CHARLES J. LONG III APN# 1022-29-411-035 Recording Requested by/Mail to: Name: Charles James Long III Trustee KAREN ELLISON, RECORDER Address: 755 Main Street City/State/Zip: Huntington Beach, CA 92648 Mail Tax Statements to: Name: Charles James Long III Trustee Address: 755 Main Street Huntington Beach, CA 92648 City/State/Zip: **Quitclaim Deed** Title of Document (required) -----(Only use if applicable) -The undersigned hereby affirms that the document submitted for recording DOES contain personal information as required by law: (check applicable) Affidavit of Death - NRS 440.380(1)(A) & NRS 40.525(5) Judgment – NRS 17.150(4) Military Discharge - NRS 419.020(2) Signature Charles James Long III **Printed Name** This document is being (re-)recorded to correct document #921146 \_\_, and is correcting the vesting of the document, Charles J. Long is one and the same (AKA) as Charles James Long III.

2018-921928

E03

11/08/2018 02:59 PM

DOUGLAS COUNTY, NV

Rec:\$35.00

Total:\$35.00

DOUGLAS COUNTY, NV

Rec:\$35.00 Total:\$35.00 CHARLES J. LONG 2018-921146

10/18/2018 04:34 PM

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E07



**APN** # 1022-29-411-035 Recording request by and mail documents and tax statements to: Charles James Long III, Trustee 755 Main St., Huntington Beach CA. 92648 NO social security #s of any person herein.

81396201809211460030033 KAREN ELLISON, RECORDER

RPTT:
THIS INDENTURE WITNESS the GRANTOR, Charles James Long III, a married
man, for and in consideration of ONE DOLLAR (\$ 1.00) do hereby QUITCLAIM the right,
title, and interest, if any, which GRANTOR may have in all that real property, which he then
gives the receipt of which is hereby acknowledged, to GRANTEE, Charles James Long, III,
Trustee for "Charles James Long III, Separate Property Trust dated May 5, 2015," for all that

OUITCLAIM DEED

Together with all and singular hereditament and appurtenances thereunto belonging or in any way appertaining to. In witness whereof, I set my hand to sign/execute on 10/18/2018.

APN #1022-29-411-035, please see "Exhibit A," attached/referenced herein.

property, land, and home situated at 3486 Topaz Lane, Gardnerville, Nevada 89410, known as

Grantor, Charles James Long

Grantee, Charles James Long, Trustee

State of Nevada

) ss. County of washer

Sworn /Subscribed to before me, Nevada, washoc County Notary Public, on October 14, 2018, by personally appeared identified Grantor/Trustee, Charles James Long, who signed and executed this document of his own free voluntary act, will, and deed for the uses and purposes stated herein.

**NOTARY PUBLIC** 

MICHAEL DORAY Notary Public, State of Nevada Appointment No. 17-4157-2 My Appt. Expires Nov 9, 2021

## EXHIBIT A LEGAL DESCRIPTION

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

## PARCEL 1:

Lot 3, as shown on the Map of TOPAZ SUNRISE ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on January 9, 1968, as Document No. 39898, Official Records.

APN: 1022-29-412-008

## PARCEL 2:

Lot 9, as shown on the Amended Map of TOPAZ LODGE SUBDIVISION, FIRST AND SECOND SECTIONS, filed in the office of the County Recorder of Douglas County, State of Nevada, on September 16, 1958, under File No. 13594.

APN: 1022-29-441-035

1022-29+411-035

STATE OF NEVADA	
DECLARATION OF VALUE	
1. Assessor Parcel Number(s) a) 1022-29-411-035	^
a) D22-29-911-02	/\
b)	
c)	\ \
d)	\ \
· ————	\ \
2. Type of Property:	\ \
a) Vacant Land b) Single Fam. Res.	\ \
	R RECORDERS OPTIONAL USE ONLY
e) Apt. Bldg f) Comm'l/Ind'l BOO	KPAGE E OF RECORDING:
g) Agricultural h) Mobile Home	
i) U Other	LO.
-, <u></u>	
3. Total Value/Sales Price of Property: \$	_ /
Deed in Lieu of Foreclosure Only (value of property)	
Transfer Tax Value:	<del></del>
Real Property Transfer Tax Due: \$	
4. If Exemption Claimed:	
a. Transfer Tax Exemption per NRS 375.090, Section,#	3 / / \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
b. Explain Reason for Exemption: Received	To Correct Vesting
1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-	3,400
5. Partial Interest: Percentage being transferred: %	
The undersigned declares and acknowledges, under penalty of	periury pursuant to NRS 375 060 and NRS
375.110, that the information provided is correct to the best of	their information and belief, and can be
supported by documentation if called upon to substantiate the i	nformation provided herein. Furthermore, the
parties agree that disallowance of any claimed exemption, or or	her determination of additional tax due may
result in a penalty of 10% of the tax due plus interest at 1% per	
result in a politicy of 1070 of the tax due plus interest at 170 per	month.
Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and se	verally liable for any additional amount owed.
Signature Capaci	ty Grantor
SignatureCapaci	tv
	<u> </u>
SELLER (GRANTOR) INFORMATION B	UYER (GRANTEE) INFORMATION
(REQUIRED)	(REOUIRED)
01 101 11 0100	e: Charles James Long 11 / Trust 155 Mars St. Lundington Boll CA 92648
Print Name: Charles J Loug Print Nam	e: Charles James Loug 11 1/1051
Address: 3486 Topa 7 LK Address:	755 Mark 57.
City: <u>60-dnev Ville NV 89410</u> City: 1	trustington 19ch CA 92648
State: Zip: State:	CK Zip: 92648
	• •
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	
Print Name: Escrow	# <u></u> .
Address:	7.
City: State:	Zip:
(AS A PUBLIC RECORD THIS FORM MAY BE R	ECOKDED/MICKOFILMED)