DOUGLAS COUNTY, NV

2018-922320

RPTT:\$1267.50 Rec:\$35.00 \$1,302.50 Pgs=3

11/16/2018 12:40 PM

ETRCO

KAREN ELLISON, RECORDER

**APN#**: 1420-08-210-036 **RPTT**: \$1,267.50

Recording Requested By:
Western Title Company
Escrow No.: 100316-ARJ

When Recorded Mail To: Jennifer Grace Grotenrath 1000 Ridgeview Drive Carson City, NV 89705

Mail Tax Statements to: (deeds only) Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Anu Jansse

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## **GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mark D. West and Michael J. West, Co-Trustees of The West Trust dated June, 4 1988

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jennifer Grace Grotenrath, an unmarried woman

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 24, in Block E, as set forth on the final map of SUNRIDGE HEIGHTS, PHASE 3, a Planned Unit Development, filed for record in the office of the County Recorder of Douglas, State of Nevada on June 01, 1994, in Book 694, Page 1, as Document No. 338607.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 11/07/2018

## Grant, Bargain and Sale Deed - Page 2

The West Trust dated June, 4 1988 / STATE OF NOW COUNTY OF This instrument was acknowledged before me on By Mark D. West and Michael J. West. Notary Public ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-5 - Expires March 20, 2019

## STATE OF NEVADA DECLARATION OF VALUE

| 1.  | Assessors Parcel Number(s) a) 1420-08-210-036           |                           |                     |   |  |
|---|---|---------------------------|---------------------|---|--|
| 2.  | Type of Property: a) □ Vacant Land                      | b) ⊠ Single Fam. Res.     |                     | ORDERS OPTIONAL USE ONLY VINSTRUMENT #: |  |
|   | •   | _ ·                       | ВООК                |   |  |
|   | c) Condo/Twnhse   | d) □ 2-4 Plex             | DATE OF RE          |   |  |
|   | e)  Apt. Bldg   | f) Comm'l/Ind'l           | NOTES:              | ecorbing.                               |  |
|   | g)  Agricultural  | h) 🗆 Mobile Home          | NOTES.              |   |  |
|   | i)  | •                         |                     |   |  |
| 3.  | Total Value/Sales Price of Deed in Lieu of Foreclosus   |                           | \$325,000.          | 00                                      |  |
| prop  |   | o o y (                   |                     |   |  |
| P. op   | Transfer Tax Value:                                     |                           | \$325,000.          | 00                                      |  |
|   | Real Property Transfer Tax                              | x Due:                    | \$1,267.50          |   |  |
|   |   |                           | - <del>117-11</del> |   |  |
| 4.  | f Exemption Claimed:                                    |                           |                     |   |  |
| •••   | a. Transfer Tax Exemption per NRS 375.090, Section      |                           |                     |   |  |
|   | b. Explain Reason for                                   |                           |                     | / /                                     |  |
|   | •   | •                         | / /                 |   |  |
| 5.  | . Partial Interest: Percentage being transferred: 100 % |                           |                     |   |  |
| The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. |   |                           |                     |   |  |
| Pursuant to NRS 375,030, the Buyer and Seller shall be jointly and severally liable for any additional amount   |   |                           |                     |   |  |
| owed.   |   |                           |                     |   |  |
| Signature Signature   |   |                           | Capacity            | DC/DALLA                                |  |
| Sign  | nature alle   |                           | Capacity <u></u>    | (2010W)                                 |  |
| SELLER (GRANTOR) INFORMATION BUYER (GRANTEE) INFORMATION  |   |                           |                     |   |  |
|   | (REQUIRED)  | JIMMATION                 | (REQUIRI            |   |  |
| Prin  | ,   | Michael I West            | Print Name:         | Jennifer Grace Grotenrath               |  |
| Nan   |   | West Trust dated June,    | t i iiit i vaiiie.  | Johnner Grade Grotemann                 |  |
| 1 10011   | 4 1988  | ,, og. 1,000 autou outro, |                     |   |  |
| Add   | ress: 16 Evening Light Land                             | e / 7                     | Address:            | 1000 Ridgeview Drive                    |  |
| City  |   |                           | City:               | Carson City                             |  |
| Stat  |   |                           | State:              | NV Zip: _89705                          |  |
| 7   |   |                           | _                   | <u> </u>                                |  |
| COMPANY/PERSON REQUESTING RECORDING   |   |                           |                     |   |  |
| (required if not the seller or buyer)   |   |                           |                     |   |  |
| Print Name: eTRCo, LLC. On behalf of Western Title Company Esc. #: 100316-ARJ   |   |                           |                     |   |  |
| Address: Douglas Office   |   |                           |                     |   |  |
|   | 1362 Highway 395, Ste. 109                              |                           |                     |   |  |
| City  | /State/Zip: Gardnerville, NV 8                          |                           |                     |   |  |
|   | (AS A PUBL  | LIC RECORD THIS FORM      | MAY BE RECO         | ORDED/MICROFILMED)                      |  |