DOUGLAS COUNTY, NV

2018-921883

Rec:\$35.00

\$35.00 Pgs=3 11/07/2018 01:31 PM

ETRCO

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company, LLC **Escrow No.:** 099776-ARJ

APN#: 1221-09-002-004

When Recorded Mail To:

David A Equibias, Esq.

2625 Townsgate Road, Suite 330

Westlake Village, CA 91361

Mail Tax Statements to: (deeds on	ly)	į
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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Laeha Hill

Escrow Assistant

Affidavit - Death of Joint Tenant

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

\CLRECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

David A. Esquibias, Esq. 2625 Townsgate Road, Suite 330 Westlake Village, CA 91361

MAIL TAX STATEMENTS TO: Angelique Friend 232 Village Commons Blvd. #13 Camarillo, CA 93012

Space Above This Line For Recorder's Use

AFFIDAVIT-DEATH OF JOINT TENANT

Assessor's Parcel Number 35-350-02

Angelique Friend, of legal age, being first duly sworn, deposes and says the following: John William Daniels, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as John W. Daniels named as one of the parties in that certain Individual Grant Deed dated November 23, 1994, executed by Robert O. Anderson and Susan J. Anderson, husband and wife as joint tenants to John W. Daniels and Bette E. Daniels, Husband and Wife as Joint Tenants with Right of Survivorship as joint tenants, recorded as Instrument No. 352697, on December 15, 1994, in Book/Reel 1294, Page/Image 2416, of Official Records of Douglas, California, covering the following described property situated in the County of Douglas, State of Nevada:

PARCEL 2B, AS SET FORTH ON THE CERTAIN PARCEL MAP #2 FOR JACOBSEN FAMILY TRUST, LOCATED WITHIN PORTIONS OF SECTIONS 9 AND 10, TOWNSHIP 12 NORTH, RANGE 21 EAST M.D.M., DOUGLAS COUNTY, NEVADA, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER IN DOUGLAS COUNTY, NEVADA, ON MAY 10, 1993, IN BOOK 593, AS PAGE 3978, AS DOCUMENT NO. 307669.

AKA: 2597 Old Ranch Road, Gardnerville, NV 89410.

Dated: October 12, 2018

Angelique Fliend

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA

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COUNTY OF VENTURA

X

SUBSCRIBED AND SWORN (or affirmed) before me on this 12th day of October, 2018, by Angelique Friend, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

STACY LEE PERATIS
Notary Public – California
Ventura County
Commission # 2212453
My Comm. Expires Sep 29, 2021

