

Sullivan Law
1625 Hwy 88, Ste 401
Minden NV 89423



KAREN ELLISON, RECORDER


NOTICE OF ATTORNEY LIEN - NRS 18.015

Sullivan Law (“Attorney”), pursuant to NRS 18.015, and the related July 9, 2018 Attorney-Client Fee Contract signed by ANTHONY RAY DENUNZIO, and revised November 1, 2018, hereby gives notice of its lien for attorney’s fees, court costs, and out-of-pocket expenses, incurred in connection with, and arising out of, the agreed legal representation.

This lien attaches to any monetary recovery, which Attorney obtains for Client, whether by way of, 1) settlement, 2) collection of judgment or arbitration award, in any court or other forum, or, 3) sale of the property identified as 1096 Deer Cliff Drive, Zephyr Cove, NV 89448, Douglas County Assessor’s Parcel Number #1318-03-111-014, as more particularly described on Exhibit A hereto.

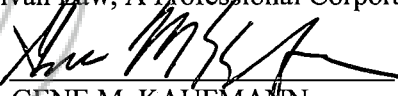
By signing below, Client hereby acknowledges receipt of this Notice of Attorney Lien, in satisfaction of the NRS 18.015 requirement of personal service.

Client


ANTHONY RAY DENUNZIO,
individually, and as successor Trustee
of THE MARVIN AND LINDA
DENUNZIO LIVING TRUST,
REVOCABLE LIVING TRUST
AGREEMENT dated November 15,
2005

Attorney

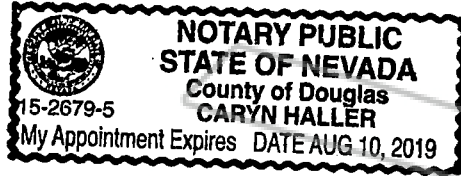
Sullivan Law, A Professional Corporation

By: 
GENE M. KAUFMANN,
Associate Attorney

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

SUBSCRIBED and SWORN to before me by ANTHONY RAY DENUNZIO and GENE M. KAUFMANN this 15th day of Nov., 2018

Caryn Haller
NOTARY PUBLIC



COOPER

EXHIBIT "A"
LEGAL DESCRIPTION

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel 1:

Lot 83, as shown on the map of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668.

Excepting therefrom all that portion of said Lot 83 of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on July 22, 1959, as File No. 14668, described as follows:

Beginning at a point on the East line of said Lot 83 which bears North $00^{\circ}17'55''$ West, 45.81 feet from the Southeast corner of Lot 83; thence North $15^{\circ}13'38''$ West, 62.42 feet; thence North $6^{\circ}46'40''$ East 49.35 feet; thence East 10.00 feet; thence South $00^{\circ}17'55''$ East 109.24 feet to the True Point of Beginning.

Together with the right of access over Lots 32 and 33; as shown on the filed map referenced herein as reserved in the Deed from Stockton Garden Homes, Inc., a California Corporation to Skyland Water Co., a Nevada Corporation, recorded February 5, 1960, in Book 1 of Official Records at Page 267, Douglas County, Nevada.

Parcel 2:

All that portion of Lot 82 of SKYLAND SUBDIVISION NO. 2, filed in the office of the County Recorder of Douglas County, Nevada on July 22, 1959, as File No. 14668 described as follows:

Beginning at the Southwest corner of said Lot 82; thence North $00^{\circ}17'55''$ West 45.81 feet; thence South $15^{\circ}13'38''$ East 47.48 feet; thence West 12.23 feet to the True Point of Beginning.

NOTE: The above metes and bounds description appeared previously in that certain Grant, Bargain, Sale Deed recorded in the office of the County Recorder of Douglas County, Nevada on March 1, 2002, in Book 0302, Page 546 as Document No 356035 of Official Records.