

APN# 1220-04-513-016

Recording Requested by/Mail to:

Name: Gardnerville Water Company

Address: 1579 Virginia Ranch Road

City/State/Zip: Gardnerville/Nv./89410

Mail Tax Statements to:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_



KAREN ELLISON, RECORDER

Water Rights Quitclaim Deed

**Title of Document** (required)

------(Only use if applicable)-----

The undersigned hereby affirms that the document submitted for recording  
DOES contain personal information as required by law: (check applicable)

Affidavit of Death – NRS 440.380(1)(A) & NRS 40.525(5)

Judgment – NRS 17.150(4)

Military Discharge – NRS 419.020(2)

Mark Gonzales  
Signature

Mark Gonzales  
Printed Name

This document is being (re-)recorded to correct document # \_\_\_\_\_, and is correcting

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**QUITCLAIM DEED**

In consideration of \$ 1.00 receipt  
of which is hereby acknowledged:

Thomas & Jana Moore  
PO Box 1082  
Gardnerville, NV 89410

do hereby quitclaim to:

Gardnerville Water Company  
1579 Virginia Ranch Rd  
Gardnerville, NV 89410

the real property in the County of Douglas, State of Nevada, described as:

Carson River Water Rights Claim.

Claimant # 1392

Right: 160-0-00-16 APN# 1220-04-513-016 for 0.13 Acres. As Decreed.

Dated: 11-6-18

Tom Moore  
Signature

Tom Moore  
Print Name

Jana Moore  
Signature

Jana Moore  
Print Name

State of NEVADA )  
County of DOUGLAS )



On NOV 6, 2018, before me, the undersigned, a Notary Public  
in and for the said County and State, personally appeared TOM MOORE and  
Jana Moore, known to me to be the persons described in and  
who executed the foregoing instrument, who acknowledged to me that they  
executed the same freely and voluntarily and for the uses and purposes therein  
mentioned.

WITNESS my hand and official seal.

Krist Bennett  
Notary Public

STATE OF NEVADA  
DECLARATION OF VALUE

1. Assessor Parcel Number(s)  
 a) 1220-04-513-016  
 b) \_\_\_\_\_  
 c) \_\_\_\_\_  
 d) \_\_\_\_\_

2. Type of Property:  
 a)  Vacant Land    b)  Single Fam. Res.  
 c)  Condo/Twnhse    d)  2-4 Plex  
 e)  Apt. Bldg    f)  Comm'l/Ind'l  
 g)  Agricultural    h)  Mobile Home  
 i)  Other Water Rights (0.13 Acre-Ft)

FOR RECORDERS OPTIONAL USE ONLY	
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$260.00 based on \$2,000 Per Acre Ft.  
 Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
 Transfer Tax Value: \$ \_\_\_\_\_  
 Real Property Transfer Tax Due: \$1.95

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section # \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Mark Gonzalez Capacity Agent for Buyer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

SELLER (GRANTOR) INFORMATION  
(REQUIRED)

Print Name: Thomas and Jana Moore  
 Address: P.O. Box 1082  
 City: Gardnerville  
 State: Nevada Zip: 89410

BUYER (GRANTEE) INFORMATION  
(REQUIRED)

Print Name: Gardnerville Water Company  
 Address: 1579 Virginia Ranch Road  
 City: Gardnerville  
 State: Nevada Zip: 89410

COMPANY/PERSON REQUESTING RECORDING  
(required if not the seller or buyer)

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)