STEVEN Recording Requested By

STEVEN DEAN SWARTS MARY VIRGINIA SWARTS And when recorded mail to Name STEVEN DEAN SWARTS Street 9115 N PUNTAB City CLOUIS CA 93619

DOUGLAS COUNTY, NV RPTT \$1 95 Rec \$35 00 Total \$36 95

2018-921900 11/08/2018 09 28 AM

STEVEN D SWARTS

Pgs=3



KAREN ELLISON, RECORDER

| -   |  | Space above  | 1                                | \                                     |               |
|---|--|--|----------------------------------|---------------------------------------|---------------|
| ,   |  |  |                                  | _                                     |               |
| LCOTTS FORMS, INC.  | 9 00.  | Market Barrell   |                                  | ع ج                                   | INCE 18       |
| GRANT DEED  | □ cor  | JMENTARY TRANSFER<br>nputed on full value of pro<br>nputed on full value less i<br>numbrances remaining at | operty conveyed, or<br>liens and | _                                     |               |
|   |  | raph of Declarant or Age   |                                  | rm Name                               |               |
| FOR VALUABLE CONSIDERATION, receipt   |  |  |                                  | 7%                                    | 76            |
| SWARTS, TRUSTLES, OF THE STEVEN   | DEAR SWARTS AND  | MARY VIRGINIA  | SWARTS REVO                      | CABLE LIV                             | NGTRI         |
|   | (Name of grantor(s))   |  |                                  | 1 -                                   |               |
| grant to WILLIAM CLAY PENN  | AND CARRIE MA  | -RIE PENN,   | HUSBALID A                       | ND WIFE                               |               |
| 464 WOODHILL DR. RED  | DING, CA 9   | 6002   |                                  |                                       | <del>-</del>  |
| all that real property in the City ofdescribed as follows   | ,  | County of DOL  | OGLAS,                           | State of <u>N</u> E                   | <u>VADA</u> , |
|   | -0-1-1-0   | . // /   | <i>L</i> 1                       | 0                                     |               |
| SEE EXHIBIT A attach  | ed hereto and  | made a f   | part here                        | 04                                    |               |
|   |  |  |                                  |                                       |               |
|   |  |  |                                  |                                       |               |
|   |  | ,  |                                  |                                       |               |
| / /   |  | / /  |                                  |                                       |               |
| Assessor's parcel No PORTION OF AF<br>Executed on November 6 , 201                                  | V 40-370-02  | Fresno.  |                                  | CA.                                   |               |
| Executed on November 6 , 201  | <u>ろ</u> , in the City of  | riesto   | , s                              | tate of                               |               |
| \ \   |  | Herry S  | 200                              | <i>†</i>                              |               |
|   | 1  | Marie I  | 1                                |                                       | 1             |
| State of California   | 1  | may v  | viginco                          | JWar                                  |               |
| /   | <b>ý</b>   |  |                                  |                                       |               |
| County of Fresho  | )  | /  |                                  |                                       |               |
| On November 6,2018 before me. 1   | lichelle E. Davies   |  | _                                |                                       |               |
| Notary Public, personally appeared Steven Dean Swarts and   |  |  | CAPACITY CLAIN  ☐ Individual(s)  | IED BY SIGNE                          | R(S)          |
| Mary Virginia Swarts  |  |  | □ Corporate                      |                                       |               |
| who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)            |  |  | Officer(s)<br>□ Partner(s) □     | □ Limited                             | □ General     |
| the same in his/his//their authorized capacity(ies), and that by his/his//their signature(s) on the |  |  | ☐ Attorney in Fact               |                                       | a conciai     |
| instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the      |  |  | ☐ Trustee<br>☐ Guardian/Conse    | ervator                               |               |
| instrument I certify under PENALTY OF PERJURY that the  | e foregoing paragraph is true  | and correct  |                                  |                                       |               |
|   |  |  | RIGHT THUM                       | BPRINT (Optio                         | <u>nai)</u>   |
| WITNESS my hand and official seal   | COMM. # 2119268  |  |                                  |                                       |               |
| M. ( ) & 2 1 2  | COMM. # 2119268 NOTARY PUBLIC CALIFORNIA () FAESNO COUNTY              |  |                                  |                                       |               |
| Mille E. Warres 1   | MY COMM, EXP JULY 21, 2019   |  |                                  |                                       |               |
| Signature (Seal)  | A notary public or other officer of                                    |  |                                  |                                       |               |
| 1   | this certificate verifles only the<br>the individual who signed the do |  | L                                | · · · · · · · · · · · · · · · · · · · |               |
| MAIL tax stmt to  | which this certificate is attache                                      | d, and not   | ©2007 Wold                       | OTTS FORMS, IN                        | С             |
| The san date to   | the truthfulness, accuracy, on that document                           | validity of  |                                  |                                       |               |
| Ŀ   | inal document  |  |                                  | R REST TOTAL OF THE TRANS             |               |

