DOUGLAS COUNTY, NV RPTT:\$1638.00 Rec:\$35.00 2018-921792

\$1,673.00 Pgs=3

11/05/2018 11:59 AM

**ETRCO** 

KAREN ELLISON, RECORDER

APN#: 1419-12-610-015

RPTT: \$1,638.00

Recording Requested By: Western Title Company

Escrow No.: 100222-ARJ

When Recorded Mail To: Brent Gordon Slobe and Audrey Lynette Slobe PO Box 241 Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Laeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jonathan L. Price and Erin K. Price, husband and wife as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Brent Gordon Slobe and Audrey Lynette Slobe, Husband and Wife as Joint Tenants with Right of Survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas. State of Nevada, described as follows:

Lot 38, as shown on the Map of VALLEY VIEW SUBDIVISION, UNIT NO. 2, filed in the Office of the County Recorder of Douglas County, Nevada, on April 6, 1964, as File No. 24786.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof

Dated: 10/25/2018

Grant, Bargain and Sale Deed - Page 2 STATE OF Nevada COUNTY OF Caso City
This instrument was acknowledged before me on Navember 2, 2018 By Jonathan L. Price and Erin K. Price. Notary Public ALICIA WILSON Notary Public - State of Nevada Appointment Recorded in Carson City No: 18-3207-3 - Expires July 11, 2022

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1419-12-610-015	l				_	
	.,				/	1	
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY	
	a) 🗆 Vacant Land	b)   Single Fam. Res.	DOCUMEN'	T/INSTRUMEN	IT #:		
	c)  Condo/Twnhse	d) □ 2-4 Plex	воок	PA	GE		
	•	f) Comm'l/Ind'l		ECORDING:			_
	·	h) Mobile Home	NOTES:			\ \	
	i) Other	•					
		~					
3.	Total Value/Sales Price of	\$420,000.00					
	Deed in Lieu of Foreclosu	re Only (value of	(				
prop	<del>-</del> -			The state of the s			<u> </u>
	Transfer Tax Value:		\$420,000	.00			1
	Real Property Transfer Ta	x Due:	\$1,638.00			1	
				/ /		1	M.
4.	If Exemption Claimed:			)			
	a. Transfer Tax Exemption per NRS 375.090, Section						
	b. Explain Reason for	Exemption:		///			
_							
5.	Partial Interest: Percentage b	being transferred: 100 %		V /			
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substan- uce of any claimed exempt	e best of thei tiate the infor tion, or other	r information rmation provice determination	and belief Ied herein	, and can be . Furthermore,	the
Par	suant to NRS 375,030, the E	luver and Seller shall be	iointly and	severally ligh	de for any	additional a	mount
owe		ayer and benef shan be	jointly and	severany nab	re rox any	naantional a	mount
	nature		Capacity	4-	_		
	lature ( )		Capacity	7.70	777	0)	
~ -			77				
/	SELLER (GRANTOR) INF	ORMATION	BUYER (C	GRANTEE) IN	VFORMA'	TION	
	(REQUIRED)		(REQUIR				
Prin	t Jonathan L. Price a	nd Erin K. Price	Print Name:	,	n Slobe an	d Audrey Lyne	ette
Nam	ie:			Slobe			
Ađd	ress: 3539 Arcadia Drive		Address:	PO Box 241			
City	: Carson City		City:	Minden			
State	e: NV Z	Lip: 89705 S	State:	NV	Zip:	89423	
1							
CON	<u> MPANY/PERSON REQUES'</u>						
<b>.</b>	(required if not the seller or buye		_				
	Name: eTRCo, LLC. On beha	alt of Western Title Compa	<u>any</u> E	lsc. #: <u>100222-</u>	<u>AKJ</u>		
Addı		100					
C:	1362 Highway 395, S						
UIIY/	State/Zip: Gardnerville, NV	のプサIU					

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)