

DOUGLAS COUNTY, NV **2018-921679**  
Rec:\$35.00  
\$35.00 Pgs=2 11/01/2018 09:24 AM  
FREEDOM MORTGAGE CORPORATION  
KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:  
**Freedom Mortgage Corporation**  
**Shannon Townsend**  
**500 Virginia Dr**  
**Ste 502**  
**Ft Washington PA 10934**  
**(855) 690-5900**

AND WHEN RECORDED MAIL TO:  
**Freedom Mortgage Corporation**  
**AOM Dept**  
**500 Virginia Dr, Ste 502**  
**Ft Washington, PA 19034**

Loan #: **0047042122**  
MIN: **100019980010026250**  
MERS Phone #: **(888) 679-6377**  
Parcel Tax ID: **1220-21-710-062**

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

#### ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc., solely as nominee for Guild Mortgage Company, A California Corporation, its successors and assigns, P.O. Box 2026, Flint, MI 48501-2026**, by these presents does convey, assign, transfer and set over to: **Freedom Mortgage Corporation, 907 Pleasant Ave Ste 3, Mount Laurel, NJ 08054**, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust for **\$226118.00** is recorded in the State of **NEVADA**, County of **Douglas** Official Records, dated **07/20/2016** and recorded on **07/22/2016**, as Instrument No. **2016-884837** in Book No. **N/A**, at Page No. **N/A**  
Original Trustor/Grantor: **MICHELLE A HART AND ROBERTO A RODRIGUEZ, AN UNMARRIED WOMAN AND AN UNMARRIED MAN, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP.**

Original Beneficiary: **Mortgage Electronic Registration Systems, Inc., solely as nominee for Guild Mortgage Company, A California Corporation, its successors and assigns**  
Property Address: **762 HORNET DRIVE GARDNERVILLE, NV 89460**  
Date: **11/01/2018**

**Mortgage Electronic Registration Systems, Inc., solely as nominee for Guild Mortgage Company, A California Corporation, its successors and assigns**

By:



Eric Sturgis, Assistant Secretary

STATE OF PA  
COUNTY OF MONTGOMERY } s.s.

On 11/01/2018, before me, **Debra A Pond**, Notary Public, personally appeared **Eric Sturgis, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., solely as nominee for Guild Mortgage Company, A California Corporation, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Debra A Pond**

My Commission Expires:

**08/05/2020**

