DOUGLAS COUNTY, NV

2018-921779

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\$35.00 Pgs=3

11/05/2018 08:25 AM

PARTNERS FOR PAYMENT RELIEF LLC

KAREN ELLISON, RECORDER

RELEASE OF DEED OF TRUST

Name of Grantor: Judith k. Burkholder, a single woman

Name of Lender: Mortgage Electronic Registration Systems Inc. (MERS) as

nominee for Homecomings Financial Network, Inc., its successors

and assigns

Name of Last Assignee: Partners for Payment Relief DE IV, LLC

Date of Deed of Trust: 06/24/2005 Original Loan Amount: \$35,000.00

Deed of Trust was recorded in the office of Recorder of Deeds of Douglas County, Nevada on July 1, 2005 as Instrument # 0648490.

Said Deed of Trust was subsequently assigned to Partners for Payment Relief DE IV, LLC, recorded in the office of Recorder of Deeds of Douglas County, Nevada on October 2, 2015 as Instrument # 2015-870613.

This Deed of Trust has been PAID IN FULL or otherwise SATISFIED. It may now be DISCHARGED of record. This means that this Deed of Trust is now cancelled and void.

Brief Description or Statement of Location of Deeded Premises:

1034 Aspen Grove Circle Minden, NV 89423.

APN: 1320-30-813-008

Legal Description: see attached Exhibit 'A'

I hereby sign and certify to this Discharge of Deed of Trust on <u>川ねねり</u> .	
Partners for Payment Relief DE IV, LLC	
John Sweeney Witness Witness	
Vice-President) ANDREA SMITH JAMES PETERS	
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STATE OF: Pennsylvania	
COUNTY OF: Chester	**
I hereby certify that on <u>II I & I 18</u> , <u>John Sweeney</u> ,	
personally came before me and acknowledged under oath, to my satisfaction, that:	
(a) this person signed and delivered this document as Vice President of the corporation	n
named in this document; (b) this document was signed and made by the corporation as its voluntary act and deed by	v
virtue of authority from its Board of Directors; and	-
(c) this person knows the proper seal of the corporation which was affixed to this document	
COMMONWEALTH OF PENNSYLVANIA	
NOTARIAL SEAL PROCESS FOR STATE OF THE STATE OF THE SEAL PROCESS O	_
Tredyffrin Township, Chester County My Commission Expires April 20, 2021 Notary Public	
my commission Spines (Principles)	
Prepared by and return to: Partners for Payment Relief DE IV, LLC	
920 Cassatt Road Suite 210 Berwyn, PA 19312	

Legal Description

"Exhibit A"

LOT 8, IN BLOCK C, SET FORTH ON THE FINAL MAP OF MOUNTAIN GLEN, PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON SEPTEMBER 28, 1989, IN BOOK 989, PAGE 3823, AS DOCUMENT NO. 211874

