DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-921841

\$35.00 Pgs=3

11/06/2018 12:41 PM

ETRCO

KAREN ELLISON, RECORDER

E05

RPTT: 0

Recording Requested By: Western Title Company

APN#: 1420-28-410-004

Escrow No.: 100304-WLD When Recorded Mail To: Robert V. Wilson and Hannah Wilson 1218 Esther Way Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B-030)

Signature

Wendy Dupbar

Escrow Officer

This document is being recorded as an accomodation only.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert V. Wilson, a widower

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Robert V. Wilson, a widower and Hannah Wilson, a single woman as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, of COCHRAN ESTATES UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on December 23, 1970, in Book 82, Page 294, under File No. 50690.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/02/2018

Grant, Bargain and Sale Deed - Page 2

STATE OF Newada COUNTY OF David County OF This instrument was acknowledged before me on 11.6.1 By Robert V. Wilson. Notary Public WENDY DUNBAR Notary Public - State of Nevada Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 18, 2018

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-28-410-004					\wedge
2.	Type of Property:		FOR RECORDERS OPTIONAL USE ONLY			
	a) ☐ Vacant Land	b) ⊠ Single Fam. Res.	1	T/INSTRUMENT #:	- 1	
	c) Condo/Twnhse	d) ☐ 2-4 Plex	i	PAGE		1 1
	e) ☐ Apt. Bldg	f) Comm'l/Ind'l		ECORDING:		
	g) Agricultural	h) ☐ Mobile Home	NOTES:		************	The parties of a second visit of the second
	i) □ Other	ny 🗆 moone mome				
					-	
3.	Total Value/Sales Price of P	\$ 0				
	Deed in Lieu of Foreclosure Only (value of property)					
	Transfer Tax Value:		\$ 0			
	Real Property Transfer Tax	Due:	\$0			
				1 1		
4.	If Exemption Claimed:					
	a. Transfer Tax Exemption per NRS 375.090, Section #5					
	b. Explain Reason for Exemption: adding daughter to title, no consideration					
5.	Partial Interest: Percentage being transferred: 100 %					
	The undersigned declares ar 375.110, that the information supported by documentation parties agree that disallowar result in a penalty of 10% of	n provided is correct to the if called upon to substantace of any claimed exempted the tax due plus interest a	e best of the tiate the info tion, or other at 1% per mo	ir information and rmation provided land the determination of onth.	beliet herein additi	f, and can be a. Furthermore, the conal tax due, may
	suant to NRS 375.030, the I	Buyer and Seller shall be	jointly and	severally liable for	or any	y additional amount
owe	~	\		Grante	÷.	
· ·		<u> </u>	Capacity	Grantle	<u> </u>	
Sign	nature		Capacity _	V-10000000 F6400-644		
SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION						
	(REQUIRED) (REQUIRED)					11011
Prin			1 10	Robert V. Wilson	n and	Hannah Wilson
Nam	/					
Adđ	ress: 1218 Esther Way	A	Address:	1218 Esther Way	/	·
City	: Minden		City:	Minden		
State	e: NV Z	Lip: 89423 S	itate:	NV 2	Zip:	89423
1						
CON	<u> MPANY/PERSON REQUES</u>					
	(required if not the seller or buye					
	Name: eTRCo, LLC. On beh	alf of Western Title Compa	<u>mv</u> Es	sc. #: <u>100304-WLD</u>	<u>!</u>	
Addı	ress: Douglas Office 1362 Highway 395, S	. 100				
	End Highway 195 S	de duy				

1362 Highway 395, Ste. 109
City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)