



KAREN ELLISON, RECORDER

APN: A Portion of 42-200-25

Return document to:

Alan L. Pellegrini  
5904 Kane Holly Street  
Las Vegas, NV. 89130

Mail tax statements to:

Alan L. Pellegrini  
5904 Kane Holly Street  
Las Vegas, NV 89130

In compliance with NRS 239B.030, I, the undersigned, hereby affirm that this document submitted for recording does not contain a Social Security number.

### GRANT DEED

This GRANT DEED, executed this 19 day of October, 2018, by the grantor,

William A. Pellegrini, a married man as his sole and separate property  
5493 Rathdrum Way  
Antioch, CA 94531

for the consideration of \$0.00  
zero dollars and 00/100

in hand paid, does hereby grant, bargain, and sell forever to the grantee,

Alan L. Pellegrini and Adam L. Chavez, a married couple, as their communitiy property with a right of survivorship  
5904 Kane Holly Street  
Las Vegas, NV 89130

all right, title, and interest in and to the following real property situated in the County of Douglas, State of Nevada, legally described as:

The Ridge Tahoe, Naegle Building, Summer Season, Lot 33, Alternate Year Use, Week one, 33-135-06-73, Stateline, NV 89449  
see exhibit A attached hereto and by this reference made a part hereof.

Commonly known as: The Ridge Tahoe, 400 Ridge Club Drive, Stateline, NV 894  
Source of title:

Being the same property as described in the conveyance recorded December 28, 2001 in the official records of Douglas Co. NV, document 2001-531131 and 2001-531132, book 1201, page 9698 and page 9700 in the office of the recorder of Douglas County

THIS CONVEYANCE is made subject to:

See Exhibit A

IN WITNESS WHEREOF, the grantor has signed and sealed these presents on the day first above written.

Signed, sealed and delivered in the presence of:

  
\_\_\_\_\_  
Signature  
William A. Pellegrini

\_\_\_\_\_  
Print name  
Grantor  
\_\_\_\_\_  
Capacity

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Capacity

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Capacity

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print name

\_\_\_\_\_  
Capacity

*Construe all terms with the appropriate gender and quantity required by the sense of this deed.*

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged before me on the \_\_\_\_ day of \_\_\_\_\_,  
20 \_\_\_\_, by \_\_\_\_\_

\_\_\_\_\_  
Notary Public

\_\_\_\_\_  
Print name

My commission expires:  
\_\_\_\_\_

EXHIBIT "A" (33)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An Undivided 1/20th interest in and to Lot 33 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 to 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 135 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for the Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affection The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32, or 33 only, for one week every other year in Odd-numbered years in the Summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-200-25

REQUESTED BY  
STEWART TITLE OF DOUGLAS COUNTY  
IN OFFICIAL RECORDS OF  
DOUGLAS CO. NEVADA

2001 DEC 28 AM 10: 01

LINDA SLATER  
RECORDER

\$15<sup>00</sup> PAID *KJ* DEPUTY

0531131  
BK1201PG9699

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Contra Costa )

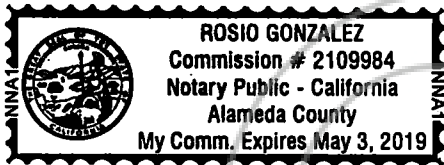
On October 19, 2018 before me, Rosio Gonzalez, Notary Public,  
Date Here Insert Name and Title of the Officer

personally appeared William A Pellegrini  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in (his)/her/their authorized capacity(ies), and that by (his)/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature [Handwritten Signature]  
Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Grant Deed

Document Date: October 19, 2018 Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Corporate Officer — Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Individual  Attorney in Fact
- Trustee  Guardian or Conservator

Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

**STATE OF NEVADA  
DECLARATION OF VALUE FORM**

**1. Assessor Parcel Number(s)**

- a) 42-200-25
- b) \_\_\_\_\_
- c) \_\_\_\_\_
- d) \_\_\_\_\_

**2. Type of Property:**

- a)  Vacant Land
- b)  Single Fam. Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- Other timeshare

**FOR RECORDER'S OPTIONAL USE ONLY**

Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

**3. Total Value/Sales Price of Property**

Deed in Lieu of Foreclosure Only (value of property) \$ 101.00  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due \$ 1.95

**4. If Exemption Claimed:**

- a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_
- b. Explain Reason for Exemption: \_\_\_\_\_

**5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %**

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Signature] Capacity Seller / Grantor

Signature [Signature] Capacity Buyer / Grantee

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Print Name: William A Pellarini  
Address: 5493 Bathdrum Way  
City: Antioch  
State: CA Zip: 94531

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: Adam L Chavez  
Address: 5904 Kan. Hwy Sr  
City: LAS VEGAS  
State: NV Zip: 89130

**COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)**

Print Name: \_\_\_\_\_ Escrow #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED