

APN# 1418-34-610-010



00082062201809217090030039

KAREN ELLISON, RECORDER

Recording Requested by/Mail to:

Name: MIKE CAMPBELL

Address: PO Box 1638

City/State/Zip: ZEPHYR COVE, NV 89448

Mail Tax Statements to:

Name: - SAME -

Address: _____

City/State/Zip: _____

NOTICE of COMPLETION

Title of Document (required)

----- (Only use if applicable) -----

The undersigned hereby affirms that the document submitted for recording
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Signature

Printed Name

This document is being (re-)recorded to correct document # _____, and is correcting

APN#
Recorded at the Request of:
When recorded, mail to:

NOTICE OF COMPLETION

NOTICE IS HEREBY GIVEN THAT:

- a work of improvement was completed on July 18, 2018, on property situated in the City of SEPHYR COVE, County of Clark, State of Nevada.
a. described as SINGLE FAMILY RESIDENCE (SEE EXHIBIT A)
b. the street address of which is 1274 HIDDEN WOODS DR.
- the name of the contractor, if any, for such work of improvement was:
KVLEPEN CONSTRUCTION
(if no contractor, write "NONE" in this space)
- the name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner, <u>joint tenant</u> , tenant in common)
<u>MICHAEL CAMPBELL</u>	<u>1274 HIDDEN WOODS DR.</u>	
<u>KELLY CAMPBELL</u>	<u>1274 HIDDEN WOODS DR.</u>	

- the undersigned, being duly sworn, deposes and says that affiant is authorized to make and does make this verification and on behalf of the owner(s) named in the foregoing notice, that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge.

SIGNED BY: [Signature]
MICHAEL CAMPBELL

State of NEVADA }
County of Washoe } ss:

This instrument was acknowledged before me on August 21st, 2018
By Michael S. Campbell
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to this instrument and acknowledged that he (she or they) executed it.

Subscribed and Sworn before me this 21st day of August, 2018.

[Signature]
Notary Public in and for said County and State

ZULEIKA JIMENEZ
Notary Public - State of Nevada
Appointment Recorded in Carson City
No: 16-3871-3- Expires October 5, 2020

EXHIBIT A

DOUGLAS COUNTY, NV **2016-889128**
RPTT:\$1540.50 Rec:\$16.00
\$1,556.50 Pgs=3 10/14/2016 11:19 AM
FIRST AMERICAN TITLE MINDEN
KAREN ELLISON, RECORDER

A.P.N.: 1418-34-610-010
File No: 143-2510097 (JL)
R.P.T.T.: \$1,540.50

When Recorded Mail To: Mail Tax Statements To:
Michael S. Campbell and Kelly E. Campbell
PO Box 401
Crystal Bay, NV 89402

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Kenneth L. Gentry and Sharon D. Gentry, trustees of the Gentry Trust dated March 27, 2008, as community property

do(es) hereby *GRANT, BARGAIN and SELL* to

Michael S. Campbell and Kelly E. Campbell, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PORTION OF LOTS 10 AND 11, IN BLOCK B, AS SAID LOTS AND BLOCK ARE SHOWN ON THE FILED MAP OF THE AMENDED MAP OF LINCOLN MEADOWS, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JANUARY 6, 1978 AS DOCUMENT NO. 16415, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID LOT 11, THENCE SOUTH 31°00'00" WEST, 102.50 FEET TO THE TRUE POINT OF BEGINNING; THENCE FROM THE TRUE POINT OF BEGINNING SOUTH 57°41'23" EAST 129.01 FEET TO THE NORTHEAST CORNER OF SAID LOT 10; THENCE SOUTH 36°00' WEST 105.90 FEET TO THE SOUTHEAST CORNER OF SAID LOT 10; THENCE NORTH 89°52'48" WEST 90 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10; THENCE NORTH 06°13'25" EAST 101.45 FEET; THENCE NORTH 31°00'00" EAST 62.50 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED APRIL 24, 1998 IN BOOK 498, PAGE 4583, AS INSTRUMENT NO. 438052.

Subject to