DOUGLAS COUNTY, NV

Rec \$35 00 Total \$35 00

11/06/2018 02 33 PM

2018-921851

HERITAGE LAW GROUP

Pas=3

APN 1320-30-815-013

When Recorded, Please Return To Heritage Law Group, P C 1625 Highway 88, Suite 304 Minden, Nevada 89423

Mail Future Tax Statements To
Philip Henry Carrillo, Sr and Susan Lyndell Carrillo, Trustees
P O Box 1735
Minden, NV 89423

The undersigned hereby affirms that this document submitted for recording does not contain any personal information and/or social security number of any person

KAREN ELLISON, RECORDER

E07

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Philip H Carrillo and Susan L Carrillo, husband and wife, do hereby remise, release, and forever quitclaim and transfer all interest in 1638 County Road, Minden, Nevada, APN 1320-30-815-013, to Philip Henry Carrillo, Sr, and Susan Lyndell Carrillo, Trustees of the *Carrillo Family Trust, dated August 18, 2006*, and any amendments thereto, the real property situated in Douglas County, State of Nevada, more precisely described as

See Exhibit A attached hereto and incorporated herein by this reference

Pursuant to NRS 111 312, the above legal description previously appeared in Grant, Bargain, Sale Deed recorded on October 25, 2010, as Document Number 772702

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereunto belonging or appertaining, and any reversions, remainders, rents, issues, and profits thereof

Date November 1, 2018

Philip H Carrillo

Susan L Carrillo

State of Nevada

) ss

County of Douglas

This instrument was acknowledged before me on November 1, 2018, by Philip H. Carrillo

and Susan L Carrillo

Notary Public

LINDA M. HUNTSBERGER

Notary Public, State of Nevada Appointment No 05-96320-12

Carrillo

My Appt Expires March 8, 2021

EXHIBIT A

LEGAL DESCRIPTION

All that certain real property situated in the County of Douglas, State of Nevada, described as follows:

Lot 5, as shown on the Official Map of GREENNBELT NO. 1, filed for record in the office of the County Recorder of Douglas County, Nevada, on January 8, 1976 in Book 176 at Page 205 as Document No. 86596.



State of Nevada FOR RECORDER'S OPTIONAL USE ONLY **Declaration of Value** Document/Instrument # 1 Assessor Parcel Number(s) Book Page a) 1320-30-815-013 b) Date of Recording Notes berified Trust of 2 Type of Property e) Apt Bldg g) Agricultural i) Other f) Comm'l/Ind'l h) Mobile Home 3 Total Value/Sales Price of Property Deed in Lieu of Foreclosure Only (value of property) Transfer Tax Value Real Property Transfer Tax Due 0.00 4 If Exemption Claimed a Transfer Tax Exemption, per NRS 375 090, Section 7 b Explain Reason for Exemption Transfer to Trust without consideration 5 Partial Interest Percentage being transferred 100 % The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS 375 110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided therein Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month Pursuant to NRS 375 030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed Capacity Grantor Signature: Carrillo Capacity Grantor ____ **BUYER (GRANTEE) INFORMATION - REQUIRED SELLER (GRANTOR) INFORMATION - REQUIRED** Name Philip Henry Carrillo, Sr., and Susan Lyndell Name Philip H Carrillo & Susan L Carrillo Carrillo, Trustees of the Carrillo Family Trust, dated Address PO Box 1735 August 18, 2006, as amended City, State, ZIP Minden, NV 89423 Address PO Box 1735 City, State, ZIP Minden, NV 89423 COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER) Print Name Heritage Law Group, P.C. 1625 Highway 88, Suite 30 Escrow # _____ 1625 Highway 88, Suite 304 Address: City, State, ZIP Minden, NV 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)