OF Marin STATE OF California

I hereby Certify that on this day before me, an officer duly authorized to administer and take acknowledgements, personally appeared STEVEN G LILVES AND GAYLE M LILVES, and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and Official Stamp or Seal this 26<sup>th</sup> day of September, 2018.

Karen Delise  
Notary Signature

Karen Delise  
Notary Printed Name

My Commission Expires: 11-15-18



Place Notary Seal Within Box

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)  
 a. 1319-30-644-103  
 b. \_\_\_\_\_  
 c. \_\_\_\_\_  
 d. \_\_\_\_\_

2. Type of Property:  
 a.  Vacant Land      b.  Single Fam. Res.  
 c.  Condo/Twnhse    d.  2-4 Plex  
 e.  Apt. Bldg        f.  Comm'l/Ind'l  
 g.  Agricultural     h.  Mobile Home  
 Other TIMESHARE

FOR RECORDER'S OPTIONAL USE ONLY  
 Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Date of Recording: \_\_\_\_\_  
 Notes: \_\_\_\_\_

3. a. Total Value/Sales Price of Property \$ 300-  
 b. Deed in Lieu of Foreclosure Only (value of property) ( \_\_\_\_\_ )  
 c. Transfer Tax Value: \$ 500-  
 d. Real Property Transfer Tax Due \$ 95 0000

4. **If Exemption Claimed:**  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %  
 The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity AGENT  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**  
 Print Name: Steven G. Gayle McIlves  
 Address: 7 Hawthorne Ln  
 City: Corte Madera  
 State: CA Zip: 94925

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**  
 Print Name: John + Janice Floney Rowse  
 Address: 5183 Swift + Water Way  
 City: West Jordan  
 State: UT Zip: 84081

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**  
 Print Name: VOCC Inc Escrow #: 20275  
 Address: P O Box 1668  
 City: Bronson State: MO Zip: 65615-1668