

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Orange Lake Country Club, Inc.
8505 West Irlo Bronson Memorial Highway
Kissimmee, Florida 34747

MAIL TAX STATEMENTS TO:

Orange Lake Country Club, Inc.
8505 West Irlo Bronson Memorial Highway
Kissimmee, Florida 34747
Attention: John C. Alvarez, Esq.

APN: 1319-15-000-027
1319-15-000-028
1319-15-000-015
1319-15-000-020
1319-22-000-021
1319-15-000-022
1319-15-000-023
1319-15-000-029
1319-15-000-030
1319-15-000-031
1319-15-000-032

(Space above line for Recorder's use only)

GRANT BARGAIN SALE DEED
[1862, LLC]

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **1862, LLC**, a Nevada limited liability company ("**Grantor**"), whose address is 2179 Gretna Road, Branson, Missouri 65616, does hereby Grant, Bargain, Sell and Convey to **ORANGE LAKE COUNTRY CLUB, INC.**, a Florida corporation ("**Grantee**"), whose address is 8505 West Irlo Bronson Memorial Highway, Kissimmee, Florida 34747, that certain real property in the County of Douglas, State of Nevada, more particularly described in **Exhibit "A"** attached hereto and incorporated herein by this reference (the "**Property**").

SUBJECT TO the matters set forth in **Exhibit "B"** attached hereto and incorporated herein by this reference, which shall not operate to reimpose the same.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances

thereunto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND Grantor hereby covenants with Grantee that Grantor is lawfully seized of the Property in fee simple; that the Grantor has good right and lawful authority to sell and convey the Property, and hereby warrants the title to the Property and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor has caused this instrument to be executed on the date set forth below.

Dated: October 17, 2018.

1862, LLC,
a Nevada limited liability company

By: RCD Holdings, LLC, a Nevada limited liability company, as Member and Manager

By: [Signature]
Name: Richard C. Dowdell
Title: Sole Member/Manager

STATE OF Missouri

COUNTY OF Taney

This instrument was acknowledged before me on October 17, 2018 by Richard C. Dowdell, as Sole Member/Manager of RCD Holdings, LLC, a Nevada limited liability company, a Member and Manager of 1862, LLC, a Nevada limited liability company

[Signature]
NOTARY PUBLIC

My commission expires: 7-1-2021

FLOYD ELLIOTT
Notary Public - Notary Seal
State of Missouri
Commissioned for Taney County
My Commission Expires: July 01, 2021
Commission Number: 13403536

Exhibit "A"

PARCEL A – TIMESHARE CABINS

Parcels O and P, as shown on the Record of Survey for David Walley's Resort (a Commercial Subdivision) recorded July 26, 2006 in Official Records Book 706, page 9384, Douglas County, Nevada.

Together with the Rights reserved in that certain Access Easement and Relocation deed recorded May 26, 2006 in Book 0506, Page 10729 as document No. 676008 of the Official Records of Douglas County, Nevada, and including the permanent non-exclusive easement rights granted therein.

and

Together with the Rights reserved in that certain Access Easement deed recorded July 26, 2006 in Book 0706, Page 9371 as Document No. 680633 of the Official Records of Douglas County, Nevada, and including the permanent non-exclusive easement rights granted therein.

AND

PARCEL B - TIMESHARE INTERESTS

The Time Share estates set forth in **Exhibit "A-1"** attached hereto and incorporated herein by this reference, as said term "Time Share" is defined in that certain Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's dated September 24, 2014 and filed of record as Document Number 0849819 in Book 0914, Page 4388 in the Official Records of Douglas County, as corrected by the recording of the Corrected Sixth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on November 2, 2018, in the Official Records of Douglas County, Nevada, in Book _____, Page _____, as Document Number ~~2618-921717~~, and all exhibits, amendments, and annexations thereto (collectively the "**Declaration**"), which Time Share consists of an undivided interest as a tenant in common in and to certain parcels of real property as set forth below:

Parcel I

An undivided 1/1,989th or 1/3,978th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

Parcel E-I of the Final Subdivision Map LDA # 98-05 for David Walley's Resort, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000 in Book 1000 at Page 3464 as Document No. 0501638 and by Certificate of Amendment recorded November 03, 2000 in Book 1100 at Page 467 as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with permanent non-exclusive easement for utilities and access for the benefit of Parcel E—I as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998 at Page 3250 as Document No. 0449574, Official Records, Douglas County, Nevada.

