DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

\$35.00

2018-921920

1

11/08/2018 02:31 PM

TICOR TITLE CARSON CITY- 307 WEST WINNIE

KAREN ELLISON, RECORDER

Pgs=2

E07

WHEN RECORDED MAIL TO: DMFS, LLC 12 Barton Parkway Oakdale, CA 95361

MAIL TAX STATEMENTS TO: SAME AS ABOVE

Escrow No. 1804579-DKD

The undersigned hereby affirms that this document submitted for recording does not contain the social security number of any person or persons. (Pursuant to NRS 239b.030)

APN No.: 1220-15-611-011

R.P.T.T. \$ 0.00

SPACE ABOVE FOR RECORDER'S USE ONLY

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Daniel John Hastert, Successor Trustee of the Denise M.F. Stevens Revocable Trust u.t.d August 20, 2009

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do/does hereby Grant, Bargain, Sell and Convey to DMFS, LLC, a Nevada Limited Liability Company

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 37, of the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 3, according to the map thereof, filed in the Office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965 in Book 28 at Page 117, as Document No. 28310 and amended on June 4, 1965 in Book 81 at Page 687 as Document No. 28378.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

The Denise M.F. Stevens Revocable Trust Soxcesson ThusTEE Daniel John Hastert, Successor Trustee STATE OF NEVADA CALIFORNIA
COUNTY OF CARSON CITY & TANISLAUS

ss: This instrument was acknowledged before me on, OCTOBER by Daniel John Hastert, Successor Trustee NOTARY PUBLIC W. HUGHEY BAXTER Notary Public - California Notary Public - California Tuolumne County Conmission # 2207189 My Comm. Expires Aug 19, 2021

STATE OF NEVADA DECLARATION OF VALUE FORM

1.	Assessor Parcel Number(s)					\ \	
a.	1220-15-611-011					\ \	
b.	,					\ \	
С.						\ \	
d.			The state of the s	_		\ \	
						_ \ \	
2.	Type of Property:	I. /	Oinela Fam. Baa	<u> </u>		ISSUE DE COUNTY	
a.	□ Vacant Land	b. ✓	Single Fam. Res.		R RECORDERS OPT		
C.	☐ Condo/Twnhse	d. 🗆	2-4 Plex	Boo		age	
e.	☐ Apt. Bldg	f. 🗆	Comm'l/Ind'l		te of Recording:		
g.	☐ Agricultural	h. 🗆	Mobile Home	NO	otes: Trust ok - ke		
i.	Other						
3. a.	Total Value/Sales Price	e of Proper	tv:	S	0.00		
b.	Deed in Lieu of Forecle	•	- P	\$			
C.	Transfer Tax Value	Joure Offing	(value of property)	\$	0.00		
d.	Real Property Transfer	Tay Dua:			0.00		
u.			1	7/4	0.00		
4.	If Exemption Claimed	_		\ \ \	<u> </u>		
		100	r NRS 375.090, Se		#7		
	b. Explain Reason f	or Exempti			st to a Limited Liability	Company Without	
		-	Considera	tion			
				h			
5. Partial Interest: Percentage being transferred: 100%							
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be							
375.1	that the information rted by documentation	n provided	is correct to the	the infer	metrinformation and	peller, and can be	
suppo	rted by documentation s agree that disallowan	n caned u	pon to substantiate	or other	determination of addi	tional tax due may	
result	in a penalty of 10% of	the tax du	e plus interest at 1°	% per mo	onth. Pursuant to NRS	375.030, the Buyer	
and S	eller shall be oin ly and	severally	able for any additio	nal amoui	nt owed,	•	
					11/00 07		
Signa	Tule			_ Capaci			
Signa	ture			_ Capaci	ity		
1		IN TORSE	TION	/ pu	IVED (ODANITEE) INC	ODBIATION	
<u>/</u>	SELLER (GRANTOR)		IION	BU	JYER (GRANTEE) INF (REQUIRED)		
5	(REQUIRE	799		Trint Nam	ne: DMFS, LLC, a Nev		
, , , , , , , , , , , , , , , , , , ,				Print Name Company	·	ada Lillilled Liability	
					Iress: 12 Barton Parkway		
					: Oakdale		
					e: CA Zip: 95361		
State.	CA Zip. 95361	+-+		state. CA	1 Zip. 90001		
- N	COMPANY/PER	SON REQI	JESTING RECORD	ING (Red	quired if not Seller or	Buyer)	
				Escrow No			
Address: 307 W. Winnie Lane Suite #1							
City, State, Zip: Carson City, NV 89703							

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED