

DOUGLAS COUNTY, NV

2018-922528

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\$35.00

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11/20/2018 02:55 PM

SERVICELINK TITLE AGENCY INC.

KAREN ELLISON, RECORDER

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:

National Default Servicing Corporation
7720 N. 16th Street, Suite 300
Phoenix, AZ 85020

NDSC File No. : 18-20145-SP-NV
Title Order No. : 180092163-NV-VOI
APN No. : 1319-19-411-004

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED 08/23/2005 UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY; IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

Notice is hereby given that **National Default Servicing Corporation** as trustee (or successor trustee, or substituted trustee), pursuant to the Deed of Trust executed by **Blythe Arakawa and Dayle Schear, husband and wife as joint tenants with right of survivorship**, dated **08/23/2005** and recorded **08/29/2005** as Instrument No. **0653608, BK 0805 PG 14085** (or Book, Page) of the Official Records of **Douglas County, State of NV**, and pursuant to the Notice of Default and Election to Sell thereunder recorded **07/26/2018** as Instrument No. **2018-917250** (or Book , Page) of said Official Records.

Date and Time of Sale: 12/19/2018 at 1:00 PM

Place of Sale: At the Douglas County Courthouse located at 1038 Buckeye Road, Minden , NV 89423

Property will be sold at public auction, to the highest bidder for cash (in the forms which are lawful tender in the United States, payable in full at time of sale), all right, title, and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State and more fully described in Exhibit "A" attached hereto and made a part hereof.

The street address and other common designation, if any of the real property described above is purported to be:

**192 South Benjamin Drive
Stateline, NV 89449**

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

The amount of the unpaid balance of the obligation secured by the property to be sold and reasonable estimated costs, expenses and advances at the time of the initial publications of the Notice of Sale is **\$1,056,059.21** The opening bid at the time of the sale may be more or less than this amount depending on the total indebtedness owed and /or the fair market of the property.

BENEFICIARY MAY ELECT TO BID LESS THAN THE TOTAL AMOUNT DUE.

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Notice of Trustee's Sale

NDSC File No. : 18-20145-SP-NV

In addition to cash, the Trustee will accept cashier's checks drawn on a state or national bank, a check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state. In the event tender other than cash is accepted, the Trustee may withhold the issuance of the Trustee's Deed until funds become available to the payee or endorsee as a matter of right.

Said sale will be made, in an "as is" condition, without covenant or warranty, express or implied, regarding title, possession or encumbrances, to satisfy the indebtedness secured by said Deed of Trust, advances thereunder, with interest as provided therein, and the unpaid balance of the Note secured by said Deed of Trust with interest thereon as provided in said Note, plus fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust. The lender is unable to validate the condition, defects or disclosure issues of said property and Buyer waives the disclosure requirements under NRS 113.130 by purchasing at this sale and signing said receipt.

If the Trustee is unable to convey title for any reason, the successful bidder's sole and exclusive remedy shall be the return of monies paid to the Trustee, and the successful bidder shall have no further recourse.

Date: 11/19/2018

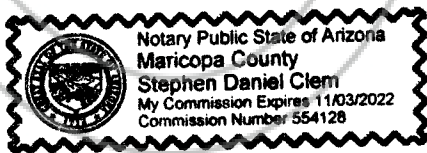
National Default Servicing Corporation
7720 N. 16th Street, Suite 300
Phoenix, AZ 85020
602-264-6101
Sales Line : 714-730-2727 Sales Website: www.ndscorp.com

By: *Rachael Hamilton*
Rachael Hamilton, Trustee Sales Representative

State of: Arizona
County of: Maricopa

On Nov. 19~~th~~, 20 18, before me, the undersigned, a Notary Public for said State, personally appeared Rachael Hamilton personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,



Signature *Stephen D. Clem*

Exhibit A

NDSC Notice of Sale Addendum

NDSC No. : 18-20145-SP-NV
PROP. ADDRESS : 192 South Benjamin Drive
Stateline, NV 89449

COUNTY : Douglas

LEGAL DESCRIPTION :

LOT 23 AND 24, BLOCK 8, AS SHOWN ON THE MAP OF KINGSBURY ESTATES UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON JUNE 6, 1962, AS DOCUMENT NO. 20174.

EXCEPTING THEREFROM THAT PORTION OF LOT 23 AS SHOWN AS AMENDED LOT 23 ON THE MAP RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON JUNE 2, 1978 AS DOCUMENT NO. 21425, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST SOUTHERLY CORNER OF SAID LOT 23; THENCE NORTH 33°59'40" WEST 116.67 FEET; THENCE 56°00'20" EAST 205.45 FEET TO THE WESTERLY RIGHT OF BENJAMIN DRIVE; THENCE ALONG A TANGENT CURVE TO THE EAST WITH A CENTRAL ANGLE OF 14°01'56" AND A RADIUS OF 330.00 FEET AN ARC LENGTH OF 80.82 FEET; THENCE SOUTH 50°18' 24" EAST 7.52 FEET; THENCE ALONG A CURVE CONCAVE TO THE WEST WITH A CENTRAL ANGLE OF 101°24'00" AND A RADIUS OF 20.00 FEET AN ARC LENGTH OF 35.40 FEET; THENCE SOUTH 51°05'36" WEST 145.94 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTH WITH A CENTRAL ANGLE OF 25°53' 53" AND A RADIUS OF 130.00 FEET AN ARC LENGTH OF 58.76 FEET TO THE TRUE POINT OF BEGINNING.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED SEPTEMBER 2, 2004, BOOK 0904, PAGE 1044, AS FILE NO. 623319, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."