

APN: 1318-22-002-108, Please see
Exhibit A for legal description

RECORDING REQUESTED

Pacwest Contracting, LLC

AND WHEN RECORDED MAIL TO:

Pacwest Contracting, LLC

PO Box 7799

Bend, OR 97708

SPACE ABOVE LINE FOR RECORDER'S USE

MECHANICS' LIEN

NOTICE IS HEREBY GIVEN THAT: Pursuant to the provisions of the Nevada Statutes, Pacwest Contracting, LLC, PO Box 7799, Bend, OR 97708 hereafter referred to as "Claimant" (whether singular or plural), claims a lien upon the real property and buildings, improvement or structures thereon, described in Paragraph Six (6) below, and states the following:

- (1a) The amount of the original contract is \$9,837,000.00
- (1b) The total amount of additional or changed work, materials and equipment if any is \$8,780,000.00
- (1c) The total amount of all payments received to date is \$7,549,261.85
- (1d) That demand of Claimant after deducting all just credits and offsets is \$1,230,738.15 together with interest thereon at the rate of 10.00 percent per annum from August 25, 2018.

(2) That the name of the owner(s) or reputed owner(s) of said property, is (are): Tahoe Beach Club, LLC, PO Box 12520, Zephyr Cove, NV 89448 (owner), Beach Club Development, LLC, PO Box 12520, Zephyr Cove, NV 89448 (owner #2), .

(3) That Claimant did from October 17, 2017 until August 15, 2018 perform labor and/or supply materials as follows: Rough framing, labor, materials, equipment and drywall mtl's and labor for construction, alteration or repair of said building, improvements or structures, which labor, or materials, or both of them were in fact used in the construction, alteration or repair of said buildings, improvements or structures, the location of which is set forth in Paragraph Six (6) below.

(4) Claimant furnished work and materials under contract with, or at the request of Metcalf Builders, Inc., 2578 South Curry Street, #6, Carson City, NV 89703.

(5) The terms, time given and conditions of the contract are: .
Materials cut off 20th pay by 25th, labor cut off 10th pay by 15th and cut off 25th pay by 1st

(6) That the property upon which said lien is sought to be charged is situated in the City of Stateline, County of Douglas, State of Nevada, commonly known as 300 & 395 Eugene Drive, Stateline, NV and more particularly described as APN: 1318-22-002-108.

VERIFICATION

I, Naomi Samuela, being first duly sworn on oath, according to law, deposes and says:

I am the Authorized Agent of Pacwest Contracting, LLC the Lien Claimant named in the foregoing Notice and Claim of Lien, know the contents thereof and state that the same are true of my own personal knowledge, except those matters stated upon information and belief; and, as to those matters, I believe them to be true. I further state that the Notice and Claim of Lien contains, among other things, a correct statement of demand of Lien Claimant, after deducting all just credits and offsets.



Naomi Samuela / Authorized Agent

EXHIBIT "A"

PROPERTY DESCRIPTION

PARCEL NO. 1:

BEGINNING AT A POINT ON THE MEANDER LINE OF LAKE TAHOE, WHICH POINT IS THE SOUTHWEST CORNER OF LOT 2, OF SECTION 22, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B.&M.,

THENCE ALONG A LINE HEREAFTER REFERRED TO AS COURSE 1, NORTH 89°59'24" EAST 509.52 FEET ALONG THE QUARTER SECTION LINE TO THE CENTER-WEST ONE-SIXTEENTH CORNER (WEST ONE SIXTEENTH CORNER);

THENCE SOUTH 00°02'04" EAST (SOUTH ALONG THE ONE SIXTEENTH LINE), 217.00 FEET;

THENCE NORTH 89°11'56" WEST (NORTH 89°11'30" WEST), 457.06 FEET, TO A POINT ON THE MEANDER LINE, WHICH POINT IS SOUTH 14°02'15" EAST (SOUTH 14°00'00" EAST) 217.00 FEET FROM THE POINT OF BEGINNING;

THENCE, CONTINUING NORTH 89°11'56" WEST (NORTH 89°11'30" WEST) 50 FEET, MORE OR LESS, TO A POINT ON THE ORDINARY LOW WATER LINE OF LAKE TAHOE AT ELEVATION 6223.00 LAKE TAHOE DATUM;

THENCE, NORTHWESTERLY, 222 FEET, MORE OR LESS, ALONG SAID ORDINARY LOW WATER LINE AT 6223.00 LAKE TAHOE DATUM, TO A POINT ON THE WESTERLY EXTENSION OF THE AFORESAID COURSE 1;

THENCE, ALONG THE WESTERLY EXTENSION OF THE AFORESAID COURSE 1, NORTH 89°59'24" EAST, 75 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

EXCEPTING ANY PORTION OF THE ABOVE DESCRIBED PROPERTY LYING BELOW THE 6223.00 LEVEL OF LAKE TAHOE AND ALSO ANY ARTIFICIAL ACCRETIONS TO SAID LAND WATERWARD OF SAID LAND OR NATURAL ORDINARY LOW WATER OR IF LAKE LEVEL HAS BEEN ARTIFICIALLY LOWERED.

EXCEPTING ANY PORTION BELOW SUCH ELEVATION AS MAY BE ESTABLISHED AS THE BOUNDARY BY BOUNDARY LINE ADJUSTMENT WITH THE STATE OR BY QUIET TITLE ACTION IN WHICH THE STATE IS A PARTY.

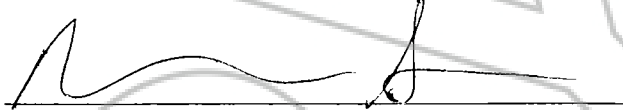
NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED SEPTEMBER 24, 2015 IN INSTRUMENT NO. 2015-870076 OF OFFICIAL RECORDS.

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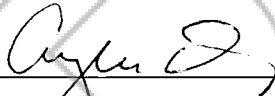
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of San Diego

Subscribed and sworn to (or affirmed) before me on this 8th of November, 2018 by Naomi Samuela, proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.



Naomi Samuela, Authorized Agent
(68360)



Notary Public for California: Angela Darling
Address: 9520 Padgett Street, #208
San Diego, CA 92126

My commission expires: 03/11/21

