

DOUGLAS COUNTY, NV

2018-922527

Rec:\$35.00

\$35.00

Pgs=2

11/20/2018 02:43 PM

NATIONWIDE TITLE CLEARING INC.

KAREN ELLISON, RECORDER

The undersigned does hereby affirm that this document submitted for recording does not contain personal information about any person.

Parcel#:1320-29-212-021

When Recorded Mail To:

Fannie Mae

C/O Nationwide Title Clearing, Inc.

2100 Alt. 19 North

Palm Harbor, FL 34683

FNMA Loan No 1703167121

NTC Loan ID 403370611



CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 2701 WELLS FARGO WAY, MINNEAPOLIS, MN 55467, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all interest secured thereby, all liens, and any rights due or to become due thereon to **GOLDMAN SACHS MORTGAGE COMPANY, WHOSE ADDRESS IS 2001 ROSS AVENUE, SUITE 2800, DALLAS, TX 75201, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Deed of Trust is dated , made by **WILLIAM B SPIRES AND PAIGE B SPIRES** and recorded as **Book 0107 and Page 3231**, in the Recorder's office of **DOUGLAS** County, **Nevada**.

Dated this 20th day of November in the year 2018
WELLS FARGO BANK, N.A.

By:



MARGUERITA WITZIGMAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

FNMA1 403370611 2018-RPL3-PL4-SALE DOCR T201811-10:22:05 [C-2] EFRMNV1



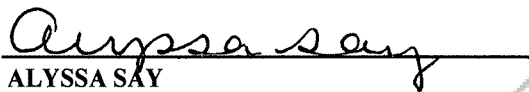
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Parcel#: 1320-29-212-021
FNMA Loan No 1703167121
NTC Loan ID 403370611



**STATE OF FLORIDA
COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 20th day of November in the year 2018, by Marguerita Witzigman as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ALYSSA SAY

COMM EXPIRES: 10/02/2022



ALYSSA SAY
NOTARY PUBLIC
STATE OF FLORIDA
COMM# GG249609
EXPIRES: 10/2/2022

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FNMA1 403370611 2018-RPL3-PL4-SALE DOCR T201811-10:22:05 [C-2] EFRMNV1



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