DOUGLAS COUNTY, NV

2018-922281 RPTT:\$2394.60 Rec:\$35.00

\$2,429.60 Pgs=3

11/15/2018 02:01 PM

ETRCO

KAREN ELLISON, RECORDER

APN#: 1420-29-715-003 RPTT: \$2,394.60

Recording Requested By: Western Title Company

Escrow No.: 097934-TEA When Recorded Mail To:

Douglas Francis Thompson Ellen Louise Thompson 1113 Country Club Drive Minden, NV 89423

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 339B.030)

Signature

Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

West Ridge Homes Inc., a Nevada corporation

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Douglas Francis Thompson and Ellen Louise Thompson, Trustees of The Douglas Francis Thompson and Ellen Louise Thompson Joint Living Trust dated August 2, 2013

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 355 of Block G, as shown on the Final Map #PD99-02-08 of SARATOGA SPRINGS ESTATES UNIT 8, a Planned Development, filed in the office of the Douglas County Recorder on October 18, 2004, as Document No. 626992.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/19/2018

Grant, Bargain and Sale Deed - Page 3

West Ridge Homes Inc., a Nevada corporation

STATE OF

COUNTY OF

This instrument was acknowledged before me on

By Peter M. Beekhof.

Notary Public

TRACI ADAMS
Notary Fubile - State of Nevada
Appeintment Recorded in Douglas County
No: 63-1891-5 - Expires January 5, 2019

SS

STATE OF NEVADA DECLARATION OF VALUE

1.	Assessors Parcel Number(s) a) 1420-29-715-003				\wedge	
	The American					
2.	Type of Property:	•		FOR RECORDERS OPTIONAL USE ONLY		
	a) Vacant Land	b) ⊠ Single Fam. Res.	DOCUMEN'	T/INSTRUMENT #:		
	c) Condo/Twnhse	d) □ 2-4 Plex	воок	PAGE	inidays kan manya mena yena-yenpepian-pan-mananakalar	
		f) 🗆 Comm'l/Ind'l		ECORDING:		
	g) Agricultural		NOTES:		and the state of t	
	i) 🗆 Other					
3.	Total Valua/Salaa Drica of	f Duamantuu	\$614,000	100	7	
3. Total Value/Sales Price of Property: Deed in Lieu of Foreclosure Only (value of			(
prope		re Omy (value of				
propi	Transfer Tax Value:		\$614,000	00		
	Real Property Transfer Ta	v Dua:	\$2,394.60			
	Real Property Transfer (a	x Due.	\$2,394.00	,		
4.	If Exemption Claimed:))	~	
т.	(D) (A) (D) (A) (A) (A) (A) (A) (A) (A) (A) (A) (A					
	a. Transfer Tax Exemption per NRS 375.090, Section b. Explain Reason for Exemption:					
	o. Capiani Reason for	Exemption.	/ /			
5.	Partial Interest: Percentage b	eing transferred: 100 %		· /		
	The undersigned declares an 375.110, that the information supported by documentation parties agree that disallowan result in a penalty of 10% of	n provided is correct to the if called upon to substantice of any claimed exempt the tax due plus interest a	e best of thei tiate the infor tion, or other at 1% per mo	r information and bel rmation provided here determination of add onth.	ief, and can be iin, Furthermore, the itional tax due, may	
	uant to NRS 375.030, the Buyer					
	ature 1			SCHOW ABSI	2001	
Sign	ature		Capacity	WE-44-8-49-49-4-4	····	
	SELLER (GRANTOR) INFO (REQUIRED)	ORMATION	BUYER (C	GRANTEE) INFORM ED)	IATION	
Prin	t/ West Ridge Homes	Inc., a Nevada	Print Name:	Douglas Francis Tho		
Nam	e: corporation			Louise Thompson, 7		
				Douglas Francis The	-	
	\			Louise Thompson Jo		
\	\			dated August 2, 201		
Add	1		Address:	1113 Country Club	Drive	
City			City:	Minden	The state of the s	
State	NV 2	Cip: 89410 S	State:	NV Zip:	: 89423	
	<u> IPANY/PERSON REQUES'</u>					
(required if not the seller or buyer) Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 097934-TEA						
		ur or Western Little Compa	<u>iny</u> E	Esc. #: <u>097934-TEA</u>		
Addı		to 100				
	1362 Highway 395, S	に、107				

City/State/Zip: Gardnerville, NV 89410
(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)