

DOUGLAS COUNTY, NV

2018-921823

Rec:\$35.00

\$35.00 Pgs=4

11/06/2018 08:51 AM

TITLE 365, INC.

KAREN ELLISON, RECORDER

APN#:1319-33-002-020

I the undersigned hereby affirm that this Document submitted for recording does not contain the social security number of any person or persons (Per NRS 239B.030)

Record & Return To:
Title 365
750 HIGHWAY 121 BYPASS
LEWISVILLE, TX 75067
412-893-2358

Recording Requested By:
Title 365

Loan #: SC2410-18002294 / 351923

Deal Name: TITLE 365

Recording District: NV, Douglas



REF

S592470SAT

SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE

WHEREAS, CITIBANK, N.A., AS INDENTURE TRUSTEE FOR THE CERTIFI-CATEHOLDERS OF THE MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2006-SL2, 8950 CYPRESS WATERS BLVD, COPPELL, TX, 75019, is the owner and current holder of the Note secured by the DEED OF TRUST, made by DANIEL R. HICKEY AND LAUREL C. HICKEY, HUSBAND AND WIFE (collectively the "Borrower") to ROBERT V. BUDHWA, as Trustee which document is further described below:

Original Lender: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), SOLELY AS NOMINEE FOR FIELDSTONE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

Dated: 11/14/2005 Recorded: 11/18/2005 Instrument: 0661036 in Douglas County, NV

Loan Amount: \$200,000.00 Trustee: ROBERT V. BUDHWA

Property: 1456 FOOTHILL ROAD, GRADNERVILLE, NV 89460

Parcel Tax ID: 1319-33-002-020

Legal description is attached hereto and made a part hereof

WHEREAS, the undersigned present beneficiary desires to substitute a new Trustee under said Deed of Trust in place and instead of ROBERT V. BUDHWA.

Now therefore, the undersigned hereby substitutes itself as Trustee under said Deed of Trust and does hereby reconvey without warranty, to the person or persons legally entitled hereto, the Estate now held by them there under. Whenever the context hereof so requires, the masculine gender includes the feminine and/or neuter, and the singular numbers includes the plural.

The undersigned hereby accepts said appointment as trustee under the above deed of trust, and as successor trustee, and pursuant to the request of said owner and holder and in accordance with the provisions of said deed of trust, does hereby RECONVEY WITHOUT WARRANTY, TO THE PERSONS LEGALLY ENTITLED THERETO, all the estate now held by it under said deed of trust.

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Loan #: SC2410-18002294 / 351923

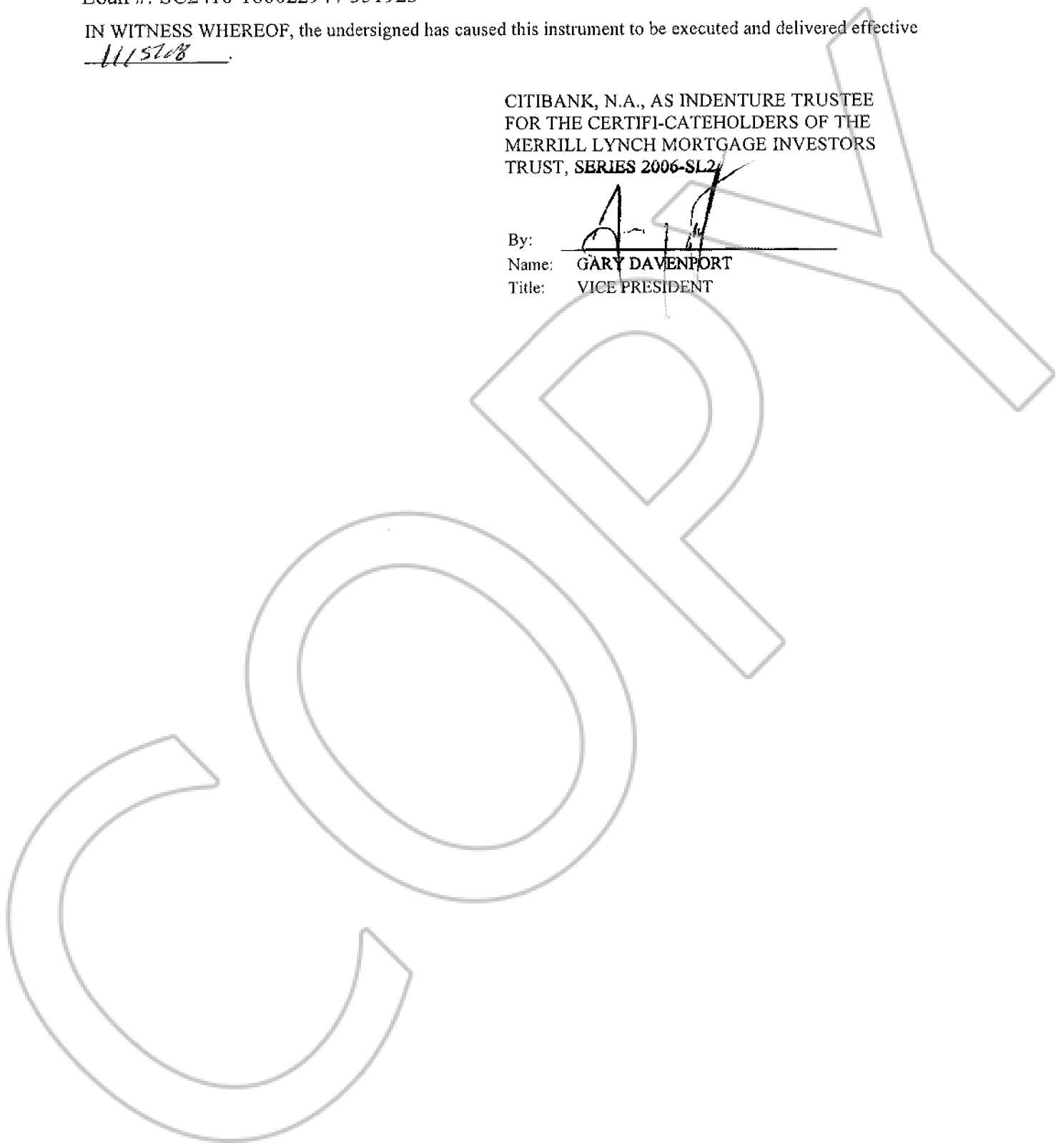
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed and delivered effective 11/5/08.

