



KAREN ELLISON, RECORDER

DECLARATION OF HOMESTEAD

Assessor Parcel Number: 1420-08-414-001

OR

Assessor's Manufactured Home ID Number: _____

Recording Requested by and Mail to:

Name: WILLIAM HARNER

Address: 3430 LONG DR

City/State/Zip: MINDEN, NV 89423

Check One:

- Married (filing jointly) Married (filing individually)
- Head of Family Widowed
- Single Person Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): WILLIAM & SHARON HARNER

Check One:

- Regular Home Dwelling/Manufactured Home Condominium Unit Other

Name on Title of Property

WILLIAM D. HARNER & SHARON LEE HARNER

do individually or severally certify and declare as follows:

WILLIAM D. HARNER, SHARON LEE HARNER

is/are now residing on the land, premises (or manufactured home) located in the city/town of MINDEN, County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

SEE EXHIBIT "A"

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 30 day of OCTOBER, 2018.

William D. Harner
Signature

WILLIAM D. HARNER

Print or type name here

Signature

Print or type name here

STATE OF NEVADA, COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10-30-18

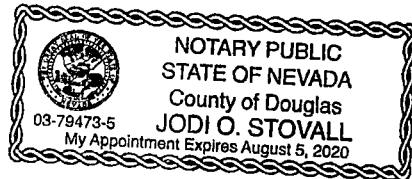
by William D Harner (date)
Person(s) appearing before notary

by _____
Person(s) appearing before notary

Jodi O. Stovall
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

Notary Seal



NOTE: Leave space within 1-inch margin blank on all sides.

Oct. 2009

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 020307529

Lot 15, in Block C, as set forth on that certain Final Map LDA #99-054-03 SUNRIDGE HEIGHTS III, PHASE 3, a Planned Unit Development, recorded in the office of the Douglas County Recorder on June 5, 2000, in Book 0600, Page 880, as Document No. 493409, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, Page 470, as Document No. 502691.

APN 1420-08-414-001

COPY

REQUESTED BY
Stewart Title of Douglas County

IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2002 OCT -8 PM 3: 24

LINDA SLATER
RECORDER

\$15 PAID *ka* DEPUTY

0554183

BK 1002PG03039