APN: 1319-15-000-015

Parcel II

An undivided 1/1,224th or 1/2,448th 1 interest in and to the combined situate in the County of Douglas, State of Nevada, with such parcels more fully described as follows:

Adjusted Parcel F a parcel of land located within a portion of the west one-half of the northeast one-quarter (W 1/2 NE 1/4) of Section 22, Township 13 North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the one-quarter corner common to Sections 15 and 22, T13N, R19E, M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey prepared by David D. Winchell and recorded September 28, 1989 in the office of the Recorder, Douglas County, Nevada as Document No. 211937;

thence South 57°32' 32" East, 640.57 feet to the point of beginning;
thence North 80°00'00" East, 93.93 feet;
thence North 35°00'00" East, 22.55 feet;
thence North 10°00'00" West, 92.59 feet;
thence North 80°00'00" East, 72.46 feet;
thence South 10°00'00" East, 181.00 feet;
thence South 80°00'00" West, 182.33 feet;
thence North 10°00'00" West, 72.46 feet to the point of beginning.

The foregoing also being illustrated as Adjusted Parcel F on Record of Survey for Walley's Partners Ltd. Partnership, in the office of the County Recorder of Douglas County, Nevada, recorded September 17, 1998 in Book 998 at Page 3261 as Document No. 449576.

APN: 1319-22-000-021

Parcel III

An undivided 1/1,224th or 1/2,448th 1 interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

Adjusted Parcel G) a parcel of land located within a portion of the West one-half of the Southeast one-quarter (W1/2 SE1/4) of Section 15, Township 13, North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 15 and 22, T.13N., R.19E., M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey for David Walley's Resort, a commercial subdivision, recorded April 29, 2002 in the office of the Recorder, Douglas County, Nevada as Document No. 540898;

thence North 50°04'37" East, 935.90 feet to the Point of Beginning;
thence South 88°38'16" East, 105.55 feet;
thence South 01°21'44" West, 203.97 feet;
thence North 88°38'16" West, 105.55 feet;
thence North 01°21'44" East, 203.97 feet to the Point of Beginning.

The foregoing also being illustrated as Adjusted Parcel G as shown on that Record of Survey to Support a Boundary Line Adjustment recorded September 20, 2002 in the Office of the Douglas County Recorder as, in Book 902, Page 6258 as Document No. 0552536.

APN: 1319-15-000-020

Parcel IV

An undivided 1/1,224th or 1/2,448th in and to all the combined property situate in the County of Douglas, State of Nevada, and comprised of the following Parcels H, I, J, K, L and M.

Adjusted Parcel H a parcel of land located within a portion of the West one-half of the Southeast one-quarter (W1/2 SE1/4) of Section 15, Township 13, North, Range 19 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the 1/4 corner common to Sections 15 and 22, T.13N., R.19E., M.D.M., a found 1985 BLM brass cap as shown on the Record of Survey for David Walley's Resort, a commercial subdivision, recorded April 29, 2002 in the office of the Recorder, Douglas County, Nevada as Document No. 540898;

thence North 46°23'33" East, 970.95 feet to the Point of Beginning;
thence North 40°16'02" East, 49.09 feet;
thence South 49°43'58" East, 103.54 feet;
thence South 40°16'02" West, 49.09 feet;
thence North 49°43'58" West, 103.54 to the Point of Beginning

The foregoing also being illustrated as Adjusted Parcel H as shown on that Record of Survey to Support a Boundary Line Adjustment recorded September 19, 2005 in the Office of the Douglas County Recorder, in Book 905, Page 6557 as Document No. 655402.

APN: 1319-15-000-022

and

Parcel I as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on May 26, 2006 in Book 0506 at Page 10742 as Document No. 0676009, Official Records of Douglas County, Nevada.

APN: 1319-15-000-023

and

Adjusted Parcel J as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

APN: 1319-15-000-029

and

Parcel K as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

APN: 1319-15-000-030

and

Parcels L and M (as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

APN: 1319-15-000-031

APN: 1319-15-000-032

Together with Together with permanent non-exclusive easement for utilities and access for the benefit of Parcel E—
l as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998 at Page 3250 as Document No. 0449574,
Official Records, Douglas County, Nevada.

and

Together with the Rights reserved in that certain Access Easement and Relocation deed recorded May 26, 2006 in
Book 0506, Page 10729 as document No. 676008 of the Official Records of Douglas County, Nevada, and including
the permanent non-exclusive easement rights granted therein.

