DOUGLAS COUNTY, NV

2018-922032 RPTT:\$1550.25 Rec:\$35.00

\$1,585.25 Pgs=3 11/13/2018 09:53 AM

ETRCO

RPTT: \$1,550.25

KAREN ELLISON, RECORDER

Recording Requested By: Western Title Company

APN#: 1420-08-314-037

Escrow No.: 100605-ARJ

When Recorded Mail To: Josue Figueroa, Jr. Mirta Figueroa 2 Sawmill Pond Road Millstone Township, NJ 08510

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

aeha Hill

Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Richard Randolph Spevak and Ethel Eileen Spevak, Trustees of The Spevak Family Trust dated on March 23, 2005

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Josue Figueroa, Jr. and Mirta Figueroa, husband and wife as joint tenants with the right of survivorship.

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the City of Minden, County of Douglas, State of Nevada, described as follows:

Lot 88 in Block D of Final Map LDA # 99-054-4 SUNRIDGE HEIGHTS, PHASE 4, a Planned Unit Development, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on May 29, 2002, in Book 502, Page 8960 as Document No. 543297.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/02/2018

Grant, Bargain and Sale Deed - Page 2

The Spevak Family Trust dated on March 23, 2005 Richard Randolph Speyak, Trustee Ethel Eileen Spevak, Trustee STATE OF NEW OC COUNTY OF DOUGLES
This instrument was acknowledged before me on By Richard Randolph Spevak and Ethel Eileen Spevak. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

SS

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s a) 1420-08-314-037	3)				1
2.	Type of Property:		FOR REC	ORDERS OF	TIONAL	USE ONLY
۷.	a) □ Vacant Land	h) M Cinala Eam Dag		T/INSTRUMEN	1	
	, —	b) ⊠ Single Fam. Res.				
	c) Condo/Twnhse			PA ECORDING:		
	e) □ Apt. Bldg g) □ Agricultural	f) Comm'l/Ind'l	NOTES:			
	i) ☐ Other		1101E3	/		
	1) [] Other					
3.	Total Value/Sales Price	of Property:	\$397,250	.00		
	Deed in Lieu of Foreclos		Acres de la constitución de la c			
prop		• `				
•	Transfer Tax Value:	/	\$397,250	.00		
	Real Property Transfer T	ax Due:	\$1,550.25	5		
			<			V
4.	If Exemption Claimed:)		
	a. Transfer Tax Exemption per NRS 375.090, Section					
	b. Explain Reason for Exemption:					
5. Partial Interest: Percentage being transferred: 100 %						
	The undersigned declares a 375.110, that the information supported by documentation parties agree that disallows result in a penalty of 10% of	on provided is correct to the n if called upon to substan nce of any claimed exemp	e best of thei tiate the info tion, or other	ir information rmation provided determination	and belief ded herein	, and can be . Furthermore, the
Pur	suant to NRS 375/030, the	Buyer and Seller shall be	jointly and	severally liab	ole for any	y additional amount
owe	d		1 1			
Sign	ature		_Capacity	<u> </u>) (3,3	
Sign	ature ature	<u>Q</u>	_Capacity			MARKET MA
	SELLER (GRANTOR) IN (REQUIRED)	FORMATION	BUYER (C	GRANTEE) II ED)	NFORMA	TION
Prin	t Richard Randolph	Spevak and Ethel	Print Name:	Josue Figue	roa, Jr. and	Mirta Figueroa
Nan		ustees of The Spevak				
\		d on March 23, 2005		<u></u>		
Add	ress: 2244 Foothill Roa		Address:	2 Sawmill P		
City			City:	Millstone To		
Stat	e: NV	Zip: 89411	State:	NJ	Zip:	08510
		//				
<u>CON</u>	//PANY/PERSON REQUE					
	(required if not the seller or buy	ver) =				
ъ .	794	100	·	#. 100/05	ADI	
	Name: eTRCo, LLC. On be	100	<u>any</u> E	Esc. #: <u>100605</u> -	<u>ARJ</u>	
Print Add	Name: eTRCo, LLC. On be	half of Western Title Compa	any E	Esc. #: <u>100605</u> -	ARJ	

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)