

APN# : 1220-09-414-009

RPTT: \$1,591.20

Recording Requested By:

Western Title Company

Escrow No.: 100108-WLD

When Recorded Mail To:

Thomas L. Lewis and Giselle M.

Lewis

916 Viking Lane

San Marcos, CA 92069

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature \_\_\_\_\_

Wendy Dunbar

Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

John Brister and Virginia S. Brister, Trustees of The Brister Revocable Living Trust dated November 10, 2014

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Thomas L. Lewis and Giselle M. Lewis, husband and wife as joint tenants with right of survivorship

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 6 in Block 3 of Final Map, 97-008, of SILVERANCH, PHASE 5, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on August 30, 1999, in Book 899, Page 5280, as Document No. 475442.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/26/2018

The Brister Revocable Living Trust dated November 10, 2014

John D. Brister  
By John Brister, Trustee

Virginia S. Brister  
By Virginia S. Brister, Trustee

STATE OF Nevada

COUNTY OF Douglas

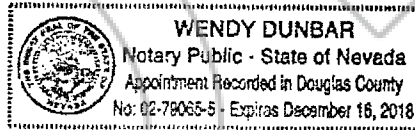
} ss

This instrument was acknowledged before me on

11-1-18

By John Brister and Virginia S. Brister.

[Signature]  
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)  
 a) 1220-09-414-009

2. Type of Property:  
 a)  Vacant Land  
 b)  Single Fam. Res.  
 c)  Condo/Twnhse  
 d)  2-4 Plex  
 e)  Apt. Bldg  
 f)  Comm'l/Ind'l  
 g)  Agricultural  
 h)  Mobile Home  
 i)  Other \_\_\_\_\_

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$408,000.00  
 Deed in Lieu of Foreclosure Only (value of property) ( )  
 Transfer Tax Value: \$408,000.00  
 Real Property Transfer Tax Due: \$1,591.20

4. If Exemption Claimed:  
 a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_  
 b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Escrow Agent  
 Signature \_\_\_\_\_ Capacity \_\_\_\_\_

**SELLER (GRANTOR) INFORMATION (REQUIRED)**

Print Name: John Brister and Virginia S. Brister, Trustees of The Brister Revocable Living Trust dated November 10, 2014  
 Address: 5735 E. McDowell Rd. Unit 244  
 City: Mesa  
 State: AZ Zip: 78215

**BUYER (GRANTEE) INFORMATION (REQUIRED)**

Print Name: Thomas L. Lewis and Giselle M. Lewis  
 Address: 916 Viking Lane  
 City: San Marcos  
 State: CA Zip: 92069

**COMPANY/PERSON REQUESTING RECORDING**

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company  
 Address: Douglas Office  
 1362 Highway 395, Ste. 109  
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 100108-WLD

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)