Exhibit "A-1"

None

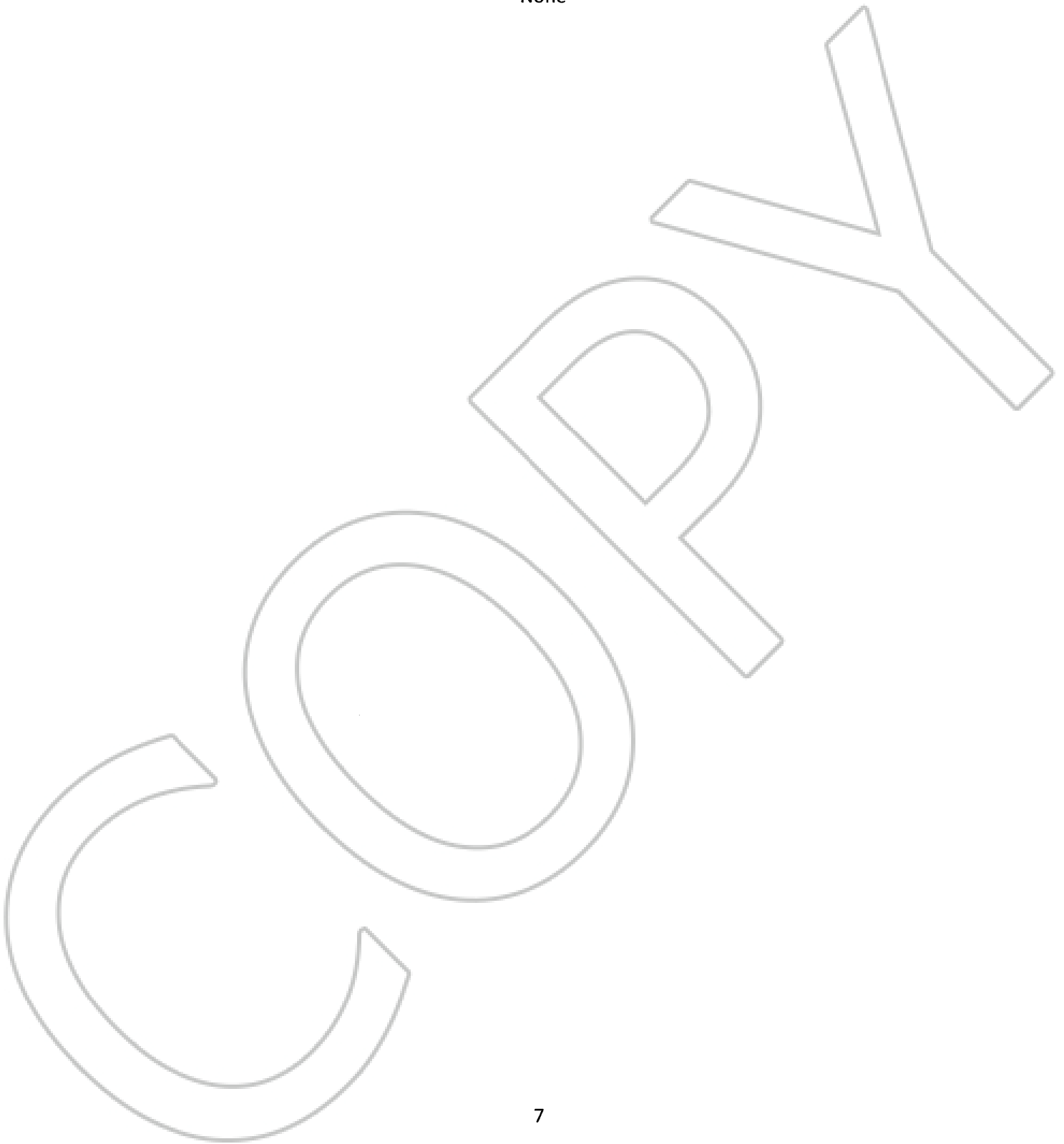


Exhibit "B"

