DOUGLAS COUNTY, NV

2018-922005

Rec:\$35.00

\$35.00 Pgs=3 11/13/2018 08:31 AM

QUICKEN LOANS - CHARLES SCHWAB

KAREN ELLISON, RECORDER

Assessor's Parcel Number: 141911002028 Mail Tax Statements To: Final Docs Team Quicken Loans Inc. 635 Woodward Avenue Detroit. MI 48226

Recording Requested By: Jada M Nelson 1050 Woodward Ave Detroit, MI 48226-1906

Assignment of Deed of Trust

3409839171

FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and assigns, does hereby grant, sell,

assign, transfer and convey, unto Charles Schwab Bank, a federal savings bank organized and existing under the laws of

, a corporation

the State of Nevada whose address is 5190 Neil Road, Suite 100, Reno, NV 89502-8532

(herein "Assignee"),

, its successors and assigns, all its right, title and interest in and to a certain Deed of Trust, dated October 8.2018 , made and executed by Lawrence B. Holloway and Constance W. Holloway, Trustees of the Lawrence B. Holloway and Constance W. Holloway Trust dated May 7, 1993

to Old Republic National Title Insurance Company

following described property situated in

the County of Douglas

Trustee, upon the , State of Nevada:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF. SUBJECT TO COVENANTS OF RECORD.

such Deed of Trust having been given to secure payment of Four Hundred Sixty One Thousand Five Hundred and 00/100

(\$461,500.00

) (Include the Original Principal Amount) which Deed of Trust is

4466969828

MERS Assignment of Deed of Trust-NV

VMP95(NV) (1104).00

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of record in Book, Volume, or Liber No. (or as No.

Douglas

2018-920912

, at page) of the 10/12/18

Records of County, State of Nevada, and all rights accrued or to

accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on October 31, 2018

Witness Akshde@d

itness Jada Netson

Attest

Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans Inc.

its successors and **á**ssigns

By:

Joanna Emler

Assistant Secretary to MERS

State of CXXIVIXXXXXX Michigan County of Wayne

On October 31, 2018 Notary Public of Michigan

Shamara A Phillips before me

, personally appeared Joanna Emler

Assistant Secretary to MERS

, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SHAMARA A. PHILLIPS NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires September 15, 2024

Acting in the County of Wayne

P-1163B (0212)

MIN: 100039034098391719

MERS Phone: 1-888-679-6377

MERS Assignment of Deed of Trust-NV

VMP95(NV) (1104).00

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First American Title

ISSUED BY

First American Title Insurance Company

File No: 143-2551408

Issuing Office File Number:

The land referred to herein below is situated in the County of Douglas, State of Nevada, and described as follows:

LOT 32, OF ALPINE VIEW ESTATES NO. 2, ACCORDING TO THE MAP THEREOF FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, RECORDED ON NOVEMBER 1, 1972, AS FILE NO. 62567.



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