

DOUGLAS COUNTY, NV **2018-921898**
RPTT:\$3295.50 Rec:\$35.00
\$3,330.50 Pgs=2 11/08/2018 08:49 AM
TICOR TITLE - GARDNERVILLE
KAREN ELLISON, RECORDER

WHEN RECORDED MAIL TO:
James L. Davison and Rachel B. Davison, Trustees of
the Davison Family Trust dated 10-18-1994
6569 N. Riverside Drive, Ste 102
Box 507
Fresno, Ca 93722

MAIL TAX STATEMENTS TO:
James L. Davison and Rachel B. Davison, Trustees of
the Davison Family Trust dated 10-18-1994
Same as above

Escrow No. 1805755-RLT

The undersigned hereby affirms that this document
submitted for recording does not contain the social
security number of any person or persons.
(Pursuant to NRS 239b.030)

APN No.: 1219-03-001-070
R.P.T.T. \$3,295.50

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That George Ross Ruxton and Valerie V. Ruxton, Trustees of The Ruxton Family Trust, dated June 9, 2016

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to James L. Davison and Rachel B. Davison, Trustees of the Davison Family Trust dated 10-18-1994

all that real property situated in the County of Douglas, State of Nevada, described as follows:
SEE EXHIBIT "A" ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

**George Ross Ruxton and Valerie V. Ruxton,
Trustees of The Ruxton Family Trust, dated
June 9, 2016**


George Ross Ruxton
George Ross Ruxton, Trustee

Valerie V. Ruxton
Valerie V. Ruxton, Trustee

STATE OF NEVADA
COUNTY OF DOUGLAS

This instrument was acknowledged before me on, 11/5/18 ss:
by George Ross Ruxton and Valerie V. Ruxton, Trustees of The Ruxton Family Trust, dated June 9, 2016