AS TO PARCEL A – TIMESHARE CABINS

1. Taxes and assessments for the year 2018 and subsequent years.
2. Any roadway or easement, similar or dissimilar, on, under, over or across said property, or any part thereof and not of record in said records.
3. Any titles or rights asserted by anyone, including but limited to persons, corporations, governments, or other entities, to tidelands, or lands comprising the shores or bottoms of navigable rivers, lakes, bays, ocean or gulf, or lands beyond the line of the harbor or bulkhead lines as established or changed by the United States Government or riparian rights, if any.
4. The lien of supplemental taxes, if any, assessed pursuant to the provisions of Chapter 361.260 of the Nevada Revised Statutes.
5. Waiver and Release recorded September 29, 1950 in Book Z, Page 290 as Document No. 7608 of Deeds.
6. Easements, dedications, reservations, provisions, relinquishments, recitals, building set back lines, certificates, a any other matters as provided for or delineated on Walley's Hot Springs Record of Survey Map Document No. 439613 recorded May 14, 1998 in Official Records Book 598, page 2700; Record of Survey Map Document No. 449576 recorded September 17, 1998 in Official Records Book 998, page 3261; David Walley's Resort, Map Document No. 501638 recorded October 19, 2000 in Official Records Book 1000, page 3464 as affected by the Certificate of Amendment recorded November 3, 2000 in Official Records Book 1100, page 467; David Walley's Resort (a Commercial Subdivision) Record of Survey Document No. 540898 recorded April 29, 2002 in Official Records Book 402, page 9099; David Walley's Resort (a Commercial Subdivision) Record of Survey Map No. 676009 recorded May 26, 2006 in Official Records Book 506, page 10742; David Walley's Resort (a Commercial Subdivision) Record of Survey Map Document No. 680634 recorded July 26, 2006 in Official Records Book 706, page 9384; and David Walley's Resort (a Commercial Subdivision) Record of survey Map No. 748397 recorded August 6, 2009 in Official Records Book 809, page 1150, all of Official Records of Douglas County, Nevada.
7. Sewer Service Agreement recorded September 28, 1998, Book 998, Page 5607, Document No. 450427, Official Records.
8. Non-Exclusive Deed for Maintenance Granted to : The owners of downstream water rights in the Brockliss Slough Recorded :October 27, 1998, Book 1098, Page 5614, : Document No. 452700, Official Records.
9. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to Purpose Recorded GTE California Incorporated public utilities January 15, 1999, Book 199, Page 2586, Document No. 458757, Official Records of Douglas County, Nevada.
10. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to Purpose Recorded Douglas County utilities April 25, 2001, Book 401, Page 6429, Document No. 512934, Official Records of Douglas County, Nevada.
11. Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions Recorded : August 27, 2001, Book 801, Page 6980, Document No. 521436, Official Records of Douglas County, Nevada.

12. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to : Douglas County Purpose : public utilities Recorded : August 7, 2001, Book 801, Page 1693, Document No. 520123, : Official Records of Douglas County, Nevada.
13. Water System Dedication Agreement recorded June 13, 2003, Book 603, Page 8016, Document No. 580226, Official Records.
14. Declaration of Annexation, Recorded : July 1, 2003, Book 703, Page 10, Document No. 582120, : Official Records of Douglas County, Nevada.
15. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to : Southwest Gas Corporation Purpose : gas pipeline Recorded : April 14, 2004, Book 404, Page 6675, Document No. 610212, : Official Records of Douglas County, Nevada.
16. Declaration of Annexation, Recorded : December 30, 2005, Book 1205, Page 13802, Document No. 664734, Official Records of Douglas County, Nevada.
17. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to : Walley's Property Owner's Association Purpose : access Recorded : May 26, 2006, Book 506, Page 10729, Document No. 676008, Official Records of Douglas County, Nevada.
18. Declaration of Annexation, Recorded : May 26, 2006, Book 506, Page 11020, Document No. 676055, : Official Records of Douglas County, Nevada.
19. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to : Walley's Property Owners Association Purpose : access Recorded : July 26, 2006, Book 706, Page 9371, Document No. 680633, ; Official Records of Douglas County, Nevada.
20. Declaration of Annexation, Recorded : August 8, 2006, Book 806, Page 3114, Document No. 681616, : Official Records of Douglas County, Nevada.
21. Declaration of Annexation, Recorded : September 13, 2006, Book 906, Page 4032, Document No. 684379, : Official Records of Douglas County, Nevada.
22. Declaration of Annexation, Recorded : February 8, 2007, Book 207, Page 2489, Document No. 694630, : Official Records of Douglas County, Nevada.
23. Grant of Easement in favor of Douglas County Redevelopment Agency recorded December 20, 2011 in Book 1211, page 4547, Official Records Douglas County, Nevada.
24. Grant of Easement in favor of Sierra Pacific Power Company recorded April 21, 2017 in Instrument 2017-897638, of the public records of Douglas County, Nevada.
25. Grant of Public Utility Easement in favor of Douglas County recorded June 11, 2018 in Instrument 2018-915298, of the public records of Douglas County, Nevada.

