

<b>A.P.N. #</b>	A ptn of 1319-30-644-051
<b>R.P.T.T.</b>	\$0.00 (#5)
<b>Escrow No.</b>	20180460A- TS/AH
<b>Recording Requested By:</b>	
<b>Stewart Title</b>	
<b>Mail Tax Statements To:</b>	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
<b>When Recorded Mail To:</b>	
Kimble L. Timothy 37687 County Rd. 18 Woodland, CA 95695	

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That  
**PATRICIA MARIA TIMOTHY**, a married woman, spouse of the Grantee  
 in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby  
 Grant, Bargain Sell and Convey to  
**KIMBLE L. TIMOTHY**, a married man as his sole and separate property,  
 all that real property situated in the County of Douglas, State of Nevada, bounded and  
 described as follows:

The Ridge Tahoe, Plaza Building, Swing Season, Account #37-143-38-01, Stateline, NV  
 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE  
 GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR,  
 COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY  
 TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances  
 thereunto belonging or in anywise appertaining, and any reversions, remainders, rents,  
 issues or profits thereof.

Dated: 10-29-18

  
 Patricia Maria Timothy

# ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Yolo

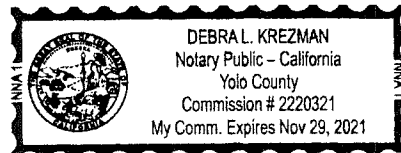
On October 29 2018 before me, Debra L. Krezman Notary Public  
(insert name and title of the officer)

personally appeared PATRICIA MARIA TIMOTHY  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~  
subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in  
~~his/her/their~~ authorized capacity(~~ies~~), and that by ~~his/her/their~~ signature(~~s~~) on the instrument the  
person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Debra L. Krezman (Seal)



**EXHIBIT "A"**

**(37)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 143 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-051**

This document is recorded as an  
ACCOMMODATION ONLY and without liability  
for the consideration therefore, or as to the  
validity or sufficiency of said instrument, or  
for the effect of such recording on the title of  
the property involved.

**STATE OF NEVADA  
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)

- a) A ptn of 1319-30-644-051
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

FOR RECORDER'S OPTIONAL USE ONLY	
Document/Instrument No.	_____
Book _____	Page _____
Date of Recording:	_____
Notes:	_____

2. Type of Property

- a)  Vacant Land
- b)  Single Family Residence
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apartment Bldg.
- f)  Commercial/Industrial
- g)  Agricultural
- h)  Mobile Home
- i)  Other Timeshare

3. Total Value/Sales Price of Property

Deed in Lieu of Foreclosure Only (Value of Property) ( \_\_\_\_\_ )  
 Transfer Tax Value \_\_\_\_\_ \$0.00  
 Real Property Transfer Tax Due: \_\_\_\_\_ \$0.00

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption, per NRS 375.090, Section: #5
- b. Explain Reason for Exemption: Deed to release Spousal Interest

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110 that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

**Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.**

Signature: Patricia Maria Timothy Capacity: Grantor  
 Patricia Maria Timothy

Signature: Kimble L. Timothy Capacity: Grantee  
 Kimble L. Timothy

**SELLER (GRANTOR) INFORMATION**

Print Name: Patricia Maria Timothy  
 Address: 37687 County Rd. 18  
 City/State/Zip Woodland, CA 95695

**BUYER (GRANTEE) INFORMATION**

Print Name: Kimble L. Timothy  
 Address: 37687 County Rd. 18  
 City/State/Zip Woodland, CA 95695

**COMPANY/PERSON REQUESTING RECORDING (required if not the Seller or Buyer)**

Company Name: Stewart Vacation Ownership Escrow No 20180460A- TS/AH  
 Address: 3476 Executive Pointe Way #16  
 City Carson City State: NV Zip 89706