DOUGLAS COUNTY, NV

2018-921746

RPTT:\$2492.10 Rec:\$35.00 \$2,527.10 Pgs=3

11/02/2018 12:08 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1220-08-812-078 **RPTT:** \$2,492.10

Recording Requested By: Western Title Company

Escrow No.: 100041-TEA When Recorded Mail To: Keith Thompson Gwen Thompson 125 Riverview Lane Kamiah, ID 83536

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B:030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Brent P. Holderman and Denise A. Holderman, Trustees of The Holderman Family Trust dated 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Keith Thompson and Gwen Thompson, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 57, in Block B, as set forth on the Final Subdivision Map Planned Unit Development, PD 03-011, for ROCKY TERRACE, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 30, 2005, in Book 1105, Page 12654, Document No. 661875.

EXCEPTING THEREFROM those certain water rights as reserved in a Deed, recorded October 21, 2008, as Document No. 731678, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/25/2018

Grant, Bargain and Sale Deed - Page 3

The Holderman Family Trust dated 2005

Brent P. Holderman, Trustee

Denise A. Holderman, Trustee

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Brent P. Holdeman and Denise A. Holderman.

Notary Public

TRACI ADAMS

A Notary Public - State of Nevada

A Acceptance Recorded in Douglas County

Appointment Recorded in Douglas County No: 89-1801-5 - Expires January 5, 2019

 $brace_{ss}$

STATE OF NEVADA DECLARATION OF VALUE

1.	a) 1220-08-812-078	·)				\
2.	Type of Property: a) □ Vacant Land c) □ Condo/Twnhse		DOCUME BOOK	PA	NT #: .GE	
	e) ☐ Apt. Bldg g) ☐ Agricultural i) ☐ Other	f) □ Comm'l/Ind'l h) □ Mobile Home -	NOTES:	RECORDING:		
3.	Total Value/Sales Price of Deed in Lieu of Foreclose	\$639,000.00				
prop	• -	/				
	Transfer Tax Value: Real Property Transfer Ta	ax Due:	\$639,00 \$2,492.			\rightarrow
4.	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallowed result in a penalty of 10% of suant to NRS 375.030, the	on provided is correct to the if called upon to substantage of any claimed exempted the tax due plus interest a	e best of the tiate the inf tion, or othe at 1% per m	eir information formation provider for determination fonth.	and belief ded herein n of additio	, and can be . Furthermore, the onal tax due, may
owe	d.			Canal)	Decial	
Signature Signature			Capacity	<u> 25000</u>	HOJCILL	eur
Sign	ature		Capacity _			V-0/
/	SELLER (GRANTOR) INF (REQUIRED)	FORMATION	BUYER (GRANTEE) INFORMATION (REQUIRED)			
Prin Nam		es of The Holderman	Print Name	: Keith Thom	pson and G	Gwen Thompson
Add	ress: 1006 Cobblestone	Drive /	Address:	125 Rivervio	ew Lane	
City	: Gardnerville	/ /	City:	Kamiah		
State	e: NV	Zip: 89460 S	State:	ID	Zip;	83536
7	MPANY/PERSON REQUES (required if not the seller or buy Name: eTRCo, LLC, On beh ress: Douglas Office 1362 Highway 395,	er) alf of Western Title Compa	<u>nny</u>	Esc. #: <u>100041-</u>	<u>TEA</u>	
City/	State/Zip: Gardnerville, NV (AS A PUB	89410 LIC RECORD THIS FORM I	MAY BE RE	CORDED/MICR	OFILMED)	