

APN#: 1420-27-801-008

RPTT: #4

Recording Requested By:

Western Title Company

Escrow No.: 100838-TEA

When Recorded Mail To:

William B. Broersma

c/o Alling & Jillson

P.O. Box 3390

Lake Tahoe, NV 89449

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

William Broersma , an unmarried as to a one-half interest, Lee Ann Rasner, a married woman, as her sole and separate property, as to one-third of a one-half interest, Dana Jean Westre, a married woman, as her sole and separate property, as to one-third of a one-half interest, and Brian J. Walkama, an unmarried man, as to one-third of a one-half interest, as tenants in common.

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

William B. Broersma, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Parcels D-4-A1, as set forth on that certain Parcel Map No. 4 for RAYMOND M. SMITH, filed for record on November 7, 1991, in Book 1191, Page 1132 in the office of the County Recorder of Douglas County, Nevada, as Document No. 264495, being a Re-Subdivision of Parcel D-4A, as shown on that certain Parcel Map No. 1 for STEPHANIE MILES, recorded as Document No. 261123.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/31/2018

William Broersma

William Broersma

Lee Ann Rasner

Lee Ann Rasner

Dana Jan Westre

Dana Jan Westre

Brian J. Walkama

Brian J. Walkama

STATE OF Nevada

COUNTY OF Douglas

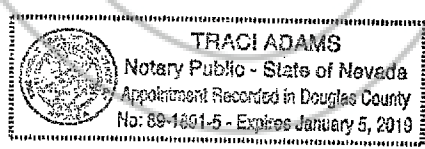
} ss

This instrument was acknowledged before me on

11/7/18

By ~~William Broersma, Lee Ann Rasner, Dana Jan Westre, and Brian J. Walkama~~

[Signature]
Notary Public



Grant, Bargain, Sale Deed

STATE OF Nevada

} s.s.

COUNTY OF Douglas

This instrument was acknowledged before me on

November 9, 2018,

by Lee Ann Rasner.



Notary Public



STATE OF Nevada

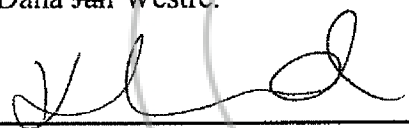
} s.s.

COUNTY OF Douglas

This instrument was acknowledged before me on

November 12, 2018,

by ^{Jean} Dana Jan Westre.



Notary Public



STATE OF Nevada

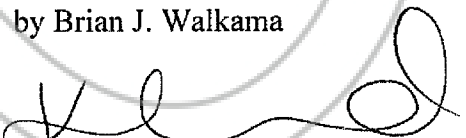
} s.s.

COUNTY OF Douglas

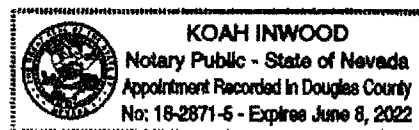
This instrument was acknowledged before me on

November 9, 2018,

by Brian J. Walkama



Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
 a) 1420-27-801-008

2. Type of Property:
 a) Vacant Land b) Single Fam. Res.
 c) Condo/Twnhse d) 2-4 Plex
 e) Apt. Bldg f) Comm'l/Ind'l
 g) Agricultural h) Mobile Home
 i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING: _____	
NOTES: _____	

3. Total Value/Sales Price of Property: \$0.00
 Deed in Lieu of Foreclosure Only (value of property) (_____)
 Transfer Tax Value: \$0.00
 Real Property Transfer Tax Due: \$0.00

4. If Exemption Claimed:
 a. Transfer Tax Exemption per NRS 375.090, Section #4
 b. Explain Reason for Exemption: tenant in common to remaining tenant in common without consideration

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature [Handwritten Signature] Capacity Escrow Assistant
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)
 Print Name: William B. Broersma, Lee Ann Rasner, Dana Jean Westre and Brian J. Walkama
 Address: c/o Allison McKenzie, 402 N Division Street
 City: Carson City
 State: NV Zip: 89703

BUYER (GRANTEE) INFORMATION (REQUIRED)
 Print Name: William B. Broersma
 Address: c/o Alling & Jillson, P.O. Box 3390
 City: Lake Tahoe
 State: NV Zip: 89449

COMPANY/PERSON REQUESTING RECORDING
 (required if not the seller or buyer)
 Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office, 1362 Highway 395, Ste. 109
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 100838-TEA