

**APN: 1319-19-611-001**

**WHEN RECORDED MAIL TO:**

**New American Funding / Attn: Legal Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780**

**REQUEST FOR COPY OF NOTICE OF DEFAULT AND ELECTION TO SELL**

Lenders Loan Number: 110018172619

In accordance with NRS 116.31168, request is hereby made that notice of default and election to sell, any notice of sale, or any other notice be mailed to the person designated below as related to the following:

- Unit Owner: Thomas A. David
- Homeowner Association: Tramway HOA
- Property Address: 111 Tramway Drive #1  
Stateline NV, 89449

All such notice(s) are to be mailed to:

New American Funding / Attn: Legal Department  
14511 Myford Road, Suite 100  
Tustin, CA 92780

**FOR LEGAL DESCRIPTION, SEE ATTACHED EXHIBIT A**

Lenders Signature: \_\_\_\_\_

Name/Title: Lynette Johnston, Vice President Post Closing  
Broker Solutions Inc. DBA: New American Funding

STATE OF CALIFORNIA)

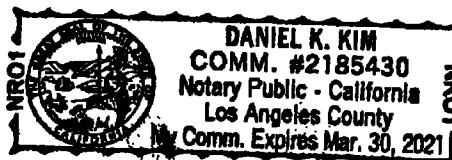
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COUNTY OF ORANGE)

On this 31st day of October, 2018, before me, Daniel K. Kim, a *Notary Public* and for said County and State, personally appeared **Lynette Johnston**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

*Daniel K. Kim*  
Signature



Notary Seal

**EXHIBIT "A"**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

**PARCEL 1**

Unit 1-A, as shown on the map and Dedication Sheet of TRAMWAY APARTMENT CONDOMINIUMS (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County recorder of Douglas County, State of Nevada, on May 30, 1973, Document No. 73375, Official Records of Douglas County, State of Nevada, and amended by Amended Map recorded December 30, 1976, as Document No. 05855, official records of Douglas County, State of Nevada.

**PARCEL 2**

An undivided 1/24 interest in all of the "Common Area" as shown on the map and Dedication Sheet of Tramway Apartment Condominiums (a subdivision of Lot 555, Parcel B, Second Amended Map of Summit Village), recorded in the office of the County Recorder of Douglas County, Nevada, on May 30, 1973, Document No. 73375, Douglas County, Nevada, and amended by Amended Map recorded in the office of the County Recorder of Douglas County, Nevada, in the office of the County Recorder of Douglas County, Nevada on December 30, 1976, as Document No. 05855, Douglas County, Nevada.