DOUGLAS COUNTY, NV

RPTT:\$273.00 Rec:\$35.00

KAREN ELLISON, RECORDER

Pgs=3 \$308.00

2018-921822

11/06/2018 08:32 AM

**ETRCO** 

**APN#:** 1022-18-002-072

RPTT: \$273.00

Recording Requested By: Western Title Company

Escrow No.: 100666-ARJ

When Recorded Mail To: RPSNV, LLC, a Nevada Limited **Liability Company** 1022 Frieda Lane Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS-239B.030)

Signature

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Linda L. Bartlett and Bruce K. Bartlett, Trustees of the Linda and Bruce Bartlett Living Trust dated March 12, 2007

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

RPSNV, LLC, a Nevada Limited Liability Company

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Those portions of the South 1/2 of Section 18, Township 10 North, Range 22 East, M.D.B.&M., in the County of Douglas, State of Nevada, being more particularly described as follows:

Lot 10 as shown on the Final Subdivision Map LDA 04-064 for HOLBROOK ESTATES, recorded November 02, 2006, in Book 1106 at Page 839, as Document No. 687834, in the Official Records of said Douglas County.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/26/2018

## Grant, Bargain and Sale Deed - Page 2

The Linda and Bruce Bartlett Living Trust dated March 12, 2007c

By Linda L. Bartlett, Trustee

STATE OF

ss

COUNTY OF Sonta Contained This instrument was acknowledged before me on

By Linda L. Bartlett and Bruce K. Bartlett.

Notary Public



CHRIS KLEIN Notary Public - California Santa Cruz County Commission # 2222971 My Comm. Expires Nov 23, 2021

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1022-18-002-072	•				\
2.	Type of Property:		FOD DEC	CODDEDS	DTIONA	L USE ONLY
_,	a) ⊠ Vacant Land	b) ☐ Single Fam. Res	i i	IT/INSTRUME	70.	LUSEUNLY
	c)  Condo/Twnhse	<del>-</del>				
	e)  Apt. Bldg	d) ☐ 2-4 Plex		PA		<del></del>
		f) Comm'l/Ind'l	NOTES:	RECORDING:_		
	i) ☐ Other	h) 🗆 Mobile Home	NOTES:			
	1) 🗀 Other	-				
3.	Total Value/Sales Price of	Property:	\$70,000.	00-		_ \
	Deed in Lieu of Foreclosu	(				
prope		to only (value of		_ \		
	Transfer Tax Value:	/	\$70,000.	00	<del></del>	
	Real Property Transfer Tax	x Due:	\$273.00	-		
4.	If Exemption Claimed:		9275.00	<del>-) )</del>	***************************************	
a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:						
	·F		/ /			
5.	. Partial Interest: Percentage being transferred: 100 %					
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.						
Purs	uant to NRS 375.030 the B	uyer and Seller shall b	e jointly and	severally liab	ole for an	y additional amount
owed	L / / \ \ \			-	•	,
	ature		_Capacity	150	<u> </u>	
Sign	ature	<u>ua</u>	_Capacity	4-00	$\mathcal{L}\mathcal{D}$	(Ju)
/	SELLED (CD AXITOD) NEC	NDA 4 TION	DILLYED (C	OR ANITORN D	~~ ~ ~	
SELLER (GRANTOR) INFORMATION (REQUIRED)  BUYER (GRANTEE) INFORMATION (REQUIRED)						
Print	4	Rruce K Rartlett	Print Name:	,	C. a Nava	alust dinibiliar tribus tita
Nam			rrint Naine:	Company	C, a Neva	da Limited Liability
	Living Trust dated M			Company		
Addr			Address:	1022 Frieda	Lane	
City:			City:	Minden		
State			State:	NV	Zip:	89423
,		/	•			
<u>COM</u>	PANY/PERSON REQUEST	ING RECORDING				
	required if not the seller or buyer					
Print Name: eTRCo, LLC. On behalf of Western Title Company Address: Douglas Office  Esc. #: 100666-ARJ						
Addre	C	- 100				
C;6./9	1362 Highway 395, St					
CHy/S	State/Zip: Gardnerville, NV 8	74 I U				

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)