DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00

IRS

2018-921589

10/30/2018 01:35 PM

Pgs=2

KAREN ELLISON, RECORDER

Assessor's Parcel Number:

Recording Requested By:

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2.

This cover page must be typed or legibly hand printed.

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

329409818

Notice of Federal Tax Lien

(Rev. February 2004)

ev. February 2004)

SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 829-3903 Serial Number

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer BOBBY G & MARY E PADGETT

Residence

1766 BITTERBRUSH CT

GARDNERVILLE, NV 89410-6655

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/2008	XXX-XX-9264	06/26/2017	07/26/2027	40669.59
1040	12/31/2009	XXX-XX-9264	06/26/2017	07/26/2027	20749.60
1040	12/31/2010	XXX-XX-9264	07/10/2017	08/09/2027	27991.65
1040	12/31/2011	XXX-XX-9264	05/05/2014	06/04/2024	,
1040	12/31/2011	XXX-XX-9264	07/10/2017	08/09/2027	26003.39
1040	12/31/2013	XXX-XX-9264	08/14/2017	09/13/2027	44426.78
1040	12/31/2015	XXX-XX-9264	05/08/2017	06/07/2027	3350.21
Place of Filing		_			
COUNTY RECORDER					
/ /	DOUGLAS COUNTY Total				\$ 163191.22
	MINDER	N, NV 89423			

This pating was propored and signed at SEATTLE, WA	an Abia
This notice was prepared and signed atSEATTHE, WA	, on this,
he <u>19th</u> day of October , 2018.	
Signature Title	

for G.J. CARTER-LOUIS

Title ACS SBSE (800) 829-3903

26-00-0008