

DOUGLAS COUNTY, NV

2018-921829

Rec:\$35.00

\$35.00

Pgs=5

11/06/2018 10:33 AM

ORT CO OF NEVADA

KAREN ELLISON, RECORDER

APN 1318-15-110-052 & 1318-15-111-085
(Receiving Parcel)

**RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO:**

Nevada Land Bank
Nevada Division of State Lands
901 S. Stewart Street, Suite 5003
Carson City, Nevada 89701

Escrow No. 5115040533
Old Republic Title Company

**NOTICE OF TRANSFER, OPTION TO REPURCHASE AND
RESTRICTIONS ON ASSIGNMENT OF COVERAGE**

Notice is hereby given that the Nevada Division of State Lands ("Seller") has transferred 21 square feet of Class 1b, restored hard coverage and 143 square feet of Class 4, restored soft coverage (hereafter "Coverage" as defined in Chapter 30 of the Code of Ordinances of the Tahoe Regional Planning Agency (hereinafter "TRPA"), to that certain real property (the "Receiving Parcel") belonging to the undersigned Buyer, more particularly described in Exhibit "A" attached hereto.

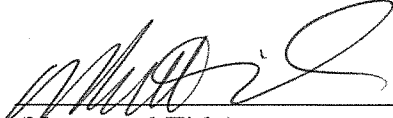
Seller has retained an Option to Repurchase any portion of the Coverage which remains unused on the Receiving Parcel at the end of two and one-half years from the date of approval by TRPA of a permit conditioned upon the transfer of the Coverage. The option term shall be for 180 days, commencing at the end of said two and one-half year period. Exercise of the option shall be by written notice from Seller to the Owner or the Owner's successor in interest.

The terms of the agreement regarding transfer of the Coverage are more particularly set forth in the "Purchase and Sale Agreement and Joint Escrow Instructions" dated September 4, 2018, executed by Seller and the Owner ("Agreement").

The Agreement provides, among other things, that the Coverage shall be used solely for the purpose of meeting, in whole or in part, the land coverage requirements of the TRPA permit for development of the Receiving Parcel; that the Owner shall not assign Owner's rights and obligations under the Agreement

except to a transferee of the Receiving Parcel in connection with a conveyance of said parcel; and that no other party shall succeed to the Owner's rights under the Agreement who does not also succeed to Owner's rights and interest in the TRPA permit.

BUYER: SIERRA PACIFIC POWER COMPANY, DBA, NV ENERGY

By: 
(Name and Title)

Date: 10-17-18


Matt Gingerich

STATE OF NEVADA)
) ss
COUNTY OF Washoe)

On this 17th day of October, 2018, before me, personally appeared Matt Gingerich personally known to me, (or proved on the basis of satisfactory evidence) to be the person whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon their behalf of which the person acted, executed the instrument.


NOTARY PUBLIC

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 **NATHAN HASTINGS**
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 09-10852-2 - Expires July 7, 2021

Nathan Hastings
No: 09-10852-2
Expires: 7/7/21

SELLER: NEVADA DIVISION OF STATE LANDS

By: Ellery Stahler
Ellery Stahler, Deputy Administrator
Stahler

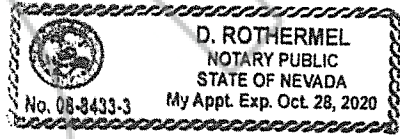
Date: 9/10/18

STATE OF NEVADA)
) ss
CARSON CITY)

On this 10 day of September 2018, before me, personally appeared Ellery Stahler personally known to me, (or proved on the basis of satisfactory evidence) to be the person whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon their behalf of which the person acted, executed the instrument.

D. Rothermel
NOTARY PUBLIC

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/
/



D. Rothermel
No. 08-8433-1
Expires: 10/28/20

EXHIBIT "A"
(Legal Description of Receiving Parcel)

The Common area of Pinewild , a Condominium, filed for record in the Office of the County Recorder, Douglas County, Nevada, on June 26, 1973, in Book 673, Page 1089, as Document No. 67150.