CITIBANK, N.A., AS INDENTURE TRUSTEE
FOR THE CERTIFICATEHOLDERS OF THE
MERRILL LYNCH MORTGAGE INVESTORS
TRUST, SERIES 2006-SL2

By: 

Name: GARY DAVENPORT

Title: VICE PRESIDENT



ACKNOWLEDGMENT

State of Texas

County of Denton

On 11/5/18, before me, Richard Joshua Hipo, Notary Public, in and for said State, personally appeared Gary Davenport, Vice-President of CITIBANK, N.A., AS INDENTURE TRUSTEE FOR THE CERTIFI-CATEHOLDERS OF THE MERRILL LYNCH MORTGAGE INVESTORS TRUST, SERIES 2006-SL2, [] personally known to me or [] proved to me on the basis of satisfactory evidence through the presentation of _____ [description of evidence] to be the person whose name is subscribed to the within instrument who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or entity on behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]

Notary Public: Richard Joshua Hipo

My Commission Expires: 3/4/22

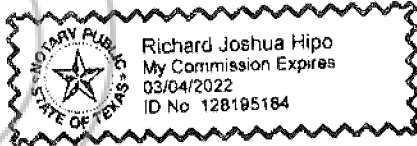


EXHIBIT "A"

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Southeast $\frac{1}{4}$ of Section 33 and the Southwest $\frac{1}{4}$ of Section 34, Township 13 North, Range 19 East, M.D.B. & M., in the County of Douglas, State of Nevada, being more particularly described as follows:

BEGINNING at the Southeasterly corner of Parcel No. 2 of Parcel Map No. 2 for Floyd D. Allerman, Lucille Allerman and Christine L. Allerman Dawson, recorded in Book 684, at Page 1787, as Document No. 102427, Official Records of Douglas County;

Thence Westerly along the Southerly line of said Parcel No. 2 North $89^{\circ}55'29''$ West, 953.39 feet to the Southwesterly corner of said Parcel No. 2, said corner being on the Easterly right-of-way line of Kingsbury Grade (State Route 207), said corner lying on a curve concave to the East and having a radius of 2,000.00 feet, a radial line through said point bears North $82^{\circ}43'40''$ West;

Thence Northerly along said curve through a central angle of $13^{\circ}32'02''$ an arc distance of 472.42 feet;

Thence North $20^{\circ}48'22''$ East, 507.46 feet;

Thence North $73^{\circ}50'07''$ East, 911.20 feet to a point on the Westerly right-of-way line of Foothill Road (State Route 206);

Thence Southerly along said right-of-way line South $22^{\circ}06'54''$ West, 286.02 feet to the beginning of a curve concave to the East and having a radius of 1,440.00 feet;

Thence Southerly along said curve through a central angle of $21^{\circ}42'10''$ an arc distance of 545.45 feet;

Thence South $0^{\circ}24'44''$ West, 389.82 feet to the POINT OF BEGINNING.

APN: 1319-33-002-020

Per NRS 111.312, this legal description was previously recorded on November 4, 2002, in Book 1102, Page 922, as Document No. 556670, of Official Records.