DOUGLAS COUNTY, NV

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WHITE ROCK GROUP, LLC

KAREN ELLISON, RECORDER

Prepared by or under the supervision of: Hayes, Johnson & Conley, PLLC 700 South 21st Street Fort Smith, AR 72901

After recording please return to: White Rock Group, LLC 700 South 21st Street Fort Smith, AR 72901 479-242-0974

Contract Number: 570609412 Number of Points Purchased: 84,000 **BIENNIAL Ownership** APN Parcel No. 1318-15-822-001 PTN Mail Tax Bills to: Wyndham Vacation Ownership, Inc. 6277 Sea Harbor Drive Orlando, FL 32821

WARRANTY DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Sylvia June Gostissa-Golden and Thomas R. Golden, Joint Tenants With The Right of Survivorship, whose address is 180 Elks Point Road, Zephyr Cove, NV 89448, hereinafter referred to as "GRANTORS" do hereby grant, bargain, sell and convey unto SHARETIME HOLDINGS, LLC, a Florida limited liability company, whose address is 180 Elks Point Road, Zephyr Cove, NV 89448, hereinafter referred to as "GRANTEE", the following described real property situated in the County of Douglas, State of Nevada:

A 84,000/ 183,032,500 undivided fee simple interest as tenants in common in Units 12101, 12102, 12103, 12201, 12202, 12203, 12302, 14102, 14103, 14104, 14202, 14203, 14204 and 14302 in South Shore Condominium ("Property"), located at 180 Elks Point Road in Zephyr Cove, Nevada 89449, according to the Final Map #01-026 and Condominium Plat of South Shore filed of record in Book 1202, Page 2181 as Document Number 559872 in Douglas County, Nevada, and subject to all provisions thereof and those contained in that certain Declaration of Condominium - South Shore ("Timeshare Declaration") dated October 21, 2002 and recorded December 5, 2002 in Book 1202, Page 2182 as Instrument Number 559873, and also subject to all the provisions contained in that certain Declaration of Restrictions for Fairfield Tahoe at South Shore and recorded October 28, 2004 in Book 1004, Page 13107 as Instrument Number 628022, Official Records of Douglas County, Nevada, which subjected the Property to a timeshare plan called Fairfield Tahoe at South Shore ("Timeshare Plan").

Less and except all minerals and mineral rights, as previously reserved.

The property is a BIENNIAL Ownership Interest as described in the Declaration of Restrictions for Fairfield Tahoe at South Shore and such ownership interest has been allocated 168,000 Points as defined in the Declaration of Restrictions for Fairfield Tahoe at South Shore which points may be used by the Grantee in EVEN Resort Years. SUBJECT TO:

- 1) Any and all rights of way, reservations, restrictions, easements, mineral exceptions and reservations, and conditions of record;
- The covenants, conditions, restrictions and liens set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, and any supplements and amendments thereto;
- 3) Real estate taxes that are currently due and payable and are a lien against the Property.
- 4) All matters set forth on the plat of record depicting South Shore Condominium, and any supplements and amendments thereto.

By accepting this deed the Grantee does hereby agree to assume the obligation for the payment of a prorata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee accepts title subject to the restrictions, liens and obligations set forth above and agrees to perform the obligations set forth in the Timeshare Declaration and the Declaration of Restrictions for Fairfield Tahoe at South Shore, in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

In witness whereof, this Deed has been executed on this day of
GRANTOR: GRANTOR:
SYLVIA JUNE GOSTISSA-GOLDEN SYLVIA JUNE GOSTISSA-GOLDEN THOMAS R. GOLDEN
180 Elks Point Road, Zephyr Cove, NV 89448 180 Elks Point Road, Zephyr Cove, NV 89448
<u>Acknowledgment</u>
State of
County of
On this day of, 20, before me, a Notary Public, within and for said County and
State, duly commissioned and acting, appeared, SYLVIA JUNE GOSTISSA-GOLDEN AND THOMAS R. GOLDEN, to me personally well-known or proven with valid identification, as the persons who executed the foregoing Deed and executed the same for consideration and purposes therein mentioned and set forth, and does hereby so certify.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
(SEAL)
Notary Public
Print Name:
My commission expires:
(Please <u>DO NOT</u> Sign or Stamp outside this box.)

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California) County of Solano)	
On 10-4-18 before me, inclissed Hore Sadler, watery publy, Date Here insert Name and Title of the Officer personally appeared thomas R. Golden	
personally appeared Thomas R. Golden Name(s) of Signer(s)	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	>
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.	
MELLISSA HOPE SADLER Notary Public - California Solano County Commission # 2249278 My Comm. Expires Aug 5, 2022 WITNESS my hand and official seal. Signature WITNESS my hand and official seal. Signature of Notary Public	
Place Notary Seal Above	
OPTIONAL Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.	
Description of Attached Document Title or Type of Document: Light Canty Deed Document Date: 10-4-18 Number of Pages: Signer(s) Other Than Named Above: 571/10 Type 6-05tissur-6-18 Connectivities Claimed by Signer(s)	Qi
Capacity(ies) Claimed by Signer(s) Signer's Name:	
Other: Signer Is Representing: Signer Is Fepresenting: Signer Is Fepresenting:	

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STATE OF NEVADA DECLARATION OF VALUE

Assessor Parcel Number(s)	
a. 1318-15-822-001 PT	N
b.	
С,	
d.	
2. Type of Property:	
a. Vacant Land b. Single Far	a. Res. FOR RECORDERS OPTIONAL USE ONLY
c. Condo/Twnhse d. 2-4 Plex	Book Page:
e. Apt. Bldg f. Comm'l/In	
g. Agricultural h. Mobile Ho	
V Other TIMESHARE	
3.a. Total Value/Sales Price of Property	\$ 500.00
b. Deed in Lieu of Foreclosure Only (value	
c. Transfer Tax Value:	\$ 500.00
d. Real Property Transfer Tax Due	\$ 1.95
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 3	75.090, Section
b. Explain Reason for Exemption:	
5. Partial Interest: Percentage being transf	erred: 100 % 8H 000/193-032,500
The undersigned declares and acknowledge	erred: 100 % SH, DOO/183,032,500 s, under penalty of perjury, pursuant to NRS 375.060
and NRS 375.110, that the information pro	vided is correct to the best of their information and belief,
	called upon to substantiate the information provided herein.
" "	ance of any claimed exemption, or other determination of
/ 1	f 10% of the tax due plus interest at 1% per month. Pursuant
, , , , , , , , , , , , , , , , , , , ,	be jointly and severally liable for any additional amount owed.
	Murager
Signature	Capacity: Attorney/Closing Company
Signature \	Capacity:
	A
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(REQUIRED) THOMAS	REQUIRED)
Print Name: SYLVIA JUNE GOSTISSA-GO	Print Name: SHARETIME HOLDINGS, LLC
Address: 1035 WHISTLER DR.	Address: 5406 HOOVER BOULEVARD SUITE 5
City: SUISUN CITY	City: TAMPA
State: CALIFORNIA Zip: 94585	State: FLORIDA Zip: 33634
COMPANY/PERSON REQUESTING R	ECORDING (Required if not seller or buyer)
Print Name: White Rock Group LLC	Escrow#
Address: 700 South 21st Street	
City: Fort Smith	State: AR 7 in: 72901