

DOUGLAS COUNTY, NV **2018-921616**
RPTT:\$975.00 Rec:\$35.00
\$1,010.00 Pgs=3 10/31/2018 08:51 AM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1220-15-410-030

RPTT: \$975.00

Recording Requested By:

Western Title Company

Escrow No.: 100293-DJA

When Recorded Mail To:

HSKS, LLC

1955 Greenfield Drive

Reno, NV 89509

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature


Diane J. Allen

Escrow Officer
Title

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Andrew T Wagner and Sascha N Wagner, husband and wife, as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

HSKS, LLC, a Nevada limited liability company, Series 102, the 1469 Langley Drive Series, a Series LLC of the HSKS, LLC, a Nevada limited liability company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 20 in Block N of GARDNERVILLE RANCHOS UNIT NO. 4, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on April 10, 1967, in Map Book 1, Page 55, Filing No. 35914.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/08/2018

Andrew T Wagner
Andrew T Wagner

Sascha N Wagner
Sascha N Wagner

STATE OF Nevada

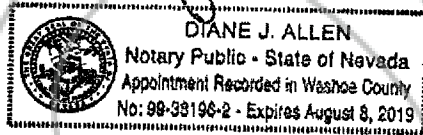
COUNTY OF Washoe } ss

This instrument was acknowledged before me on

October 25th 2018

By Andrew T Wagner and Sascha N Wagner.

Diane J. Allen
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1220-15-410-030

2. Type of Property:
 a) Vacant Land
 b) Single Fam. Res.
 c) Condo/Twnhse
 d) 2-4 Plex
 e) Apt. Bldg
 f) Comm'l/Ind'l
 g) Agricultural
 h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$250,000.00
 Deed in Lieu of Foreclosure Only (value of property) ()
 Transfer Tax Value: \$250,000.00
 Real Property Transfer Tax Due: \$975.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section
 b. Explain Reason for Exemption:

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Sascha N Wagner Capacity Seller
 Signature Andrew T Wagner Capacity Buyer/agent

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Andrew T Wagner and Sascha N Wagner
 Address: 469 Langley Dr
 City: Gardnerville
 State: NV Zip: 89460

Print Name: HSKS, LLC
 Address: 1955 Greenfield Drive
 City: Reno
 State: NV Zip: 89509

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: South Kietzke Branch
5470 Kietzke Ln., Ste. 230
 City/State/Zip: Reno, NV 89511

Esc. #: 100293-DJA

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)