And

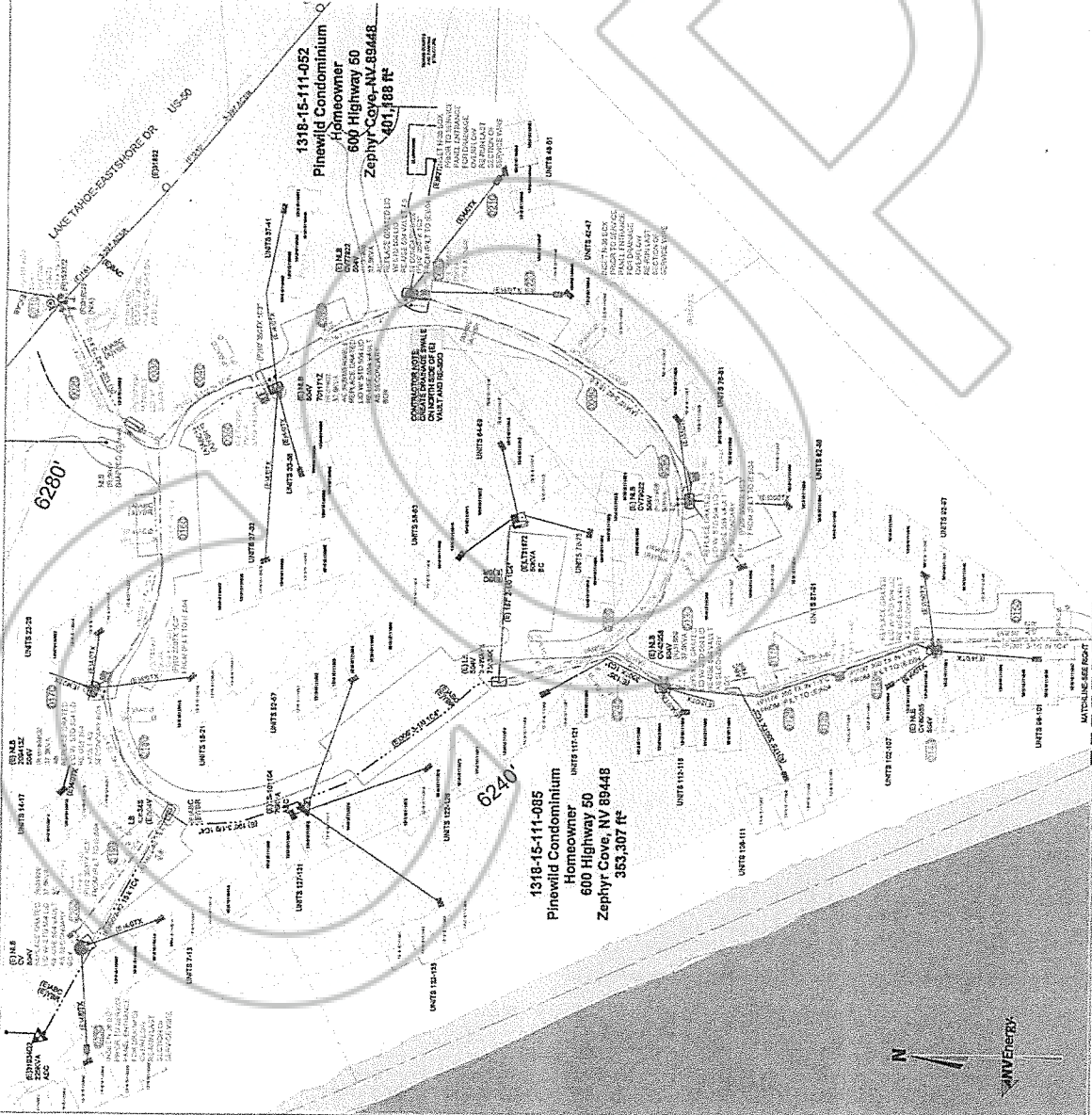
The Common area of Pinewild Unit No. 2, a Condominium, filed for record in the Office of the County Recorder of Douglas County, Nevada, on October 23, 1973, in Book 1073, Page 1058, as Document No. 69660, Official Records.

Per plat maps for Pinewild, there is reserved an easement over, under and through each residence unit and the Common Area for the installation, maintenance and repair of each and every utility serve including but not limited to electricity, gas and telephone service.

RED = PROPOSED
 BLUE = PROPOSED
 GREEN = REMOVAL
 BLACK = EXISTING - TO REMAIN

LAND CAPABILITY
 1A 4
 1B Lake Tahoe
 Shorezone

Land Capability	1A	1B	4	TOTAL
New Coverage	112	14	143	157



REVISION	DATE	BY	DATE

Call
 800-755-5555
 702-251-2525

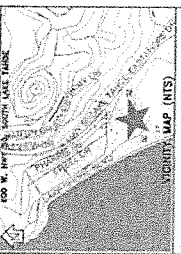
NV Energy
 1318-15-111-052
 1318-15-111-085

OPERATION: BILL DUNSTON
 OFFICE: 702-251-2525
 CELL: 7723-834-3100
 FAX: 7723-834-3131
 EMAIL: JEDUNSTON@NVEnergy.COM
 INSPECTION NOTATION: SEE PLAT MAP FOR THE CURRENT CITY/STATE/LOT/UNIT/AREA/SECTION/BLK/SHORELINE

CUSTOMER CONTACT INFORMATION:
 CUSTOMER: NV ENERGY
 ATTENTION:
 PHONE: /
 FAX: /
 EMAIL: /

PROJECT NO: 1318-15-111-052
 DATE: 10-20-2009
 SOURCE INFORMATION:
 DATE: 8-20-09
 14' MAGNITUDE OF
 POLARIS/PLI/CRS

600 W. HWY 50, ZEPHYR COVE, NV 89448
 PINEWILD CONDOS-LUG
 REBUILD-CARSON
 Zephyr Cove, NV 89448



ELE#: 3001360130
 SVC#:

SCALE: 1 : 50
 SHEET#: E-2