DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 Pgs=4

2018-921573

\$35.00

10/30/2018 11:57 AM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: \$-0-#5

Recording Requested By: Western Title Company Escrow No. 100677-ARJ When Recorded Mail To: Josh Kolbe 957 Ruddy Court Sparks, NV 89441

APN#: 1220-17-617-001

Mail Tax Statements to: (deeds only) Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

aelia Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

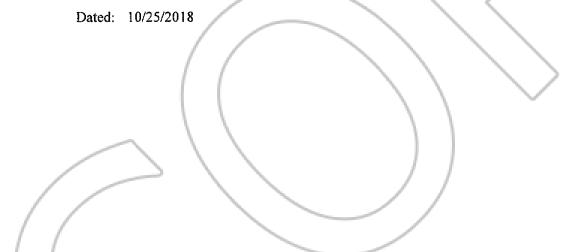
THIS INDENTURE WITNESSETH: That Cherrielou Kolbe, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Josh Kolbe, a married man as his sole and separate property all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 as set forth on the Final Map LDA 16-004 and PD 04-002-2 for RAIN SHADOW RANCH PHASE 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on July 17, 2018 as Document No. 2018-916804, Official Records.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.



Grant, Bargain and Sale Deed – Page 2	
Cherrielou Kolbe	
STATE OF NEVYOA	<
COUNTY OF WASHOE This instrument was acknowledged before me on Del. 29. 20.8	} ss
by Cherrielou Kolbe.	
Ball W. B. Leven Notary Public	
BAERBEL A. BROWN Notary Public, State of Nevada Appointment No. 06-109078-2 My Appl. Expires Nov 13, 2018	

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 40 as set forth on the Final Map LDA 16-004 and PD 04-002-2 for RAIN SHADOW RANCH PHASE 3, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on July 17, 2018 as Document No. 2018-916804, Official Records.

Assessor's Parcel Number(s): 1220-17-617-001

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1220-17-617-001	1			$(\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ $		
2.	Type of Property:		FOR RECO	ORDERS OPTIO	ONAL	USE ONLY	
	a)	b) Single Fam. Res.	1	/INSTRUMENT#:	1	\	
	c) Condo/Twnhse	d) □ 2-4 Plex	1	PAGE			
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l	DATE OF RE				
	g) Agricultural	h) [Mobile Home	NOTES:				
	i) ☐ Other	11) 11100110 1101110	-				
3.	Total Value/Sales Price of P	roperty	\$0.00				
<i>J</i> .	Deed in Lieu of Foreclosure		40.00			-	
	Transfer Tax Value:	Omy (value of property)	\$0.00				
	Real Property Transfer Tax	Due:	\$0.00				
	rious respectly remoter run			1 1			
4.	If Exemption Claimed:)]		~	
	a. Transfer Tax Exemption per NRS 375.090, Section #5						
	b. Explain Reason for	Exemption: Wife deeding	g to husband y	without considera	ation		
	-	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \					
5.	Partial Interest: Percentage	peing transferred: 100 %	1				
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substant ace of any claimed exempt	e best of their liate the infor- tion, or other	information and mation provided determination of	belief, herein.	and can be Furthermore, the	
D		•	/ /		·	additional amount	
owe	suant to NRS 375.030, the E	ouyer and Sener shall be	Jointly and s	severally hable i	or any	addrional amount	
	ature		Capacity	FCIN	Z., .		
	ature XX		Capacity	CX/h		/	
//e	7		,p,, <u> </u>			htt	
	SELLER (GRANTOR) INFO	ORMATION	BUYER (G	RANTEE) INFO	RMAT	ION	
_ /	(REQUIRED)		(REQUIRE	•			
Prin		I	Print Name:	Joshua Kolbe			
Nam	e:						
Add	······································		Address:	957 Ruddy Cour	<u>t</u>		
City		The state of the s	City:	Sparks			
State	e: <u>NV</u> Z	Zip: <u>89441</u> S	State: _	NV	Zip: _	89441	
\							
CON	<u>//PANY/PERSON REQUES</u>						
Deint	(required if not the seller or buye Name: <u>eTRCo. LLC. On beha</u>		my Ec	c. #: <u>100677-ARJ</u>			
Addı		an or western title compa	<u>my</u> ESC	υ. π. <u>1000//-/ΔΙΟ</u>			
z ruui	1362 Highway 395, S	ite. 109					
City	State/Zip: Gardnerville, NV 8						
		LIC RECORD THIS FORM N	AAY BE RECC	RDED/MICROFIL	MED)		