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67775 39778 9 #778 REV 11-07 #778

## EXHIBIT "A" (49)

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
  - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada, as document No. 183624.
  - (B) Unit No. 102 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Time-share Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&Rs"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A Portion of APN 40-370-02

| STATE OF NEVADA<br>DECLARATION OF VALUE  |  |
|--|--|
| 1 Assessor Parcel Number(s)  | $\wedge$   |
| a) Portion of APN 40-370-02  |  |
| b)   | \ \  |
| c)   | \ \  |
| d)   | \ \  |
|  | \ \  |
| 2 Type of Property   | \ \  |
| a) Vacant Land b) Single Fam R   | es   |
| c) Condo/Twnhse d) 2-4 Plex  | FOR RECORDERS OPTIONAL USE ONLY  |
| e) Apt Bldg f) Comm'l/Ind'l  | BOOK PAGE  |
| g) Agricultural h) Mobile Home   | DATE OF RECORDING  |
| 1) Other Timeshare   | NOTES  |
| 1) El Ouici Timesnate  |  |
| 3 Total Value/Sales Price of Property  | s\$101.00  |
| Deed in Lieu of Foreclosure Only (value of property  |  |
| Transfer Tax Value   | \$\$101.00   |
| Real Property Transfer Tax Due   | \$\$1.95   |
|  |  |
| 4 <u>If Exemption Claimed</u>  |  |
| a Transfer Tax Exemption per NRS 375 090   | Section #  |
| b Explain Reason for Exemption   |  |
|  |  |
| 6 Douted Interest Descented house two of ward  | 100.00   |
| 5 Partial Interest Percentage being transferred  | 100 0 %  |
| The made and a standard of the |  |
|  | penalty of perjury, pursuant to NRS 375 060 and NRS  |
| 375 110, that the information provided is correct to   | antiate the information provided herein Furthermore, the   |
|  | andate the information provided herein. Furthermore, the option, or other determination of additional tax due, may |
| result in a penalty of 10% of the tax due plus interes   |  |
| result in a penalty of 1070 of the tax due plus interes  | st at 170 per month  |
| Pursuant to NRS 375,030, the Buyer and Seller shall be jo  | ountly and severally hable for any additional amount owed  |
|  | ,  |
| Signature Stewn Vear Swart   | Capacity TRUSTER   |
| Calla 1/2  |  |
| Signature Willy Vilyana Ovall  | Capacity Trustel   |
|  |  |
| SELLER (GRÁNTOR) ÍNFORMATION   | BUYER (GRANTEE) INFORMATION  |
| (REQUIRED)   | (REQUIRED)   |
| Print Name Steven Dean Swarts, Mary Virginia Swarts  | Print Name William Clay Penn, Carrie Marie Penn  |
| Address 9115 N Punjab  | Address 464 Woodhill Dr  |
| City Clovis  | City Redding   |
| State California Zip 93619   | State California Zip 96002   |
| Blate Gamerina Pro Goote   | State Camorna Zip Coocz  |
| COMPANY/PERSON REQUESTING RECORDING  |  |
| (required if not the seller or buyer)  |  |
| Print Name   | Escrow #   |
| Address  | <u> </u>   |
| City State   | Zıp  |
| (AS A PUBLIC RECORD THIS FORM  | MAY BE RECORDED/MICROFILMED)   |