

DOUGLAS COUNTY, NV

2018-922365

RPTT:\$0.00 Rec:\$35.00

\$35.00 Pgs=3

11/16/2018 04:06 PM

FIRST CENTENNIAL - RENO (MAIN OFFICE)

KAREN ELLISON, RECORDER

E07

APN: 1319-10-211-014

Escrow No. 00237530 - 001 - 20

RPTT ~~21/16/18~~ 0.00

When Recorded Return to:

Jean Merkelbach

PO Box 301
Glenbrook, NV 89413

Mail Tax Statements to:

Grantee same as above

SPACE ABOVE FOR RECORDERS USE

Grant, Bargain, Sale Deed

For valuable consideration, the receipt of which is hereby acknowledged,
Jean Merkelbach, Sole Trustee of the The SES Genoa Trust

do(es) hereby Grant, Bargain, Sell and Convey to
Jean Merkelbach, an unmarried woman

all that real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto
belonging or in anywise appertaining.

This deed is being recorded concurrently that that certain Order from the Ninth Judicial
District for the State of Nevada in and for the County of Douglas CASE NO. 18-PB-00122-
DC.

Witness my/our hand(s) this 13 day of Nov, 2018

Signature and Notary Acknowledgment on page 2

SPACE BELOW FOR RECORDER

Page 2

Grant Bargain Sale Deed

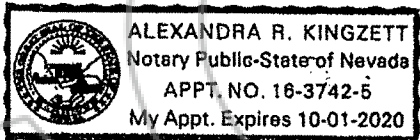
The SES Genoa Trust

Jean Merkelbach
Jean Merkelbach, Sole Trustee

STATE OF NEVADA
COUNTY OF Douglas

This instrument was acknowledged before me on 11/13/, 2018,
by Jean Merkelbach

[Signature]
NOTARY PUBLIC



SPACE BELOW FOR RECORDER

Exhibit A

A parcel of land located within a portion of Section 10, Township 13 North, Range 19 East, M.D.M., Douglas County, Nevada, being more particularly described as follows:

Beginning at the Northwest corner of this parcel being a point on the Easterly right of way line of Pioneer Trail which bears South $31^{\circ}00'34''$ East, 2,301.02 feet from the Northwest corner of Section 10; thence North $88^{\circ}14'10''$ East, 328.37 feet to a $\frac{1}{2}$ " rebar; thence along the property line between Lots 18 and 19, as shown on the final Map of Unit Two, Pioneer Trail Ranch Subdivision, Document No. 57534, South $00^{\circ}24'17''$ West 336.75 feet to a point on the Northerly right of way line School House Drive; thence along said Northerly right of way line 240.22 feet along a curve to the left having a central angle of $06^{\circ}47'48''$ and a radius of 2,025.00 feet (chord bears South $86^{\circ}48'56''$ West 240.08 feet); thence continuing along said Northerly right of way line south $83^{\circ}28'30''$ West 90.89 feet; thence 46.88 feet along a curve to the right having a central angle of $107^{\circ}26'44''$ and a radius of 25.00 feet (chord bears North $42^{\circ}48'08''$ West, 40.31 feet) to a point on the Easterly right of way line of Pioneer Trail; thence along said Easterly right of way line 185.83 feet along a curve to the left having a central angle of $07^{\circ}26'44''$ and a radius of 1,430.00 feet (chord bears North $07^{\circ}11'52''$ East, 185.70 feet) to a $\frac{5}{8}$ " rebar; thence continuing along said Easterly right of way line North $03^{\circ}28'30''$ West, 536.74 feet to a Point of Beginning.

The above metes and bounds description previously appeared in document recorded December 28, 2011 in Book 1211, Page 6210, as Document No. 794993, Official Records of Douglas County, Nevada.

SPACE BELOW FOR RECORDER

1. APN: 1319-10-211-014

2. Type of Property:

- a) Vacant Land
- b) Single Fam. Res.
- c) Condo/Twnhse
- d) 2-4 Plex
- e) Apt. Bldg
- f) Comm'l/Ind'l
- g) Agricultural
- h) Mobile Home
- i) Other _____

FOR RECORDERS OPTIONAL USE ONLY	
Document Instrument No.:	
Book:	Page:
Date of Recording:	
Notes:	Verified Trust - JS

STATE OF NEVADA
DECLARATION OF VALUE

3. Total Value/Sales Price of Property: \$ _____
 Deed in Lieu of Foreclosure Only (value of property) \$ _____
 Transfer Tax Value: _____
 Real Property Transfer Tax Due: \$ 0.00

4. If Exemption Claimed

- a. Transfer Tax Exemption, per NRS 375.090, Section 7
- b. Explain Reason for Exemption: Transfer from trust for no consideration

5. Partial Interest: Percentage being transferred: _____%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <i>Darryl Davis</i>	Capacity <i>Title of Escrow Agent</i>
Signature _____	Capacity _____
SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION
(Required)	(Required)
Print Name: Jean Merkelbach, Sole trustee of the The SES Genoa Trust	Print Name: Jean Merkelbach
Address: <u>PO Box 321</u>	Address: <u>PO Box 321</u>
City/State/Zip: <u>Glenbrook, NV 89413</u>	City/State/Zip: <u>Glenbrook, NV 89413</u>

COMPANY REQUESTING RECORDING

Co. Name: First Centennial Title Company of NV	Escrow # 00237530-001
Address: 1450 Ridgeview Dr., Ste. 100 Reno, NV 89519	