DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

Rec:\$35.00 Total:\$35.00 2018-922463

11/20/2018 12:57 PM

Pgs=2

SULLIVAN LAW

000829382018092246300207

RECORDED AT THE REQUEST OF: Sullivan Law 1625 State Route 88, Ste. 401 Minden, NV 89423

Mail Tax Bills To: 1047 Pinion Pines Drive Minden, NV 89423

THIS DOCUMENT CONTAINS A SOCIAL SECURITY NUMBER AS PERMITTED BY NRS 440.380

AFFIDAVIT OF DEATH OF JOINT TENANT

APN: 1320-29-11-9-026

LAVERNE E. BRICKMAN, being first duly sworn, deposes and says:

- 1. MARY LEE BRICKMAN died on April 3, 2018, and a certified copy of her Death Certificate is attached hereto.
- 2. That at the date of death, the said MARY LEE BRICKMAN was an owner in joint tenancy with the Affiant of certain real property located in Douglas County, State of Nevada, described as follows:

UNIT 390 AS SHOWN ON THE FINAL MAP NO. 1008-9 FOR WINHAVEN, UNIT NO. 9, A PLANNED UNIT DEVELOPMENT, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JULY 8, 1999, IN BOOK 799 OF OFFICIAL RECORDS AT PAGE 1253, AS DOCUMENT NO. 472099.

- 3. That said joint tenancy was created by a Deed dated August 5, 2010 recorded as document number 770863 in the Douglas County Recorder's Office.
- 4. That upon the death of MARY LEE BRICKMAN, the Affiant became the sole owner of the above-described property as his sole and separate property.

STATE OF NEVADA)

COUNTY OF DOUGLAS

Subscribed and sworn to before me this 16^{th} day of November, 2018,

Notary Public

NOTARY PUBLIC
STATE OF NEVADA
County of Douglas
15-2679-5 CARYN HALLER
My Appointment Expires DATE AUG 10, 2019



DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF PUBLIC AND BEHAVIORAL HEALTH VITAL STATISTICS

CASE FILE NO. 4012495

CERTIFICATE OF DEATH

A DECEMBED NAME (FIDOWA	AID DALE LA COM DALEMAN				STATE FILE NUMBER
a DECEASED-NAME (FIRST,M		BRICKMA		DATE OF DEATH (Mo/Day/Ye	
Mary b: CITY, TOWN, OR LOCATION				April 03, 2018	Dougla Dougla
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Minden		1047 Pinion Pin	A STATE OF THE STA		Home
RACE (Specify) Wh	nite No -	Non-Hispanic	(Years) 74	MOS DAYS HOURS	R 1 DAY 8. DATE OF BIRTH (MINS January 26
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2771	THA USUAL OCCUP	Bookkee	-	Bookkeer	
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Nevada	Douglas	Minden	1047 P	inion Pine Drive	LIMITS (i
16. FATHER/PARENT - NAME (F		- Williacii		RENT - NAME (First Middle	Last Suffix)
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18a. INFORMANT-NAME (Type of	or Print)	18b. MAILING ADDR	RESS (Street or R.F.I	D. No, City or Town, State, Zip)	
	ene BRICKMAN			Pine Drive Minden, Ne	vada 89423
19a. BURIAL, CREMATION, REM					ATION City or Town Sta
Crematio	1.752		Cremation Service	10.24	Carson City Nevada 89
20a. FUNERAL DIRECTOR - SIG	INATURE (Or Person Acting a	as Such) 20b; FUNERAL LICENSE NUMB	DIRECTOF 20c. NAME	AND ADDRESS OF FACILITY Autumn Funer	
	URE AUTHENTICATED	FD30			Carson City NV 89701
TRADE CALL - NAME AND ADD			<u> </u>		
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STATE REGISTRAR

000712347



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

APR 102018

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.

STATE REGISTRAR