Ron
NOTARY PUBLIC

 **RISHELE L. THOMPSON**
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 99-54931-5 - Expires April 10, 2019

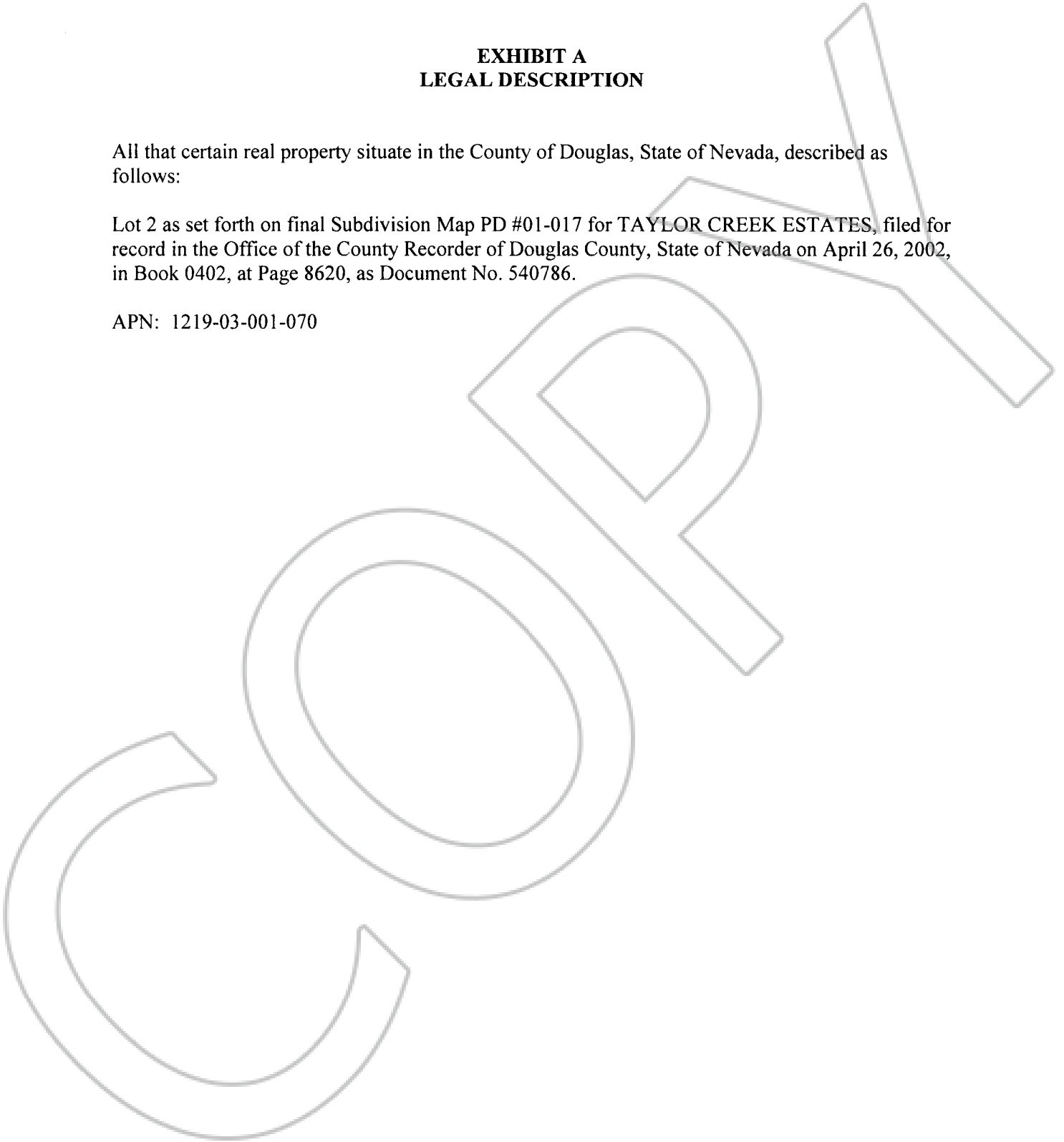
Escrow No. 1805755-RLT

**EXHIBIT A
LEGAL DESCRIPTION**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 2 as set forth on final Subdivision Map PD #01-017 for TAYLOR CREEK ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on April 26, 2002, in Book 0402, at Page 8620, as Document No. 540786.

APN: 1219-03-001-070



**STATE OF NEVADA
DECLARATION OF VALUE FORM**

1. Assessor Parcel Number(s)
 a. 1219-03-001-070
 b. _____
 c. _____
 d. _____

2. Type of Property:
 a. Vacant Land b. Single Fam. Res.
 c. Condo/Twnhse d. 2-4 Plex
 e. Apt. Bldg f. Comm'l/Ind'l
 g. Agricultural h. Mobile Home
 i. Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Book _____	Page _____
Date of Recording: _____	
Notes: _____	

3. a. Total Value/Sales Price of Property: \$ 845,000.00
 b. Deed in Lieu of Foreclosure Only (value of property) \$ _____
 c. Transfer Tax Value \$ 845,000.00
 d. Real Property Transfer Tax Due: \$ 3,295.50

4. **If Exemption Claimed**
 a. Transfer Tax Exemption, per NRS 375.090, Section _____
 b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: _____ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity [Signature]
 Signature [Signature] Capacity [Signature]

**SELLER (GRANTOR) INFORMATION
(REQUIRED)**

Print Name: George Ross Ruxton and Valerie V. Ruxton, Trustees of The Ruxton Family Trust, dated June 9, 2016

Address: 4552 W Brian Rock Dr.
 City: Las Vegas
 State: NV Zip: 89113

**BUYER (GRANTEE) INFORMATION
(REQUIRED)**

Print Name: James L. Davison and Rachel B. Davison, Trustees of the Davison Family Trust dated 10-18-1994

Address: 6569 N. Riverside Dr #102
 City: Fremont Buy 107
 State: NV Zip: 89128

COMPANY/PERSON REQUESTING RECORDING (Required if not Seller or Buyer)

Print Name: Ticor Title of Nevada, Inc.
 Address: 1483 Highway 395 N, Suite B
 City, State, Zip: Gardnerville, NV 89410

Escrow No.: 01805755-020-RLT

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED