DOUGLAS COUNTY, NV

2018-921693

RPTT:\$1413.75 Rec:\$35.00 \$1,448.75 Pgs=3

11/01/2018 11:49 AM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1121-35-001-040

**RPTT: \$1,413.75** 

Recording Requested By:
Western Title Company
Escrow No.: 099035-ARJ

When Recorded Mail To: Joshua Pulido Stephanie Pulido Steven L. Hyink 2960 Pine Valley Road Gardnerville, NV 89410

Mail Tax Statements to: (deeds only)

Signature

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 2398.030)

The state of the s

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fredrick B. Hersey and Ann M. Hersey, Trustees of the Fredrick B. Hersey & Ann M. Hersey Family Trust dated March 24, 1992

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Joshua Pulido and Stephanie Pulido, Husband and Wife and Steven L. Hyink, an married man, as his sole and separate property, as joint tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel C of that Parcel Map of THOMAS E. FARRELL, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on June 13, 1979, in Book 679, Page 938, as Document No. 33463. Being a portion of the Southwest 1/4 of the Northeast 1/4 of Section 35, Township 11 North, Range 21 East, M.D.B. & M.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/22/2018

## Grant, Bargain and Sale Deed - Page 2

Fredrig B. Hersey & Ann M. Hersey Family Trust dated March 24, 1992 ick B. Hersey, Trustee STATE OF } ss COUNTY OF This instrument was acknowledged before me on By Fredrick B. Hersey and Ann M. Hersey. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-60889-5 - Expires Merch 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

| 1.             | Assessors Parcel Number(s)  | 1                           |               |                        |   |              |
|----------------|---|-----------------------------|---------------|------------------------|---|--------------|
|                | a) 1121-35-001-040  |                             |               |                        | Λ   |              |
|                |   |                             |               |                        |   |              |
| 2.             | Type of Property:   |                             | 1             |                        | TIONAL USE ON   | ILY          |
|                | a) ☐ Vacant Land  | b) Single Fam. Res.         |               | r/instrument           |   | <del></del>  |
|                | c) 🗆 Condo/Twnhse   | d) □ 2-4 Plex               |               |                        | E   | <del></del>  |
|                |   | f) 🗖 Comm'l/Ind'l           | (             | ECORDING:              |   |              |
|                | g)   Agricultural   | h) 🗆 Mobile Home            | NOTES:        |                        |   |              |
|                | i) 🗆 Other  | <b></b>                     |               |                        |   |              |
| 2              | m (N. 1. /o. 1. p. 1 /  | CD.                         | ድንረን ኃዕለ      | 00                     |   |              |
| 3.             | Total Value/Sales Price of<br>Deed in Lieu of Foreclosu   |                             | \$362,200.00  |                        |   |              |
| nran           |   | re Only (value of           |               |                        |   |              |
| prop           | Transfer Tax Value:   |                             | \$362,200.    | 00                     |   |              |
|                | Real Property Transfer Ta   | v Due:                      | \$1,413.75    |                        | *   | //           |
|                | Real Property Transfer Ta   | A Duc.                      | Ψ1, 113.13    | <del></del>            |   |              |
| 4.             | If Exemption Claimed:   |                             |               | ) )                    |   | \/           |
| ••             | a. Transfer Tax Exemption per NRS 375.090, Section  |                             |               |                        |   |              |
|                | b. Explain Reason for   | 75.                         | 1000          | / /                    |   |              |
|                | •   | •                           |               |                        |   |              |
| 5.             | Partial Interest: Percentage b  | peing transferred: 100 %    |               |                        |   |              |
|                |   |                             |               |                        |   |              |
|                | The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS  |                             |               |                        |   |              |
|                | 375.110, that the information provided is correct to the best of their information and belief, and can be   |                             |               |                        |   |              |
|                | supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may   |                             |               |                        |   |              |
|                |   |                             |               |                        | of additional tax d   | ue, may      |
|                | result in a penalty of 10% of   | the tax due plus interest a | it 1% per moi | ntn.                   |   |              |
| D              | suant to NRS 375,030, the B   | Duvor and Sallar shall be   | iointhy and   | savarally liabl        | a for any addition  | al amount    |
| owe            |   | duyer and Sener Shan be     | jointly and s | severally habi         | e tot any audition  | iai ainiyuni |
|                | nature  |                             | Capacity      | 1-00                   | n m. 1  |              |
| Signature auda |   |                             | Capacity      | +50                    | <del>10W</del>  | <del></del>  |
| O.S.           |   |                             | eapaon,       |                        | 1 N.A. (1 1 100 A | ···········  |
|                | SELLER (GRANTER) INFORMATION BUYER (GRANTER) INFORMATION  |                             |               |                        |   |              |
| /              | (REQUIRED)  |                             | (REQUIRED)    |                        |   |              |
| Prin           |   | and Ann M. Hersey, I        | rint Name:    |                        | and Stephanie Pul   | ido          |
| Nan            | a contract of the contract of | lrick B. Hersey & Ann       |               |                        | •   |              |
|                | M. Hersey Family 7  | Frust dated March 24,       |               |                        |   |              |
|                | 1992  |                             |               |                        |   |              |
| Add            | ress: 2960 Pine Valley R  | oad A                       | Address:      | 2960 Pine Va           | lley  |              |
| City           | * <del></del>   |                             | City:         | Gardnerville           |   |              |
| Stat           | e: <u>NV</u> 2  | Zip: <u>89410</u> S         | State:        | NV                     | Zip: <u>89410</u>   |              |
| <b></b>        | AD AN INTERPORT DESCRIPTION   | TRIO DEGGARAGO              |               |                        |   |              |
| CO             | MPANY/PERSON REQUES   |                             |               |                        |   |              |
| Dri            | (required if not the seller or buye t Name: eTRCo, LLC. On beha   |                             | nv E.         | sc. #: 099035-A        | .R1   |              |
|                | ress: Douglas Office  | an or western thre Compa    | ny E          | 30. π. <u>077033-1</u> | IIIJ  |              |
| iruu           |   |                             |               |                        |   |              |
|                | 1362 Highway 395, S   | Ste. 109                    |               |                        |   |              |

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)