Notary Public

STAVUEDE CATE OF CROSS

CERTIFICATION OF VITAL RECORD

COUNTY OF SACRAMENTO

DEPARTMENT OF HEALTH AND HUMAN SERVICES

	305201.7250280 CERTIFICATE OF DEATH 3201.734011417 STATE FILE NUMBER USE BLACK MICHAELY HOUSES, MATERIAL BLACK MEDICAL PROSPRING MATERIAL BLACK MICHAELY HOUSES, MATERIAL BLACK MICHAELY HOUSES, MATERIAL BLACK MICHAELY HOUSES LOCAL REGISTRATION NUMBER		
	1. NAME OF DECEDENT- FIRST (Given) 2: MIDDLE		
¥:	JOHN WILLIAM D'ANIELS AMA ALSO KNOWN AS - Include fair AMA (FIRST: MIDDLE, LAST) [4. DATE OF BIRTH IMMIDDLEDBY] [8. AGE YIS. FUNDER ONE YEAR FUNDER N. HOURS. 8. SEX		
MALD	09/14/1939 78 Menths Days Hours M		
SERSO	9. BIRTH STATE-FOREIGN COUNTRY 10, SOCIAL SECURITY NUMBER 11; EVER IN U.S. ARMED FORCES? 12, MARTIN, STATUS/SROP* (41 Time of Duelth 1, 2007 1		
ar.	13. EDUCATION - Highest Lend/Degree 14/15, WAS DECEMENT HISPANIC/LATRIC/CASSANS/F (F) irst, are avacationed on basky 1/4 DECEMENT B ACCE - Up to 3 reces may be folioid size workshow! (in bask)		
CEDE	ASSOCIATE YES X IX NO CAUCASIAN		
9	17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, nikel construction, ampleyment agence, inte.) 19. YEARS IN OCCUPATION ENGINEER 30		
WAL	20. DECEDENT'S RESIDENCE (Street and number, or location)		
	4280 LORRAIN ST. 21. CITY 72. COUNTY/PROVINCE 73. ZEI CODE 24. YEARS IN COUNTY 25. STATE-FOREIGN COUNTRY		
RESI	SHINGLE SPRINGS EL DORADO 95682 0. CA		
FOR-	28. INFORMANT'S NAME, RELATIONSHIP BRYAN DANIELS, SON 27. INFORMANT'S NAME, RELATIONSHIP 4280 LORRAIN ST., SHINGLE SPRINGS, CA 95682		
28. NAME OF SURVIVING SPOUSE/SROP-FRIST 29, MIDDLE 30. LAST (BIRTH NAME)			
P AND	BETTE BEAMEN 31. NAME OF PATHER/PARENT-FRST 32. MIDDLE 32. MIDDLE 34. LIST. 34. BIRTH STATE		
E/SRD INFOR	31. NAME OF FATHERPARENT - FIRST 32. WIDDLE: 23. LAST. 34. BIRTH STATE WOODROW W. DANIELS KS		
RENT	33. NAME OF MOTHER/PARENT-FRIST 34. MIDOLE 33. LIAST BIRTH NAME: 38. SIRTH STATE AMILIA: LIPPIS CO		
	AMILIA: A. LIPPIS CO. 36. DISPOSITION DATE: MININGSUCEDY 40. PLACE OF FINAL DISPOSITION RESIDENCE OF BRYAN DANIELS		
CTOR	12/18/2017 4280 LORRAIN ST., SHINGLE SPRINGS, CA 95682		
REGR	41. TYPE OF DISPOSITION(S) 42- SIGNATURE OF EMBALMER 43. LICENSE NUMBER CR/RES D. NOT EMBALMED -		
NERA	44. NAME OF PUNERAL ESTABLISHMENT 45. LICENSE NUMBER 46. SIGNATURE OF LOCAL REGISTRAR 47. DATE miniddropy		
	ALL FAITH CREMATION FOLSOM FD2268 DOLIVIA KASIRYE, MD 12/18/2017		
PLACE OF DEATH	MERCY SAN JUAN MEDICAL CENTER: Door Door Door Door Door Door Door Doo		
	IDS. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 109. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) 109. CITY CARMICHAEL		
	107. CAUSE OF DEATH Enter the chain of words descript, or complications that directly caused death, 00 MO) inster terminal events such Tere the mid-life terminal events such Size arms, respondery street, or vent		
	IMMEDIATE CAUSE W SEVERE SEPSIS (A) (A) (DAYS 17-06524*** A) X YS		
	in dealth) (III ACLITE RESPIRATORY DISTRESS SYNDROME 1997) 1998 BUPSY PERFORMENT		
Ē	Sequentially, bit DAYS YES X NO Conditions, if any, leading to higher the property representation of the sequential of t		
7F DE	ON LIFE A FINE SUBDURAL HEMATOMA UNDERLYING UNDERLYING DAYS DAYS DAYS		
USE (triuty that in this triuty that the events A HYPERTENSION IDT ATT. USED IN DETERMINING CAUSE? YES NO YES NO		
a.	112. OTHER BIOURICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 197 ATRIAL FIBRILLATION		
	A I KIAL P IDIKILLATION 113. WAS OPERATON PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (fryes, list type of operation and delia.) 113. WAS OPERATON PERFORMED FOR ANY CONDITION IN ITEM 107 OR 1127 (fryes, list type of operation and delia.)		
1	NONE YES NO UNK		
S N	114 LICERTRY THAT TO THE BEST OF MY INCOMEDICE DISTRICTORY TO THE BEST OF MY INCOMEDICE DISTRICTORY OF THE CAUSES STATED AT THE CAUSES STATED. 116 LICERTS NUMBER 137, DATE IMPROVED THE CAUSES STATED.		
'SICIA	Docodors Atlandad Since Docodors Last Sept Ana Docodors Atlanta Sept Ana Docodors Last Sep		
£ E	12/04/2017 12/07/2017 6501 COYLE AVE., CARMICHAEL, CA 95608		
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ONLY	123, PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		
CORONER'S USE OF	124. DESCRIBE HOW INJURY OCCURRED (Events which rerulted in Injury)		
80 080	125, LOCATION OF INJURY (Bireel and number or location, and city, and sign		
W.	126. BIGNATURE OF CORONER / DEPUTY CORONER 127. DATE mintrodocyy 128. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER		
- 16	THE RESIDENCE OF MARKET TWO DAMES AND THE CONTROL OF THE CONTROL O		
REGIST	RAR 010001003735490*		
No.			

CERTIFIED COPY OF VITAL RECORDS STATE OF CALIFORNIA, COUNTY OF SACRAMENTO

This is a true and exact reproduction of the document officially registered and placed on file with Sacramento County Department of Health and Human Services.

DATE ISSUED ____

December 19, 2017



OLIVIA KASIRYE, MD

LOCAL REGISTRAR



This copy is not valid unless prepared on an engraved border, displaying the date, seal and signature of the Registrar

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE