DOUGLAS COUNTY, NV

2018-922078

Rec \$35 00 Total \$35 00

11/13/2018 02 02 PM

SHAPIRO, GALVIN, MORAN

Pgs=4

RECORDING REQUESTED BY

DANIEL J GALVIN III, ESQ SHAPIRO, GALVIN, SHAPIRO & MORAN

AND WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO

✓ Mike & Gayle Baker 2584 Silver Spur Drive Santa Rosa, CA 95407

KAREN ELLISON, RECORDER

E07

APN: 42-254-11

Space Above This Line for Recorder's Use

TRUST TRANSFER DEED

The undersigned hereby declares that:

Documentary transfer tax is \$ -0- [R&T Code §11930] Transfer to Trust for Benefit of Trustor

MICHAEL G. BAKER AND GAYLE C. BAKER, HUSBAND AND WIFE

grant to

MICHAEL G. BAKER and GAYLE C. BAKER, Co-Trustees of THE 2018 BAKER FAMILY LIVING TRUST all of the rights, title and interest in the following described property located in the COUNTY of DOUGLAS, State of NEVADA

SEE ATTACHED EXHIBIT A

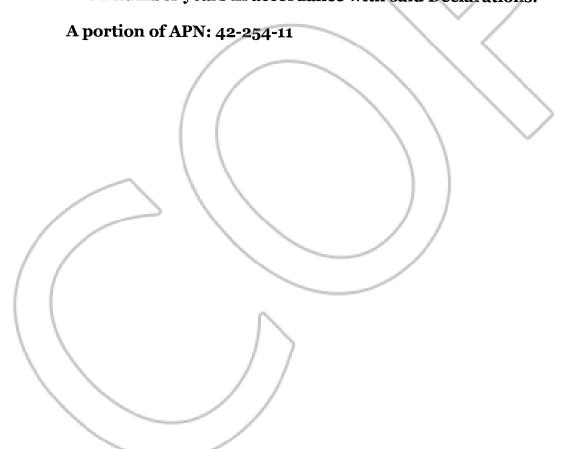
Executed on October 17, 2018, in the City of Santa Rosa, in the State of California

Michael G. Baker

Gayle C Baker

Exhibit A

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An un-divided 1/50th interest in and to Lot 28 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, expecting therefrom No. 11 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of the Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of the Ridge Tahoe Phase Six recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of the Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declaration; with the exclusive right to use said interest, in Lot 28 only, for one week every other year in Even-number years in accordance with said Declarations.



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document State of California before me. Date Insert Name and Title of the Officer personally appeared Name(s) of Signer(s) who droved to me on the basis of satisfactory evidence to be the person(s) whose name(s) rs/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by bis/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct KIM BASILEU Notary Public - California WITNESS my hand and official seal Sonoma County Commission # 2174751 My Comm Expires Jan 1, 2021 Signature Place Notary Seal and/or Stamp Above Signature of Notary Public **OPTIONAL** Completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document **Description of Attached Document** Title or Type of Document Document Date Number of Pages Signer(s) Other Than Named Above Capacity(ies) Claimed by Signer(s) Signer's Name Signer's Name ☐ Corporate Officer – Title(s) ☐ Corporate Officer — Title(s) ☐ Partner — ☐ Limited ☐ General ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact □ Attorney in Fact □ Individual □ Individual □ Trustee ☐ Guardian of Conservator □ Guardian of Conservator □ Trustee

□ Other

Signer is Representing

Signer is Representing

□ Other

STAT	E OF NEVADA		
DECL	ARATION OF VALUE		
1			^
	a) 42-254-11		/\
	b)		\ \
	c) d)		\ \
	<u> </u>		\ \
2	Type of Property		\ \
2		_	\ \
	´ !		
	c) Condo/Twnhse d) 2-4 Plex		ORDERS OPTIONAL USE ONLY
	e) Apt Bldg f) Comm'l/Ind'l	BOOK	PAGE
	g) Agricultural h) Mobile Home	NOTES 3	west of the
	ı) 🗹 Other <u>time share</u>		
			(Imerbane)
3	Total Value/Sales Price of Property		000 00
	Deed in Lieu of Foreclosure Only (value of property)	(\$0.00	
	Transfer Tax Value		00.00
	Real Property Transfer Tax Due	\$ \$46.8	30
4	If Exemption Claimed	1	/ /
-	a Transfer Tax Exemption per NRS 375 090, S	Section # 7	
	b Explain Reason for Exemption Transfer of	title from a trust	without consideration
5	Partial Interest Percentage being transferred	%	
		/ /	
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375 060 and NRS			
375 110, that the information provided is correct to the best of their information and belief, and can be			
sup	oported by documentation if called upon to substar	itiate the information	ation provided herein Furthermore, the
par	ties agree that disallowance of any claimed exemp	tion, or other de	etermination of additional tax due, may
res	ult in a penalty of 10% of the tax due plus interest	at 1% per month	h
Pursua	nt to NRS 375 030, the Buyer and Seller shall be join	itly and savavally	liable for any additional amount and
	or to the payor and sener shan be join	/ /	
Signati	ure let leden to	Capacity A	Attorney for Co-Trustees
Signati	ure	Capacity	
/			
	SELLER (GRANTOR) INFORMATION		C (GRANTEE) INFORMATION
	(REQUIRED)		(REQUIRED)
Drint N	ame Michael G and Gayle C Baker	Descrit NI and a Mod	had Cond Code C. D. I
76.			hael G and Gayle C Baker
City		Address <u>2584 S</u> City Santa F	
State 0		State CA	
V		<u> </u>	Zip <u>30407</u>
COMPANY/PERSON REQUESTING RECORDING			
_ (1	required if not the seller or buyer)		
	ame Daniel J Galvin, III, Esq	_ Escrow #	
	s 640 Third Street, 2nd Floor Santa Rosa State CA	_	_ 05404
City	State or		Z _{1p} 95404
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)			