DOUGLAS COUNTY, NV

2018-921827

RPTT:\$1127.10 Rec:\$35.00 \$1,162.10 Pgs=3

11/06/2018 10:23 AM

FIRST AMERICAN TITLE MINDEN KAREN ELLISON, RECORDER

A.P.N.:

1220-04-510-014

File No:

143-2552928 (mk)

R.P.T.T.:

\$1,127.10

When Recorded Mail To: Mail Tax Statements To: Jimmy Thuan Giang 1343 Tolar Lane Gardnerville, NV 89410

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronald Pierini and Celeste Pierini, husband and wife as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

Jimmy Thuan Giang, a single man, and Jacqueline Mai Giang, a single woman, as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 14, AS SHOWN ON THE OFFICIAL MAP OF CARSON VALLEY ESTATES SUBDIVISION, UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 19, 1965, AS DOCUMENT NO. 28834 OF OFFICIAL RECORDS.

Subject to

- All general and special taxes for the current fiscal year.
- 2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/05/2018

This document was executed in counter-part and shall be deemed as one.

Old	DP				
Ronald Pierin	į `				\ \
1/58	a				_
Celeste Pierin	i .				
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STATE OF	NEVADA) 			
COUNTY OF	DOUGLAS)			
					•
This instrume	ent was acknowledg	ed before me on	In.33	-18	by
Ronald Pier	ini an d Celeste P i	erini. W			
	/ /		/ /		
6 A	1 2	•			***************************************
Unul	NE 100		Note	EMILY TOBIAS ary Public - State of No	avada 🎚
	Notary Public	1	Appoi	ntment Recorded in Douglas	County
(My commiss	ion expires: 💹 😘	(1/2)	institution (No. 1)	7-2785-5 - Expires May 3	1, 2021 <u>;</u>

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **October 05, 2018** under Escrow No. **143-2552928**.

Notary Public (My commission expires: 5/316)

Ottached to grant deed, deted 10,5,201

STATE OF COUNTY OF	NEVADA DOUGLAS) :ss.)	Notary Publ	LY TOBIAS ic - State of Nevada corded in Douglas County - Expires May 31, 2021
Uni	ent was acknowled PICTIVI Notary Put ion expires:	dged before me on _	10 29 18	by
				•

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)	
a)_	1220-04-510-014	()
b)_		\ \
c)_ d)		\ \
u 1_		\ \
2.	Type of Property	
a)	Vacant Land b) x Single Fam. Res.	FOR RECORDERS OPTIONAL USE
c)	Condo/Twnhse d) 2-4 Plex	Book Page:
e)	Apt. Bldg. f) Comm'i/Ind'i	Date of Recording:
g)	Agricultural h) Mobile Home	Notes:
i)	Other	
3.	a) Total Value/Sales Price of Property:	\$289,000.00
	b) Deed in Lieu of Foreclosure Only (value of pro	perty) (\$
	c) Transfer Tax Value:	\$289,000.00
	d) Real Property Transfer Tax Due	\$1,127.10
4.	If Exemption Claimed:	\ ///
7.		
	a. Transfer Tax Exemption, per 375.090, Sectionb. Explain reason for exemption:	li <u> </u>
	b, Explain reason for exemption.	
5.	Partial Interest: Percentage being transferred:	%
	The undersigned declares and acknowledges, u	nder penalty of perjury, pursuant to NRS
375	5.060 and NRS 375.110, that the information prometion and belief, and can be supported by doc	provided is correct to the best of their
the	rmation and belief, and can be supported by doc information provided herein. Furthermore, the	parties agree that disallowance of any
clair	med exemption, or other determination of additi	onal tax due, may result in a penalty of
10% Selli	% of the tax due plus interest at 1% per month. er shall be jointly and severally liable for any addi	tional amount owed.
	nature: MCLLS/1	Capacity: a 9
_	nature:	Capacity:
	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
	(REQUIRED)	(REQUIRED)
Prin	nt Name: Ronald Pierini and Celeste Pierini	Jimmy Thuan Giang and Print Name: <u>Jacqueline Mai Giang</u>
	dress: PO Box 223	Address: 1343 Tolar Lane
City	v: Minden	City: Gardnerville
Stat	te: NV Zip: 89423	State: NV Zip: 89410
CO	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)
Durlan	First American Title Insurance	File Number 142 DEF2029 mls/ mls
	nt Name: Company Bress 1663 US Highway 395, Suite 101	File Number: 143-2552928 mk/ mk
City		State: NV Zip:89423
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