DOUGLAS COUNTY, NV RPTT:\$0.00 Rec:\$35.00

2018-921560

\$35.00

10/30/2018 10:23 AM

ETRCO

KAREN ELLISON, RECORDER

Pgs=4

E05

n	()
Recording Requested By:	
Western Title Company	\
Escrow No. 100179-WLD	\
When Recorded Mail To:	
Rick L. Nuzum	\
P.O. Box 3086	~ \
Gardnerville, NV 89410	
Mail Tax Statements to: (deeds only) Same as Above	
	(space above for Recorder's use only)
	he attached document, including any exhibits, hereby s in the social security number of any person or persons.

ereby submitted ersons. (Per NRS 239B.030)

Signature

APN#: 1220-15-210-005

Exemption #5

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

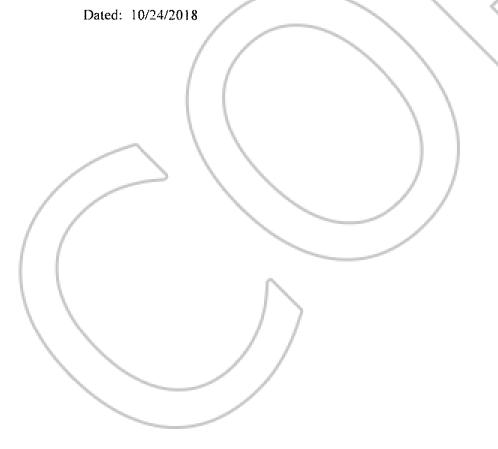
THIS INDENTURE WITNESSETH: That Amber Coburn, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Rick L. Nuzum, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 216, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed - Page 2

COUNTY OF DOUGLAS
This instrument was acknowledged before me on by Amber Coburn. Notary Public SHERRY ACKERMANN
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 05-96319-5- Expires April 26, 2021

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 216, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965, in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on June 4, 1965, in Book 31, Page 797, as Document No. 28377.

Assessor's Parcel Number(s): 1220-15-210-005

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-15-210-005				^	
2.	Type of Property:		EOD DEC	ORDERS OPTION	IAL UCE ONLY	
	a) □ Vacant Land	b) ⊠ Single Fam. Res.	l l	T/INSTRUMENT #:		
	c) Condo/Twnhse	d) □ 2-4 Plex				
	•	f) Comm'l/Ind'l	DATE OF R	PAGE ECORDING:		
	g) Agricultural		NOTES:			
	i) □ Other			WARRED FOR PRODUCTION OF THE P		
	, <u> </u>			CAMPA BARANCA CANADA CA	1-0-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1	
3.	Total Value/Sales Price of	Property:	\$0.00			
	Deed in Lieu of Foreclosu		(
prop		* `				
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Ta	x Due:	\$		1	
				\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		
4.	If Exemption Claimed:			\ \		
		ption per NRS 375.090,)]		
	b. Explain Reason for	Exemption: Spouse deed	ding off	/ /		
5.	Partial Interest: Percentage b	peing transferred: <u>100</u> %		///		
Dun	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substarting of any claimed exemplified that due plus interest	ne best of thein tiate the info- ption, or other at 1% per mo	ir information and be rmation provided he determination of ad onth.	elief, and can be rein. Furthermore, the ditional tax due, may	
	suant to NRS 375.030, the B	luyer and sener shan b	e Jointly and	severany nable for	any additional amount	
Sign	a. natural MADON (ND)		_Capacity(Granton -		
	lature		_Capacity _			
			- <i>1</i> / '/-			
	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) INFORI	MATION	
/.	(REQUIRED)		(REQUIR	•		
Prin			Print Name:	Rick L. Nuzum		
Nam	ress: P.O. Box 3086		• 4.4	D.O. D 2006		
City			Address:	P.O. Box 3086 Gardnerville		
State	·	***************************************	City: State:	NV Zi	p: 89410	
1	. \	ap. 07410	State.	24	p. <u>89410</u>	
CON	MPANY/PERSON REQUEST	TING RECORDING				
1	(required if not the seller or buyer					
Print Name: <u>eTRCo. LLC. On behalf of Western Title Company</u> Esc. #: <u>100179-WLD</u>						
Addı		/				
Ob. 1	1362 Highway 395, S					
City/State/Zip: Gardnerville, NV 89410 (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)						
(AS A LOBERT RECORD THIS FORM MAT BE RECORDED/MICROPILIVIED)						