DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00 \$35.00 Pgs=3 2018-921926

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ETRCO

KAREN ELLISON, RECORDER

E07

Exemption #7

Recording Requested By: Western Title Company

APN#: 1023-08-002-001

Escrow No.: 100234-WLD When Recorded Mail To:

Greg L. Ross

4620 Obsidian Drive Wellington, NV 89444

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

This document is being recorded as an accomodation only.

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

Greg L. Ross, a married man as his sole and separate property

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Greg L. Ross and Susan M. Ross, as trustees of the Ross Trust dated April 6, 2002 and restated January 26, 2017

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Wellington, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land situated in Section 8, Township 10 North, Range 23 East, M.D.B.&M., in Douglas County, Nevada, more particularly described as follows:

The Southwest 1/4 of the Southwest 1/4 of Section 8, Township 10 North, Range 23 East, M.D.B.&M., Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/02/2018

Grant, Bargain and Sale Deed	
STATE OF	evada Druglas)ss
COUNTY OF This instrument wa	Struglas sacknowledged before me on
By Greg L. Ross,	
Donn	aReaeocla otary Public
	DONNA PEACOCKE NOTARY PUBLIC STATE OF NEVADA No. 03-81956-3 My Appt Exp. July 27, 2021
((

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1023-08-002-001)				
	,				\wedge	
2.	Type of Property:		1	ORDERS OPTION		
	a) 🗆 Vacant Land	b) Single Fam. Res.	DOCUMEN	T/INSTRUMENT#	L/	and a subsequent
	c) Condo/Twnhse	d) 🛘 2-4 Plex	воок	PAGE		t' la more
	e) 🗌 Apt. Bldg	 Comm'l/Ind'l 				
		h) 🗆 Mobile Home	NOTES:	ECORDING: Verified Trust	- JS	
	i) Other	-				
3.	Total Value/Sales Price of	Property:	\$0.00			
	Deed in Lieu of Foreclosu		(T
prop						
	Transfer Tax Value:		\$0.00			
	Real Property Transfer Ta	x Due:	\$0.00			1
4	In the second of the second			/ /		1
4.	If Exemption Claimed:))		1
	a. Transfer Tax Exem b. Explain Reason for	ption per NRS 375,090, 5	Section 1			
	b. Explain Reason for	Exemption: <u>Transfer to T</u>	rust with no c	consideration		
5.	Partial Interest: Percentage b	oeing transferred: 100 %		/ /		
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substance of any claimed exemp	e best of thei tiate the infor tion, or other	r information and mation provided l determination of a	belief, and can be herein. Furthermo	re, the
Purs	suant to NRS 375.030, the	uyer and Seller shall be	jointly and	severally liable fo	or any additional	amount
owe					•	
-	ature		Capacity	GIZANTOR/	5124N7EE	
Sign	ature		Capacity			
	SELLER (GRANTOR) INFO	ORMATION	BUYER (C	GRANTEE) INFO	RMATION	
	(REQUIRED)		(REQUIR			
Prin	Greg L. Ross	I	Print Name:	•	Susan Ross, Truste	es
Nam					·	
Addi		2 /	Address:	4620 Obsidian D	rive	
City:			City:	Wellington		***************************************
State	: <u>Nv</u> Z	ip: <u>89444</u> S	State:	NV 2	Lip: 89444	***
001	n. Manna com a managa					
	IPANY/PERSON REQUEST					
	(required if not the seller or buyer Name: <u>eTRCo, LLC. On beha</u>	1.07	m	4. 100221 M/LE	`	
Addr		n or mestern time coulba	<u>11 Y</u>	sc. #: <u>100234-WLI</u>	2	
	1362 Highway 395, St	e. 109				
City/:	State/Zip: Gardnerville, NV 8					
•	•	IC RECORD THIS FORM N	MAY BE RECO	DRDED MICROFIL	MED)	