

APN# 1220-15-510-004

Recording Requested by/Mail to:

Name: FIRST AMERICAN TITLE

Address: 1663 US HWY 395 N STE 101

City/State/Zip: Minden, NV 89423

Mail Tax Statements to:

Name: Benjamin & Pamela Novinsky

Address: 360 Calero Ave

City/State/Zip: San Jose, CA 95123

Grant Bargain Sale Deed

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)



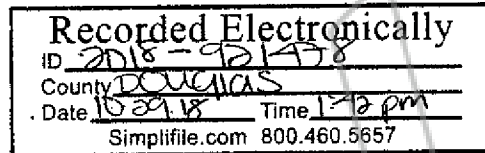
Signature

EMILY TOBIAS

Printed Name

This document is being (re-)recorded to correct document # 2018-921478, and is correcting
THE GRANTORS NAME AND VESTING

A.P.N.: 1220-15-510-004
File No: 143-2544881 (mk)
R.P.T.T.: \$1,345.50



When Recorded Mail To: Mail Tax Statements To:
Benjamin C. Novinsky and Pamela Novinsky
360 Calero Ave
San Jose, CA 95123

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

~~Vincent D. Palmieri and Irene M. Palmieri, husband and wife as joint tenants~~
A WIDOW

do(es) hereby *GRANT, BARGAIN and SELL* to

Benjamin C. Novinsky and Pamela Novinsky, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 50, AS SAID LOT IS SHOWN ON THE MAP OF THE OFFICIAL PLAT OF GARDNERVILLE RANCHOS, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON NOVEMBER 30, 1964, IN BOOK 1, PAGE 40, FILE NO. 26665.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/25/2018

DOUGLAS COUNTY, NV 2018-921478
RPTT:\$1345.50 Rec:\$35.00
\$1,380.50 Pgs=2 10/29/2018 01:42 PM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1220-15-510-004
File No: 143-2544881 (mk)
R.P.T.T.: \$1,345.50

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Date: 05/25/2018

Irene M. Palmieri

Irene M. Palmieri

STATE OF **NEVADA**)
 : **ss.**
COUNTY OF)
DOUGLAS

This instrument was acknowledged before me on
10.16.18 by
Irene M. Palmieri.

Emily Tobias
Notary Public
(My commission expires: 5/31/21)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 09/13/2018 under Escrow No. 143-2544881

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) 1220-15-510-004
- b) _____
- c) _____
- d) _____

2. Type of Property

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg.
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE

Book _____ Page: _____
 Date of Recording: _____
 Notes: Correcting doc # 921478

3. a) Total Value/Sales Price of Property: _____

b) Deed in Lieu of Foreclosure Only (value of property) (\$ _____)

c) Transfer Tax Value: _____

d) Real Property Transfer Tax Due _____

4. **If Exemption Claimed:**

a. Transfer Tax Exemption, per 375.090, Section: #3

b. Explain reason for exemption:
collecting grantor name & vesting

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: Irene M. Palmieri

Capacity: agent

Signature: _____

Capacity: _____

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: Irene M. Palmieri

Print Name: Benjamin C. Novinsky and
Pamela Novinsky

Address: P. O. Box 2776

Address: 360 Calero Ave

City: Gardnerville

City: San Jose

State: NV Zip: 89460

State: CA Zip: 95123

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: Company

File Number: 143-2544881 mk/ et

Address: 1663 US Highway 395, Suite 101

City: Minden

State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)