AS TO PARCEL B - TIMESHARE INTERESTS

1. Taxes for the year 2018 and subsequent years.

2. Any roadway or easement, similar or dissimilar, on, under, over or across said property, or any part thereof and not of record in said records.
3. Any titles or rights asserted by anyone, including but limited to persons, corporations, governments, or other entities, to tidelands, or lands comprising the shores or bottoms of navigable rivers, lakes, bays, ocean or gulf, or lands beyond the line of the harbor or bulkhead lines as established or changed by the United States Government or riparian rights, if any.
4. The lien of supplemental taxes, if any, assessed pursuant to the provisions of Chapter 361.260 of the Nevada Revised Statutes.
5. Any Special Assessments which may be due and payable that are not assessed through the Douglas County Treasurers Office and are being billed by the entity where the parcel is located.
6. Waiver and Release recorded September 29, 1950 in Book Z, Page 290 as Document No. 7608 of Deeds.
7. Easements, dedications, reservations, provisions, relinquishments, recitals, building set back lines, certificates, and any other matters as provided for delineated on Parcel Map Document No. 1230, Record of Survey Map Document No. 7201, Record of Survey Map Document No. 211937, Record of Survey Map Document No.439613, Record of Survey Map Document No.449576, Final Subdivision Map Document No. 501638, Record of Survey Map Document No. 540898, Record of Survey Map Document No.676009, Record of Survey Map Document No. 680634 and Record of Survey Map Document No.748397 all of Official Records.
8. Easements, dedications, reservations, provisions, relinquishments, recitals, building set back lines, certificates, and any other matters as provided for or delineated on Walley's Hot Springs Record of Survey Map Document No. 439613 recorded May 14, 1998 in Official Records Book 598, page 2700; Record of Survey Map Document No. 449576 recorded September 17, 1998 in Official Records Book 998, page 3261; David Walley's Resort, Map Document No. 501638 recorded October 19, 2000 in Official Records Book 1000, page 3464 as affected by the Certificate of Amendment recorded November 3, 2000 in Official Records Book 1100, page 467; David Walley's Resort (a Commercial Subdivision) Record of Survey Document No. 540898 recorded April 29, 2002 in Official Records Book 402, page 9099; David Walley's Resort (a Commercial Subdivision) Record of Survey Map No. 676009 recorded May 26, 2006 in Official Records Book 506, page 10742; David Walley's Resort (a Commercial Subdivision) Record of Survey Map Document No. 680634 recorded July 26, 2006 in Official Records Book 706, page 9384; and David Walley's Resort (a Commercial Subdivision) Record of survey Map No. 748397 recorded August 6, 2009 in Official Records Book 809, page 1150, all of Official Records of Douglas County, Nevada.
9. Declaration of Time Share Covenants, Conditions and Restrictions recorded September 23, 1998, Book 998, Page 4404, Document No. 449993, as modified by that First Amendment recorded April 21, 1999, Book 499, Page 4409, Document No. 466255, as modified by that Second Amendment recorded January 28, 2000, Book 100, Page 4376, Document No. 485265, as modified by that Third Amendment recorded April 14, 2000, Book 400, Page 2598, Document No. 489957, as modified by that Fourth Amendment recorded March 6, 2001, Book 301, Page 1333, Document No. 509920, as modified by that Fifth Amendment recorded August 27, 2001, Book 801, Page 6980, Document No. 521436, all of the Official Records of Douglas County, Nevada.

By omitting any covenant, condition, or restriction, if any, based on race, color, religion, sex, handicap, familial status or national origin unless and only to the extent that the covenant, condition or restriction (a) is exempt under Title 42 of the United States code, or (b) relates to handicap, but does not discriminate against handicapped persons.

RIGHT TO LEVY ASSESSMENTS: The right to levy certain charges or assessment against said land which shall become a lien if not paid as set forth in the above Declaration of Restrictions is conferred upon Walley's Property Owners Association.

