

DOUGLAS COUNTY, NV **2018-922431**
RPTT:\$1462.50 Rec:\$35.00
\$1,497.50 Pgs=3 11/20/2018 08:49 AM
ETRCO
KAREN ELLISON, RECORDER

APN# : 1320-30-820-011
RPTT: \$1,462.50

Recording Requested By:
Western Title Company

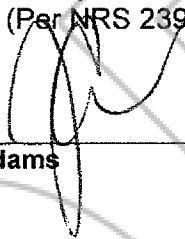
Escrow No.: 100731-TEA
When Recorded Mail To:
Clement Douglas Gorgen
1054 Aspen Grove
Minden, NV 89423

Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature



Traci Adams

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shawn Ward Uhland, as Trustee of the Shawn Ward Uhland Living Trust U/D/T July 27, 2004

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Clement Douglas Gorgen, Trustee of the Clement Douglas Gorgen Trust dated May 7, 1997

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Minden, County of Douglas State of Nevada bounded and described as follows:

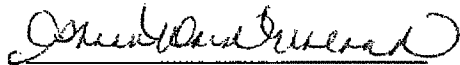
All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10 as shown on the Final Subdivision Map PD# 01-21 for COTTAGES in MOUNTAIN GLEN, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on August 9, 2002, in Book 802, Page 2902, as File No. 549206.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 10/29/2018

The Shawn Ward Uhland LivingTrust U/D/T July 27, 2004

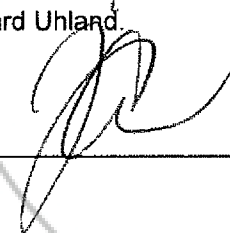

Shawn Ward Uhland, Trustee

STATE OF Nevada }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on

11/6/18

By Shawn Ward Uhland


Notary Public



STATE OF NEVADA DECLARATION OF VALUE

1. Assessors Parcel Number(s)
a) 1320-30-820-011

FOR RECORDERS OPTIONAL USE ONLY	
DOCUMENT/INSTRUMENT #:	_____
BOOK _____	PAGE _____
DATE OF RECORDING:	_____
NOTES:	_____

2. Type of Property:

a) <input type="checkbox"/> Vacant Land	b) <input checked="" type="checkbox"/> Single Fam. Res.
c) <input type="checkbox"/> Condo/Twnhse	d) <input type="checkbox"/> 2-4 Plex
e) <input type="checkbox"/> Apt. Bldg	f) <input type="checkbox"/> Comm'l/Ind'l
g) <input type="checkbox"/> Agricultural	h) <input type="checkbox"/> Mobile Home
i) <input type="checkbox"/> Other _____	

3. Total Value/Sales Price of Property:	\$375,000.00
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$375,000.00
Real Property Transfer Tax Due:	\$1,462.50

4. If Exemption Claimed:

a. Transfer Tax Exemption per NRS 375.090, Section _____

b. Explain Reason for Exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature <u>Clement Douglas Gorgen</u>	Capacity <u>Buyer</u>
Signature _____	Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Shawn Ward Uhland, as Trustee of the Shawn Ward Uhland Living Trust U/D/T July 27, 2004

Address: 1604 Behia Cir

City: Minden

State: NV **Zip:** 89423

Print Name: Clement Douglas Gorgen, Trustee of the Clement Douglas Gorgen Trust date May 7, 1997

Address: 1054 Aspen Grove

City: Minden

State: NV **Zip:** 89423

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company

Address: Douglas Office
1362 Highway 395, Ste. 109

City/State/Zip: Gardnerville, NV 89410

Esc. #: 100731-TEA