DOUGLAS COUNTY, NV

RPTT:\$0.00 Rec:\$35.00

2018-922210

\$35.00 Pgs=3

11/14/2018 09:53 AM

ETRCO

KAREN ELLISON, RECORDER

E07

Exemption #7

APN#: 1420-33-511-010

Recording Requested By:
Western Title Company
Escrow No.: 100691-WLD
When Recorded Mail To:
Larry L. Johnson and Karen
Johnson
1352 Sanden Lane
Minden, NV 89423

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature<sup>\</sup>

Wendy Dunbar

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Larry L. Johnson and Karen Johnson, Trustees of the Johnson Family Trust

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Larry L. Johnson and Karen Johnson, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 8, Block 6, as set forth on the map of Mountain View Estates #2, filed for record on October 24, 1979, in Book 1079, Page 1962, as Document No. 38123, Records of Douglas County, Nevada.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2018

## Grant, Bargain and Sale Deed - Page 2 Johnson Family Trust STATE OF Neuroda SS COUNTY OF Douglas This instrument was acknowledged before me on <u>November</u> By Larry L. Johnson and Karen Johnson SHERRY ACKERMANN Notary Public - State of Nevada Appointment Recorded in Douglas County No: 05-96319-5- Expires April 26, 2021

## STATE OF NEVADA DECLARATION OF VALUE

1.		s Parcel Number(s) -33-511-010					\	
2.	Type of Property:			FOR RECORDERS OPTIONAL USE ONLY				
	a) ☐ Vac	•	b)   Single Fam. Res.	3				
	,	ido/Twnhse	d) ☐ 2-4 Plex	воок				
	e) ☐ Apt		f) Comm'l/Ind'l		CORDING	.2 F.J	PARTIES AND	
		icultural	h) ☐ Mobile Home	NOTES:	CORDING: Verified Tri	ust - JS		
		er	n) _ moone rione		TO COMPANY THE PARTY OF THE PAR		YANI MWITANI PINAN TTANAMI TTANIFANIAT ILPIIPIMIA	
	1) <u>C</u>							
3.	Total Va	lue/Sales Price of P	roperty:	\$0.00				
	Deed in Lieu of Foreclosure Only (value of property)							
	Transfer	Tax Value:		\$0.00				
	Real Pro	perty Transfer Tax	Due:	\$0.00	\ \			
4.		<u>tion Claimed:</u>			) )			
	a.							
	b. Explain Reason for Exemption: <u>Transfer out of Trust with no consideration</u>							
5.	Partial In	Partial Interest: Percentage being transferred: 100 %						
	parties ag result in	gree that disallowan a penalty of 10% of	if called upon to substarce of any claimed exemp the tax due plus interest	otion, or other at 1% per mo	determination nth.	of additi	onal tax due, may	
		NRS 375.030, the B	Luyer and Seller shall be	e jointly and :	severally liabl	le for any	/ additional amount	
owe		$\forall a \setminus b \setminus b$			111			
_		X any &	ormoor	_Capacity	crantn	<i></i>		
Sigi	nature	- 14		_Capacity				
owed. Signature Capacity								
SELLER (GRANTOR) INFORMATION (REQUIRED)  BUYER (GRANTEE) INFORMATION (REQUIRED)							HON	
Prin		<b>Larry</b> L. Johnson an	ud Karen Johnson	100	נטט Larry L. John	can and k	aren Johnson	
Nan		Trustees of the Joh		t illit ivalie.	Larry L. John	SOH ANG P	Carcii Johnson	
	ress:	1352 Sanden Lane		Address:	1352 Sanden	Lane	, au, apas, 10-1	
City	-	Minden		City:	Minden			
Stat	_	<del></del>		State:	NV	Zip:	89423	
\.	`\ -		/ /	_				
CON	MPANY/P	PERSON REQUEST	TING RECORDING					
	(required i	f not the seller or buye	r)					
			alf of Western Title Comp	any Es	c. #: <u>100691-W</u>	<u>'LD</u>		
Add	7700	Oouglas Office						
		362 Highway 395, S						
City	/State/Zip:	Gardnerville, NV 8		and the second second	NDDD 2 425 4	1111 1 AFTE		
		(AS A PUBL	AC RECORD THIS FORM	MAY BE RECC	DRDED/MICRO	FILMED)		