10. Declaration of Annexation recorded July 1, 2003, Book 703, Page 10, Document No. 582120, Official Records of Douglas County, Nevada.
11. Declaration of Annexation recorded December 30, 2005, Book 1205, Page 13802, Document No. 664734, Official Records of Douglas County, Nevada.
12. Declaration of Annexation recorded May 26, 2006, Book 506, Page 11020, Document No. 676055, Official Records of Douglas County, Nevada.
13. Declaration of Annexation recorded August 8, 2006, Book 806, Page 3114, Document No. 681616, Official Records of Douglas County, Nevada.
14. Declaration of Annexation recorded September 13, 2006, Book 906, Page 4032, Document No. 684379, Official Records of Douglas County, Nevada.
15. Declaration of Annexation recorded February 8, 2007, Book 207, Page 2489, Document No. 694630, Official Records of Douglas County, Nevada.
16. Sewer Service Agreement recorded September 28, 1998, Book 998, Page 5607, Document No. 450427, Official Records.
17. Non-Exclusive Deed for Maintenance Granted to : The owners of downstream water rights in the Brockliss Slough Recorded :October 27, 1998, Book 1098, Page 5614, : Document No. 452700, Official Records.
18. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to Purpose Recorded GTE California Incorporated public utilities January 15, 1999, Book 199, Page 2586, Document No. 458757, Official Records of Douglas County, Nevada.
19. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to Purpose Recorded Douglas County utilities April 25, 2001, Book 401, Page 6429, Document No. 512934, Official Records of Douglas County, Nevada.
20. Fifth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions Recorded : August 27, 2001, Book 801, Page 6980, Document No. 521436, Official Records of Douglas County, Nevada.
21. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to : Douglas County Purpose : public utilities Recorded : August 7, 2001, Book 801, Page 1693, Document No. 520123, : Official Records of Douglas County, Nevada.
22. Water System Dedication Agreement recorded June 13, 2003, Book 603, Page 8016, Document No. 580226, Official Records.
23. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to : Southwest Gas Corporation Purpose : gas pipeline Recorded : April 14, 2004, Book 404, Page 6675, Document No. 610212, : Official Records of Douglas County, Nevada.

24. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to : Walley's Property Owner's Association Purpose : access Recorded : May 26, 2006, Book 506, Page 10729, Document No. 676008, Official Records of Douglas County, Nevada.
25. An easement affecting a portion of said land for the purposes stated herein, together with incidental rights thereto, Granted to : Walley's Property Owners Association Purpose : access Recorded : July 26, 2006, Book 706, Page 9371, Document No. 680633, ; Official Records of Douglas County, Nevada.
26. Transfer of Declarant's Rights recorded on October 19, 2010 in Book 1010, Page 3742 as Document No. 772441, of the public records of Douglas County, Nevada.
27. Grant of Easement in favor of Douglas County Redevelopment Agency recorded December 20, 2011 in Book 1211, page 4547, Official Records Douglas County, Nevada.
28. Grant of Easement in favor of Sierra Pacific Power Company recorded April 21, 2017 in Instrument 2017-897638, of the public records of Douglas County, Nevada.
29. Grant of Public Utility Easement with Douglas County recorded April 14, 2016 in Instrument 2016-879452, of the public records of Douglas County, Nevada.

**STATE OF NEVADA
DECLARATION OF VALUE**

1. Assessor Parcel Number(s)
 a) 1319-15-000-027, 1319-15-000-028, 1319-15-000-015
 b) 1319-15-000-020, 1319-22-000-021, 1319-15-000-022,
 c) 1319-15-000-023, 1319-15-000-029, 1319-15-000-030,
 d) 1319-15-000-031, 1319-15-000-032

2. Type of Property
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhs d) 2-4 Plex
 e) Apt. Bldg. f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other Timeshare Units

FOR RECORDERS OPTIONAL USE	
Book _____	Page: _____
Date of Recording: _____	
Notes: _____	

3. Total Value/Sales Price of Property: \$1,000,000.00
 Deed in Lieu of Foreclosure Only (value of property) (\$ _____)
 Transfer Tax Value: \$1,000,000.00
 Real Property Transfer Tax Due \$3,900.00

4. **If Exemption Claimed:**

- a. Transfer Tax Exemption, per 375.090, Section: _____
 b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature]
 Signature: _____

Capacity: Vice-President of Grantee
 Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

Print Name: 1862 RESORT SERVICES, LLC
 Address: 2179 GRETNA RD.
 City: BRANSON
 State: MO Zip: 65616

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: ORANGE LAKE COUNTRY CLUB, INC.
 Address: 8505 W. Irlo Bronson Mem. Hwy.
 City: Kissimmee
 State: FL Zip: 34747

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: ORANGE LAKE COUNTRY CLUB File Number: _____
 Address: 8505 W. IRLO BRANSON MEM. HWY
 City: KISSIMMEE State: FL Zip: 34747

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)