DOUGLAS COUNTY, NV

2018-921716

Rec:\$35.00 \$35.00

Pgs=4

KAREN ELLISON, RECORDER

11/02/2018 08:53 AM

JPMORGANCHASE - EP4

Assessor's Parcel No.: 1418-34-211-010

Recording Requested by: PeirsonPatterson, LLP When Recorded Mail To: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This document prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

Mail Tax Statement To: JPMorgan Chase Bank, National Association 3415 Vision Drive Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 0660169939

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA 71203, all beneficial interest under a certain Deed of Trust dated September 29, 2003 and recorded on October 3, 2003, made and executed by SHERRI MARZANO, to and in favor of CALIFORNIA RECONVEYANCE COMPANY, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:

Property Address: 210 SUGAR PINE CIR, ZEPHYR COVE, NV 89448

See exhibit "A" attached hereto and made a part hereof.

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2867



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such Deed of Trust having been given to secure payment of Six Hundred Fifty Two Thousand and 00/100ths (\$652,000.00), which Deed of Trust is of record in Book, Volume, or Liber No. 1003, at Page 1882 (or as No. 0592452), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 10-76-7018.

CRESCORPORATION DE LA SEAL SOIO MILITARIA DEL SEAL SOIO MILITARIA DE LA SEAL SOIO MILITARIA DE L

Assignor:

JPMorgan Chase Bank, National Association, successor in interest by purchase from the Federal Deposit Insurance Corporation as Receiver of Washington Mutual Bank F/K/A Washington Mutual Bank, FA

By:

Donald Ross

Its: Vice President

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2867



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ACKNOWLEDGMENT

State of Louisiana	§ 8	\ \
Parish of Ouachita	§ §	\ \
Donaid Ross	day of October 70 ned) did say that he/she is the	to me personally known, who,
JPMorgan Chase Bank, National	Association, successor in interest by p	urchase from the Federal Deposit
	er of Washington Mutual Bank F/K/	
	rument is the corporate seal of said entity said entity by authority of its	
Donald Ross		wledged the instrument to be the
free act and deed of the said entity.		
		7
	Signature of Person Tak	ing Acknowledgment
AMY GOTT		Amy Gott #66396
OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 66396	Printed Name	Notary Public
	Title or Rank	
	Serial Number, if any:	Amy Gott #66396
(Seal)	My Commission Expire	S: A ifotime
		Lifetime

Nevada Assignment of Deed of Trust JPMorgan Chase Bank N.A. Project W2867



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EXHIBIT A

PARCEL NO. 1:

Lot 54, as shown on the map of NORTH LAKERIDGE and Revised Plat of Portion of Lakeridge Estates No. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on August 29, 1960, as Document No. 16529.

Assessor's Parcel No. 1418-34-211-010

PARCEL NO. 2:

An easement for the use and maintenance of the existing driveway across the Southwest corner of Lot 53 which easement is for the use of Lot 54.

